



"meeting community needs  
.....enhancing quality of life"

**FEES ARE NON-REFUNDABLE**

Date Rec'd 4/18/17

License Fee - \$10.00 per event

Acct. 11030.4322

Investigation Fee + 7.00

Acct. 100.2359

Total Amount Paid 17.

Receipt 4681653

**Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings**

The named organization applies for:

A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.

A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)

**SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly**

Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) Fox Valley Heat Fastpitch Date Organized 08/26/2015

\* Address 313 S Joseph Street City Appleton State WI Zip 54915

Person in Charge of Event: Name: Last Mueske First Eric Middle Initial J Date of Birth [REDACTED]

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Person in charge phone number: [REDACTED]

President Last Mueske First Eric Middle Initial \_\_\_\_\_ Date of Birth [REDACTED] Male  Female \_\_\_\_\_

Address 313 S Joseph Street City Appleton State WI Zip 54915

Vice President Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Secretary Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Treasurer Last Mueske First Michella Middle Initial \_\_\_\_\_ Date of Birth 10/19/1973 Male \_\_\_\_\_ Female

Address 313 S Joseph Street City Appleton State WI Zip 54915

**SECTION 2 - EVENT INFORMATION SECTION**

Date(s) of Event: Beginning 05 / 13 / 2017 Ending: 05 / 13 / 2017 Hours 10am AM PM 10pm AM PM

Please describe the type of event you are going to have:  
Fastpitch Softball Tournament

Do you plan to serve food at this event? No  Yes  If yes, contact the Appleton Health Department. (920.832.6429)

Location where beer or wine will be sold:  
Main Front Concession Stand

Address Memorial Park 1620 E Witzke City Appleton State WI Zip 54911

Are you requesting an "open concept" license? No  Yes  Will minors be present? No  Yes

Describe actual location and dimensions of area to be licensed -- Be precise!  
Front Concession 30 x 30

If yes, how will you prevent minors from obtaining alcoholic beverages?  
Wrist bands will need to be purchased and I.D is required

**SECTION 3 - PENALTY SECTION**

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license.  
If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license.  
This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Signature of Officer

**FOR OFFICE USE ONLY**

| Dept.      | Approve | Deny        | By        | Reason         |
|------------|---------|-------------|-----------|----------------|
| Police     |         |             |           |                |
| Fire       |         |             |           |                |
| Health     |         |             |           |                |
| Inspection |         |             |           |                |
| S&L        | Council | Date Issued | Exp. Date | License Number |

11-01-09 Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799