



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda Board of Health

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Wednesday, May 10, 2017

7:00 AM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
4. **Public Hearings/Appearances**

5. **Action Items**

[17-625](#) Election of Chair and Vice-Chair of Board

[17-626](#) Designate a Contact Person

[17-627](#) Set Meeting Date, Time and Place

[17-452](#) Resolution #4-R-17 Bees on Rooftops

**Attachments:** [Resolution #4-R-17 - Bees on Rooftops.pdf](#)  
[PI, Commercial and Urban Farm Apiary REQUIREMENTS 5-3-17.pdf](#)  
[PI, Commercial and Urban Farm Apiary Permit Application 2017.pdf](#)  
[Appleton Code - 3-52 Restricted Species.pdf](#)

[17-678](#) Resolution #8-R-17 - Chicken Run Size

**Attachments:** [Resolution - Chicken Run Size.pdf](#)

[17-397](#) Noise Variance Request - Fox River House

**Attachments:** [Noise Variance Request - Fox River House 5-3-17.pdf](#)

6. **Information Items**

[17-628](#) 2016 Annual Report

- [17-400](#) Feburary Monthly Report 2017  
**Attachments:** [Feb Monthly Report.pdf](#)
- [17-629](#) First Quarter 2017 Report  
**Attachments:** [First Quarter Executive Summary 2017.pdf](#)  
[First Quarter 2017 Report.pdf](#)
- [17-630](#) First Quarter 2017 Budget Performance Review  
**Attachments:** [Department Budget Review - 1st Quarter 2017.pdf](#)  
[Summary Budget Review - 1st Quarter 2017.pdf](#)
- [17-398](#) Noise Variance Approvals  
**Attachments:** [Noise Variance Requests 4-12-17.pdf](#)  
[Noise Variance Requests 5-10-17.pdf](#)
- [17-450](#) County Health Ranking Update  
**Attachments:** [County Health Rankings.pdf](#)
- [17-399](#) Accreditation Readiness Update  
**Attachments:** [Public Health Accreditation BOH 042017.pdf](#)  
[StandardsOverview1.5 Brochure.pdf](#)
- [17-026](#) Other Business

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*