



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda Human Resources Committee

Monday, March 23, 2015

6:00 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

[15-505](#) HR minutes from 1-12-15

Attachments: [HR Minutes 1-12-15.pdf](#)

4. Public Hearings/Apearances

5. Action Items

[15-462](#) Request to approve table of organization changes for Public Works as follows:

- * Shift 3.0 fte Laborers to 2.0 fte Stormwater Operator I's and 1.0 fte Street Operator I
- * Shift 1.0 fte Laborer to 1.0 fte Operations Crew Leader
- * Shift 1.0 fte Water Operator II to 1.0 fte PM Shift Crew Leader
- * Shift 1.0 fte Laborer to 1.0 fte Arborist

Attachments: [Public Works TO change 3-23-15.pdf](#)

[15-464](#) Request to approve Fire Department reorganization to eliminate 1.0 fte Fire Inspector union position and add 1.0 fte Battalion Chief position.

Attachments: [Fire Reorganization - March 2015.pdf](#)

[Fire Attachment A - Department Staffing Timeline.pdf](#)

[Fire Attachment B - Table of Organization - Current.pdf](#)

[Fire Attachment C - Table of Organization - Proposed.pdf](#)

[15-489](#) Request to Over Hire the position of Firefighter.

Attachments: [Request to Over Hire in the Position of Firefighter - March 2015.pdf](#)

- [15-463](#) Request to approve Mayor salary for
2016 - 2017
2017 - 2018
2018 - 2019
2019 - 2020

Attachments: [Nonrep Attorney Mayor Increase Calculations-March 2015.pdf](#)
[Mayor Rates.pdf](#)

- [15-488](#) Request City Attorney salary for
2016 - 2017
2017 - 2018
2018 - 2019
2019 - 2020

Attachments: [Attorney Rates.pdf](#)

6. Information Items

- [15-465](#) Recruitment Status Report 3-20-15

Attachments: [RSR thru 3-20-15.pdf](#)

- [15-466](#) H.R. Working Agenda 3-23-15

Attachments: [HR Committee Working Action Agenda 3-23-15.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Questions on agenda contact Director Behnke at 920-832-6426.