



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final-revised Safety and Licensing Committee

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Wednesday, April 28, 2021

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[21-0566](#) Safety & Licensing Minutes from April 14th, 2021

**Attachments:** [S & L Minutes 4-14-21.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[21-0453](#) Resolution #6-R-21- Resolution Condemning Xenophobia, Racism, and Violence Against The Asian Pacific Islander Desiamerican (APIA) Community.

**Attachments:** [#6-R-21 AAPI Resolution.pdf](#)

[HAP Letter of Disappointment.pdf](#)

[Literacy statement.pdf](#)

[D&R Statement of Support AAPI Community.pdf](#)

**Legislative History**

4/14/21 Safety and Licensing Committee recommended for approval

4/14/21 Safety and Licensing Committee amended

*Amended to clarify that the reference to the Attorney General is the State of WI Attorney General.*

4/21/21 Common Council referred to the Safety and Licensing Committee

[21-0550](#) Resolution #7-R-21 Outdoor Alcohol Service

**Attachments:** [#7-R-21 Outdoor Alcohol Service.pdf](#)

[21-0452](#) Operator's License for Camilo Sebentsfeldt

**Attachments:** [CamiloSebentsfeldtDenial.pdf](#)  
[Sebentsfeldt, Camilo.pdf](#)

**Legislative History**

4/14/21	Safety and Licensing Committee	recommended for denial
4/14/21	Safety and Licensing Committee	held

[21-0580](#) Electric Scooter Ordinance Amendment

**Attachments:** [Electric Scooter Ordinance Amendment Chief Thomas.pdf](#)

[21-0504](#) Elect Vice Chair

[21-0552](#) Reserve "Class A" Liquor and Class "B" Beer License application for Appleton Hotel Venture LLC d/b/a Cambria Suites, Troy R Graverson, Agent, located at 3940 N Gateway Dr, contingent upon approval from all departments.

**Attachments:** [Cambria Suites.pdf](#)

[21-0477](#) "Class B" Liquor and Class "B" Beer License application for Gregg Van Dinter, located at 812 S Olde Oneida St, contingent upon approval from all departments.

**Attachments:** [Gregg VanDinter.pdf](#)

[21-0488](#) Class "A" Beer and "Class A" Liquor License Change of Agent application for Dolgencorp, LLC d/b/a Dollar General #6535, Aaron D Dalton, New Agent, located at 1320 W Wisconsin Ave, contingent upon approval from Appleton Police Department.

**Attachments:** [Aaron D Dalton-6535 S&L.pdf](#)

[21-0489](#) Class "A" Beer and "Class A" Liquor License Change of Agent application for Dolgencorp, LLC d/b/a Dollar General #21851, Aaron D Dalton, New Agent, located at 1010 W College Ave, contingent upon approval from Appleton Police Department.

**Attachments:** [Aaron D Dalton S&L.pdf](#)

[21-0491](#) Class "B" Beer and Reserve "Class B" Liquor License Change of Agent application for D2 of Appleton Inc d/ba D2 Appleton, Howard J Johnston, New Agent, located at 403 W College Ave, contingent upon approval from Appleton Police Department.

**Attachments:** [Howard Johnston S&L.pdf](#)

- [21-0476](#) Class "B" Beer and "Class B" Liquor License Temporary Premise Amendment for Stone Arch Brewpub, Steven Lonsway, Agent, located at 1004 S Olde Oneida St, contingent upon approvals from all departments.  
**Attachments:** [Stone Arch Brewpub.pdf](#)
- [21-0578](#) Class "B" Beer and "Class B" Liquor License Temporary Premise Amendment for Dairyland Brew Pub Co LLC d/b/a Dairyland Brew Pub, Dorri Schmidt, Agent, located at 1216 E Wisconsin Ave, on May 15, 2021, contingent upon approval from all departments.  
**Attachments:** [Dairyland Brew Pub.pdf](#)
- [21-0577](#) Class "B" Beer and "Class C" Wine License Permanent Premise Amendment application for Moon Water Cafe LLC d/b/a Moon Water Cafe, Shannon Boegh, Agent, located at 606 N Lawe St, contingent upon approval from all departments.  
**Attachments:** [Moon Water Cafe Permanent S&L.pdf](#)
- [21-0568](#) TaxiCab/Limousine/Commercial Quadricycle Company License Application for Social Station, LLC. Chris Burns, 325 N Appleton St, Appleton, WI.  
**Attachments:** [Social Station, LLC.pdf](#)
- [21-0579](#) Temporary Class "B" applications filed after agenda was published.

## 6. Information Items

- [21-0575](#) Request to Apply for a Community-Based "Hands Only CPR" Training.  
**Attachments:** [Grant Tracking Form- \\$15,000 Thedacare.pdf](#)
- [21-0574](#) Request to Apply for a Grant for a Laser Device to Measure Natural Gas.  
**Attachments:** [Grant Tracking Form- \\$12,800 TC Energy.pdf](#)
- [21-0570](#) Director's Reports  
1. City Clerk  
2. Police Chief  
3. Fire Chief
- [21-0505](#) Confirm Meeting Date & Time
- [21-0506](#) Designate Contact Person

[21-0524](#)

Special Events:

Climate Justice Rally, Houdini Plaza, April 24th,2021

City of Appleton Flag Day Parade, along College Ave, June 12, 2021

Fox Cities Recovery Celebration and Memorial Walk, City Park,

September 12, 2021

[21-0569](#)

Police Department information on liquor law violations.

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*



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100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Minutes - Final Safety and Licensing Committee

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Wednesday, April 14, 2021

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

*The meeting was called to order by Chair Siebers at 5:30 p.m.*

2. Roll call of membership

**Present:** 4 - Siebers, Reed, Schultz and Van Zeeland

**Excused:** 1 - Lobner

3. Approval of minutes from previous meeting

[21-0449](#)

Safety & Licensing Minutes from March 24th, 2021

**Attachments:** [S & L Minutes 3-24-21.pdf](#)

**Reed moved, seconded by Van Zeeland, that the Minutes be approved. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Siebers, Reed, Schultz and Van Zeeland

**Excused:** 1 - Lobner

4. Public Hearings/Appearances

5. Action Items

[21-0452](#)

Operator's License for Camilo Sebentsfeldt

**Attachments:** [CamiloSebentsfeldtDenial.pdf](#)  
[Sebentsfeldt, Camilo.pdf](#)

**Reed moved, seconded by Siebers, that the license be recommended for denial. Roll Call. Motion failed by the following vote:**

**Aye:** 2 - Siebers and Reed

**Nay:** 2 - Schultz and Van Zeeland

**Excused:** 1 - Lobner

**Schultz moved, seconded by Van Zeeland, that the Operator License be held until the next meeting. Roll Call. Motion carried by the following vote:**

**Aye:** 3 - Siebers, Schultz and Van Zeeland

**Nay:** 1 - Reed

**Excused:** 1 - Lobner

[21-0289](#)

Resolution #3-R-21 Prohibition on Large Scale Commercial Dog and Cat Breeding

**Attachments:** [#3-R-21 Large Scale Dog & Cat Breeding Ord.pdf](#)

**Reed moved, seconded by Siebers, that the Resolution be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Siebers, Reed, Schultz and Van Zeeland

**Excused:** 1 - Lobner

[21-0453](#)

Resolution #6-R-21- Resolution Condemning Xenophobia, Racism, and Violence Against The Asian Pacific Islander Desiamerican (APIIDA) Community.

**Attachments:** [#6-R-21 AAPI Resolution.pdf](#)

*Amended to clarify that the reference to the Attorney General is the State of WI Attorney General.*

**Schultz moved, seconded by Van Zeeland, that the Resolution be amended to specify that the reference to the Attorney General is the State of Wisconsin Attorney General. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Siebers, Reed, Schultz and Van Zeeland

**Excused:** 1 - Lobner

**This Resolution was recommended for approval as amended**

**Aye:** 3 - Siebers, Schultz and Van Zeeland

**Excused:** 1 - Lobner

**Abstained:** 1 - Reed

[21-0454](#)

Class "A" Beer License Change of Agent application for FKG Oil Company d/b/a Badger Motomart, Allexander J Stichman, New Agent, located at 1850 W Wisconsin Ave, contingent upon approval from Appleton Police Department.

**Attachments:** [Allexander J Stichman S&L.pdf](#)

**Reed moved, seconded by Van Zeeland, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Siebers, Reed, Schultz and Van Zeeland

**Excused:** 1 - Lobner

[21-0455](#)

Class "B" Beer and "Class B" Liquor License Change of Agent application for Mark's East Side Inc d/b/a Mark's East Side, Alexander J Shea, New Agent, located at 1405 E Wisconsin Ave, contingent upon approval from Appleton Police Department.

**Attachments:** [Alex J Shea S&L.pdf](#)

**Reed moved, seconded by Van Zeeland, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Siebers, Reed, Schultz and Van Zeeland

**Excused:** 1 - Lobner

## 6. Information Items

[21-0451](#)

Director's Reports  
1. City Clerk  
    -District 13 Recount Update  
2. Police Chief  
3. Fire Chief

[21-0450](#)

Police Department information on liquor law violations.

**Presented**

## 7. Adjournment

**Reed moved, seconded by Van Zeeland, that the meeting be adjourned at 6:18 p.m. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Siebers, Reed, Schultz and Van Zeeland

**Excused:** 1 - Lobner

**Resolution #6-R-21**

**RESOLUTION CONDEMNING XENOPHOBIA, RACISM, AND VIOLENCE AGAINST THE ASIAN PACIFIC ISLANDER DESIAMERICAN (APIDA) COMMUNITY.**

*Date: April 7, 2021*

*Submitted By: Ald. Thao – District 7, Ald. Meltzer – District 2, Ald. Van Zeeland – District 5, Ald. Fenton – District 6, Ald. Schultz – District 9, Ald. Wolff – District 12*

*Referred To: Safety & Licensing Committee*

WHEREAS, 23 million Asian Americans and Pacific Islanders account for 7 percent of the population in the United States; and

WHEREAS, anti-Asian racism and hate are not new and have a long history in the United States; and

WHEREAS, Asian Americans have far too long been the target of xenophobic policies, labor exploitation, hate crimes, and systemic racism in the United States; and

WHEREAS, the use of anti-Asian rhetoric, especially as it intensified this past year, has resulted in Asian Americans being harassed, assaulted, and scapegoated for the COVID-19 pandemic; and

WHEREAS, the Center for the Study of Hate and Extremism has found that anti-Asian hate crime in the 16 largest cities in the U.S. increased nearly 150% in 2020; and

WHEREAS, according to the Stop AAPI Hate reporting center, nearly 4,000 hate incidents directed at AAPIs were reported between March 2020 and February 2021; and

WHEREAS, in the last year, Asian American and Pacific Islander women made up 68 percent of the 3,800 incidents against Asian Americans and Pacific Islanders; and

WHEREAS, since the start of year 2021, there has been a surge in anti-Asian attacks targeting elderly Asian Americans; and

WHEREAS, the World Health Organization (WHO) and the Centers for Disease Control and Prevention (CDC) recognize that naming COVID-19 by its geographic location or linking it to a specific ethnicity perpetuates stigma; and

WHEREAS, this modern form of discrimination falls within a long-established historical pattern of scapegoating or characterizing Asians as foreign, invasive threats, or as “the other” that has contributed to demonstrated negative health effects in our AAPI communities; and

WHEREAS, the use of anti-Asian terminology and rhetoric related to COVID-19, such as the “Chinese Virus”, “Wuhan Virus”, and “Kung-flu” have perpetuated anti-Asian stigma; and

WHEREAS, no one should live in fear in our communities across Wisconsin and the United States; and

WHEREAS, the City's AAPI residents are valued contributors to the City's workforce, economy, and political representation; and

WHEREAS, in Appleton, our thriving AAPI community is a major proportion of all of our residents and a thriving diverse community that spans languages, nationalities, ethnicities, cultures and more; and

WHEREAS, Mayor Jake Woodford and Appleton Police Department Chief Todd Thomas recently announced that "hate has no home" in Appleton and they stand with the AAPI community in condemning all acts of discrimination and violence; and

NOW, THEREFORE, BE IT RESOLVED by the Appleton Common Council that the City of Appleton condemns violence of all forms against the APIDA community.

BE IT FURTHER RESOLVED that the Appleton Common Council condemns all acts of racism, xenophobia, sexism, gender-based violence, discrimination, anti-Asian bias, scapegoating, and ethnic or religious intolerance.

BE IT FURTHER RESOLVED that the Appleton Common Council encourages leaders at all levels to recommit the United States to serve as a world leader in building more inclusive, diverse, and tolerant communities.

BE IT FURTHER RESOLVED that the Appleton Common Council encourages the Attorney General to work with State and local agencies and Asian American and Pacific Islander community-based organizations to prevent discrimination and expand culturally competent and linguistically appropriate education campaigns on public reporting of hate crimes.

BE IT FURTHER RESOLVED that the Appleton Common Council recognizes the City of Appleton Police Department in its continuing work with local agencies and Asian American and Pacific Islander community-based organizations to prevent discrimination, expand culturally competent and linguistically appropriate education campaigns on public reporting of hate crimes, and build intentional relationships with the diverse communities.

BE IT FURTHER RESOLVED that the Appleton Common Council encourages everyone to condemn anti-Asian bias, read, learn, and seek opportunities to experience cultures other than their own, review their practices that may create barriers or contribute to systemic racism, and in these ways and others seek to become a more welcoming, inclusive, anti-racist community.

## **Hmong American Partnership expresses deep disappointment in Appleton Common Council after push back of resolution condemning xenophobia, racism, anti-Asian violence**

**April 22, 2021** - The Hmong American Partnership of the Fox Valley (HAP) is deeply disappointed in the Appleton Common Council's decision to push back Resolution #6-R-21 condemning xenophobia, racism, anti-Asian violence, in hopes of bringing increased safety and solace for local AAPI communities in light of the pandemic.

Kou Vang, HAP Board President, speaks on the collective pain and frustration that he and many community members shared after the Council moved to push the resolution back to "re-examine and change" the language that speaks about the lived experiences and narratives from many members of our AAPI communities:

*"Last night was a big blow to our Hmong community in Appleton. We feel betrayed by our local elected officials and feel we are not in their best interest, even though we have been here for over 45 years adding value to this City. It was one of the first times our elders and members spoke out in public to make their voices heard and, most importantly, bring the council's attention to their traumatic and lived experiences. We all know that those who spoke last night were not even a fraction of our AAPI community.*

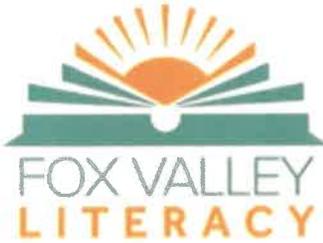
*We watched each person stand up there reliving their traumatic experiences and making a plea to the Council for recognition, protection, and allyship to pass this resolution. Yet, they decided to push back the resolution to "re-examine and change" the language. Why do they want to change the collective narrative of an entire community? What harm will this do to these Alderpersons if they pass a resolution like this? Is it about them or the people? Now we know there is still more work to be done until we can achieve racial, equity, and economic justice for everyone in our community."*

Sincerely,

Kou Vang  
Board President  
Hmong American Partnership of the Fox Valley

Media Contact: Kou Vang  
Phone Number: 920-205-4020

**About Hmong American Partnership of the Fox Valley:** Originally founded as the Fox Valley Lao-Hmong Association in 1980 by settled refugees, the Hmong-American Partnership of the Fox Valley was established to help identify the needs of the local Hmong community and to coordinate services and educational activities. Today, Wisconsin ranks third in the United States for Hmong population, with more than 47,000 residents. About 4,700 Hmong call the Fox Cities home. Fifty percent of the Hmong population in the United States is under the age of 18. There are 1200 Hmong children in the Appleton Area School District and another 500 in Neenah, Menasha, Kaukauna, Kimberly, Little Chute, Hortonville and Wrightstown.



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April 27, 2021

Fox Valley Literacy is deeply disappointed that last week the City of Appleton's Common Council refused to take a vote on a resolution condemning the racism, xenophobia, and violence against our Asian American and Pacific Islander (AAPI) community. Fox Valley Literacy has had the joy and privilege of working with members of the AAPI community as partners, staff, tutors, students and volunteers for 30 years. We're awed by what the enrichment they bring to our community and they deserve to have a city as committed to them as they are to it.

Aldersperson Maiyoua Thao crafted a resolution that would have allowed this integral and vibrant part of our community some comfort and reassurance that their city cares for them and their well-being. Instead, after listening to stories of violence, threats against children and more, the Council sent it back to committee despite the best effort of some Alderspersons on the council.

That those who sent it back are now saying this was done to 'fix' the language is in itself also problematic. The AAPI community has said what they need to feel seen and heard. Aside from Aldersperson Thao no one on Appleton Common council can speak to what the AAPI community has experienced or needs. The discomfort caused by citing racial slurs in the resolution is nothing compared to the damage done by being on the receiving end of those slurs in one's home city. This council should focus on 'fixing' the community that created this situation, not censoring the experience of those who were harmed.

We at Fox Valley Literacy hope the committee and Council hear how their refusal to vote on the resolution has added to the harm done to the AAPI Community and pass the original resolution as the Hmong American Partnership of the Fox Valley has requested. Any other actions are not in the best interest of those most impacted by the violence and discrimination that made this resolution necessary. Support our AAPI neighbors as they have asked you to, not as it's comfortable for you to.

Brian Leone Tracy  
Executive Director  
Fox Valley Literacy



## IMMEDIATE RELEASE

Contact:  
Kathy Flores  
Director of Anti-Violence Programs  
Diverse & Resilient  
[kflores@diverseandresilient.org](mailto:kflores@diverseandresilient.org)  
414-342-9032

April 27, 2021

### **Statement in support of Appleton's Asian American and Pacific Islander community.**

Diverse & Resilient is an organization serving community members marginalized by violence whether that be domestic and sexual violence or hate violence and community bias. We center our work on those furthest from justice and those further marginalized by systems that were not designed with us or for us. We work for the liberation of all LGBTQ, Black, Indigenous, Asian, Latinx and other People of Color. We stand in solidarity with all movements who fight for liberation—including Black Lives Matter, Indigenous rights, immigrant rights, reproductive rights, and more. Our action today with this statement is in support of the Asian American and Pacific Islander community in Appleton. We are not free until we are all free.

We are saddened and angered over the harm caused by members of the Appleton City Council last week by refusing to take a vote on a resolution condemning the racism, xenophobia, and violence against our Asian American and Pacific Islander (AAPI) community. Alderperson Maiyoua Thao crafted this resolution with input from others in the Asian-American Community. She also sought and received support from Alderpersons Meltzer, Van Zeeland, Fenton, Schultz and Wolff who co-sponsored the bill.

Alderperson Thao created a resolution based on community need. She invited members of the AAPI community to come to Council and share their experiences as this resolution was brought before City Council. We heard heartbreaking stories of Hmong individuals, including children and elders being targeted with hate because of their Asian identities. This resolution was written *by a woman of color for people of color* based on her experiences listening to community.

However, after hearing the testimony of AAPI constituents and allies, Alderperson Bill Siebers decided to send the resolution back to committee to make changes thus halting its passage. Some alderpersons have objected to the language of this resolution stating it is inflammatory. We've even heard from the Council President Matthew Reed that he does not support all these "social justice" issues coming before Council.

At Diverse & Resilient, we know that it is racism that is inflammatory, not the calling out of it. Sexism is also inflammatory. Fighting for social justice issues is at the core of what we do at Diverse & Resilient. In the middle of a pandemic, the Appleton Health Department and the Appleton City Council passed a resolution addressing racism as a public health issue. Diverse & Resilient is a public health agency. We serve the Queer, Trans, Black, Indigenous, Asian, Latinx and all People of Color primarily because we know that these marginalized communities are greatly impacted by barriers in health care. And those barriers include not living safely in a community that values and supports them.

We at Diverse & Resilient call upon the Safety and Licensing Committee and the Appleton City Council to pass the AAPI Resolution submitted by Alderperson Thao exactly as it was written. Trying to change this resolution to provide a white perspective is not only not helpful, it is harmful. The white perspective is often centered. It is time to center the voices of those most impacted by this violence, the AAPI community.

**Two locations:  
408 ½ West Wisconsin Avenue, Appleton WI 54911  
2439 North Holton Street, Milwaukee WI 53212**

## #7-R-21 Outdoor Alcohol Service

*Submitted By: Alderperson Smith, District 10*

*4-21-2021*

*Referred To: Safety & Licensing Committee*

WHEREAS, the City of Appleton currently has a process administered by the City Clerk wherein an establishment licensed under Ch. 125 Wis. Stats. may seek a temporary amendment of its premises description to allow for sales in certain outdoor areas including private parking lots and within the amenity strip as defined in Sec. 9-256 of the Municipal Code.

Then in the NOW THEREFORE,

- 1) City staff shall process applications to temporarily amend the premises description of an establishment licensed under Ch. 125 Wis. Stats. as expeditiously as possible such that the application is reviewed by the Common Council within fourteen (14) days of receipt. Temporary amendments to the premise's description may be granted from the time of issuance to October 2, 2021. The applicant shall be advised in writing and acknowledge that the permission granted is temporary in nature and expires on October 2, 2021.
- 2) That the use of sidewalk cafes is temporarily amended to allow for expanded use of the amenity strip and hours of service as follows:

Sec. 9-262(a)(1) The parameters of the sidewalk café shall be limited to the area of the amenity strip located immediately in front of the establishment and shall not extend beyond the width of the property line **unless written permission is granted by the immediately adjacent property owner to also use the amenity strip immediately in front of that owner's property.**

Sec. 9-262(b)(4) The permit holder may begin serving alcoholic beverages in the sidewalk café at **11:00 a.m.** All alcoholic beverages must be removed from the sidewalk café by 9:30 p.m.

These changes would remain in effect until October 2, 2021 and, due to their temporary nature, would not be codified in the Appleton Municipal Code.



“...meeting community needs...enhancing quality of life.”

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TO: Safety and Licensing Committee  
FROM: Lt. Adam Nagel  
DATE: 03/10/2021  
RE: Denial of Camilo T. Sebentsfeldt

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Committee Members:

As designee for the police department, I am requesting that the Safety and Licensing Committee recommend to the Common Council to deny Camilo T. Sebentsfeldt application for an operator's license.

It is not employment discrimination for a licensing agency to deny an applicant based on conviction record where the circumstances of the conviction substantially relate to the circumstances of the particular licensed activity.

No license or permit related to alcohol beverages may be issued to a habitual law offender where the circumstances of the offenses substantially relate to the circumstances of the particular licensed activity. A person is a habitual law offender if they have 1 felony conviction or repeat misdemeanor or ordinance violations.

An applicant is allowed an opportunity to show evidence of rehabilitation and fitness to engage in the licensed activity, *unless the conviction(s) are for exempt offenses*. The applicant may produce the following to conclusively demonstrate their rehabilitation and fitness from a given conviction:

- A copy of the local, state, or federal release document; and either
- (1) a copy of the relevant department of corrections document showing completion of probation, extended supervision, or parole; or
- (2) other evidence that at least one year has elapsed since release from any local, state, or federal correctional institution without subsequent conviction of a crime along with evidence showing compliance with all terms and conditions of probation, extended supervision, or parole.

Camilo Sebentsfeldt was arrested in December of 2016 for crimes against children and was eventually convicted of 2 counts of violations of Wis. Stat. §948.11(2)(am), Exposing a Child to Harmful Descriptions. He was originally ordered to 3 years of probation, which was eventually revoked and in January of 2020 he was sentenced to prison for a total of 68 months. The sentences on the 2 counts were for 16 months of initial confinement followed by 18 months of extended supervision on each count, to be served consecutively. A review of records indicates

that Camilo Sebentsfeldt is currently on extended supervision for these 2 offenses. It is unknown if one year has elapsed since his release from a correctional facility.

Camilo Sebentsfeldt's conduct related to the above 2 felony convictions includes that on December 13, 2016 Camilo T. Sebentsfeldt was arrested for attempting to have sexual contact with 13 and 16-year-old girls. During this investigation, it was discovered that Camilo Sebentsfeldt propositioned sex acts with 13 and 16 year old girls on Facebook. Camilo Sebentsfeldt then attempted to meet these girls in person to have these sex acts performed. Investigators learned that Camilo Sebentsfeldt was also attempting similar acts with multiple other young girls at the same time. Because violations of Wis. Stat. §948.11 are not exempt offenses, Camilo Sebentsfeldt is allowed an opportunity to show evidence of rehabilitation and fitness to engage in the sale of alcohol.

I find that both of these convictions for internet crimes committed against children to be substantially related to the sale of alcohol. When a person attempts to commit a sexual based crime or a crime against a child it shows a lack of character and judgment and a tendency to target vulnerable people. Being a responsible seller of alcohol requires good character and judgment particularly around intoxicated and vulnerable people.

Because Camilo Sebentsfeldt was convicted of two felonies that are substantially related to the ability to responsibly sell alcohol, I find Camilo Sebentsfeldt to be a habitual law offender.

Also for consideration, as it relates to Camilo Sebentsfeldt's rehabilitation and fitness to engage in the responsible sale of alcohol, during his period of probation on the above 2 felony convictions, he was found guilty of a citation for damage to property while at the Outagamie County Jail. . Also, while on probation for those offenses, Camilo violated his probation rules on at least four different occasions.

Based on the foregoing reasons, the Appleton Police Department recommends that the Safety and Licensing Committee recommend to the Common Council to deny Camilo Sebentsfeldt's application for an operator's license.

Respectfully:

Lt. Adam Nagel #9191  
Appleton Police Department



"...meeting community needs  
.....enhancing the quality of life"

**FEES ARE NON-REFUNDABLE** Date Recv'd 2/1/21

<input type="checkbox"/> Operator License	\$60.00	Acct. 11030.4307
<input checked="" type="checkbox"/> Operator License plus a provisional	\$75.00	Acct. 11030.4307
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. 100.2359
Total fee paid \$ <u>82.00</u>		Receipt

Original Application  
 Renewal - License # \_\_\_\_\_

1741-4

LICENSE APPLICATION for  
OPERATOR'S (BARTENDER'S) LICENSE

Return application to: City Clerk, 100 N. Appleton Street, Appleton, WI 54911-4799

Sebentzfeldt Camilo

SECTION 1 - APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>Sebentzfeldt Camilo J</u>		Maiden	
Street Address <u>W2766 Oak Ridge Ct</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54915</u>
Driver's License Number/State Identification Number <del>XXXXXXXXXX</del>		State License Issued In:	
Date of Birth <del>XXXX/XX/XX</del>	Sex <u>M</u>	Home Phone Number <del>XXXXXXXXXX</del>	Cell phone Number

Name and Address of Establishment you will be selling alcohol  
Munchiez Pizzeria, 600 W. College Ave, Appleton, WI 54911

SECTION 2 - CONVICTION RECORD - NEW APPLICANT: You are required to list each and every violation and/or offense for which you have been convicted in or out of state. Failure to provide complete answers may result in a denial of your application.

Have you EVER had an Operator's (Bartender's) License? YES  NO

If Yes; where? \_\_\_\_\_

Have you EVER been convicted of a felony?  YES  NO

If Yes; when, where and what type of violation? (Please be specific) 2016 I was convicted of 2 counts of dangerous discharges to a minor

Have you EVER been convicted of a misdemeanor or ordinance violation?  YES  NO

If Yes; when, where and what type of violation? (Example: speeding, OWI) OCT 2014 - 2017 4-5 car accidents 2014 - 2019 1 speeding car accidents

SECTION 2 - CONVICTION RECORD - RENEWAL APPLICANT: List any pending charges, citations, tickets and all convictions since last license application in or out of state. Failure to provide complete answers may result in a denial of your application.

Have you EVER had an Operator's (Bartender's) License? YES  NO

If Yes; where? \_\_\_\_\_

Have you been convicted of a felony since last license application? YES  NO

If Yes; when, where and what type of violation? (Please be specific) \_\_\_\_\_

Have you been convicted of a misdemeanor or ordinance violation since last license application? YES  NO

If Yes; when, where and what type of violation? (Example: speeding, OWI) \_\_\_\_\_

speeding tickets 2019 2 per ticket

SECTION 3 - PENALTY NOTICE

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature: Camilo Sebentzfeldt

FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
POLICE	<u>3/10/21</u>	<input checked="" type="checkbox"/>	<u>A. Nagel</u>	<u>see letter</u>
Date sent to APP	Scheduled FVTC Class	Class Completion Date	Current other license:	
<u>2/19/21</u>	<input checked="" type="checkbox"/>	<u>1/31/21</u>	Muni _____ # _____	
Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
<u>4/14/21</u>	<u>4/21/21</u>			

X



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*"...meeting community needs...enhancing quality of life."*

TO: Safety & Licensing Committee  
FROM: APD Chief Todd Thomas  
SUBJECT: Electric Scooter Regulation  
DATE: April 23, 2021

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The City of Appleton has agreed to a pilot program to allow Electronic Scooter usage in the city. Currently, the agreement and the regulations included in it, are not enforceable or included in the Municipal Code of the City of Appleton. Municipalities are able to regulate electric scooters in a manner consistent with bicycle regulations. In order to create the safest possible situation for the operation of electric scooters in Appleton, it is necessary to add protections to our Code consistent with those already applicable to bicycle operation, including a definition of electric scooter and the prohibition of their operation on downtown sidewalks and parking ramps.

Furthermore, because there are inconsistencies between our Code and the Schedule of Deposits relating to Chapter 19 offenses, it is only logical at this time to make the appropriate corrections. Specifically, Sec. 19-162 provides a maximum penalty of five dollars (\$5.00) for violations of Sections 19-161 through 19-200 but the Schedule of Deposits creates a twenty dollar (\$20.00) forfeiture for violations of Sections 19-164 through 19-200. In order to reconcile this, I recommend removing from the Schedule of Deposits the penalties for Sections 19-164 through 19-200 and thereby make the \$5.00 penalty provision of Sec. 19-162 meaningful.

Based on the foregoing, and in collaboration with the City Attorney's Office, I am recommending that the Schedule of Deposits be amended to remove Sections 19-164 through 19-200 and the following changes to the Municipal Code.

ARTICLE V. BICYCLES, ELECTRIC SCOOTERS, AND PLAY VEHICLES\*

DIVISION 1. GENERALLY

Sec. 19-161. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

***Bicycle*** means every device propelled by the feet acting upon pedals and having wheels any two (2) of which are not less than fourteen (14) inches in diameter.

***Bicycle establishment or bicycle dealer*** means any business operated by any person wherein new or used bicycles or bicycle parts are purchased, sold, exchanged, bartered, repaired, remodeled, dismantled or junked.

***Bicycle lane*** means that portion of a roadway set aside by the governing body of any city, town, village or county for the exclusive use of bicycles or other modes of travel where permitted under W.S.A. §349.23(2)(a), and so designated by appropriate signs and markings. Bicycle lanes are designated on the following streets: the area bounded by Franklin Street on the north; Lawrence Street on the south, including any ramps leading down into Jones Park; Richmond Street on the west; and Drew Street on the east.

***Bicycle route*** means any bicycle lane, bicycle way or highway which has been duly designated by the Common Council and which is identified by appropriate signs and markings.

***Bicycle way*** means any path or sidewalk or portion thereof designated for the use of bicycles by the Common Council.

***Carrier*** means any device attached to the bicycle designed for carrying articles.

***Curb*** means the lateral boundaries of that portion of a street designed for the use of vehicles, whether marked by a curb or not.

***Driver or operator*** means every person who drives or is in actual physical control of a vehicle.

***Electric scooter*** means a device weighing less than 100 pounds that has handlebars and an electric motor, is powered solely by the electric motor and human power, and has a maximum speed of not more than 20 miles per hour on paved level surface when powered solely by the electric motor.

***Minibike*** means a two- (2-) wheeled motorized vehicle with less than twenty- (20-) inch wheels, usually designed for trails and off-street use.

***Motor bike*** means a vehicle of the bicycle or tricycle type propelled by a motor.

***Motor vehicle*** means every vehicle which is self-propelled and every vehicle which is propelled by electric power obtained from overhead trolley wires, but not operated upon rails.

***Owner*** means a person, other than a lienholder, having the property in or title to a vehicle. The term includes a person entitled to the use and possession of a vehicle subject to security interest in another person, but excludes a lessee under a lease not intended as security.

***Pedestrian*** means any person afoot.

***Reflector*** means any device constructed of metal or glass or plastic that has a diameter of at least two (2) inches of surface area, which will be visible from all distances within fifty (50) feet to five hundred (500) feet directly in front of a motor vehicle at night displaying lawfully lighted headlights, such device to be so constructed as to show a red color when struck by motor vehicle lights as stated. Such device shall be affixed to the rear of the bicycle at any point on the frame or mudguard at a height between axis of the wheel and the bottom of the rider's seat.

***Registration tag*** means a metal plate or sticker indicating that a bicycle is registered.

***Right-of-way*** means the right of one (1) vehicle or pedestrian to proceed in a lawful manner in preference to another vehicle or pedestrian approaching under such circumstances of direction, speed and proximity as to give rise to danger of collision unless one grants precedence to the other.

***Sidewalk*** means that portion of a street between the curblines or the lateral lines of a roadway and the adjacent property lines, intended for use by pedestrians.

***Street or highway*** means the entire width between the boundary lines of every way publicly maintained when any part thereof is open to the use of the public for purposes of vehicular travel.

***Trailer*** means a unit designed to be towed by a bicycle and not an integral part of a bicycle.

***Vehicle*** means every device in, upon or by which any person or property is or may be transported or drawn upon a highway, excepting devices used exclusively upon stationary rails or tracks.

(Code 1965, §10.08(1); Ord 120-12, §1, 10-23-12)

**Cross reference(s)** - Definitions and rules of construction generally, §1-2.

**\*State law reference(s)** – Authority to require registration of bicycles, W.S.A. §349.18(b)(3).

#### **Sec. 19-162. Penalty for violation of article.**

Any person found guilty of a violation of this article shall be subject to a penalty of not more than five dollars (\$5.00) and removal of the bicycle registration tag for a period not to exceed thirty (30) days.

(Code 1965, §10.08(32))

#### **Sec. 19-163. Compliance with article; responsibility of parents.**

(a) It is unlawful for any person to perform any act forbidden or fail to perform any act required in this article.

(b) The parent of any child and the guardian of any ward shall not authorize or knowingly permit any child or ward to violate any of the provisions of this article.

(Code 1965, §10.08(29))

#### **Sec. 19-164. Operation of skateboards as prohibited in certain areas.**

No person shall operate, ride or propel a skateboard, inline skates and roller skates, on any portion of the following streets or public property:

(1) The area bounded by Franklin Street on the north; Lawrence Street on the south, including any ramps leading down into Jones Park; Richmond Street on the west; and Drew Street on the east.

(2) All City-owned parking ramps and parking lots.

(Code 1965, §10.08(13)(c); Ord 89-92, §1, 8-20-92)

**Cross reference(s)**--Citation for violation of certain ordinances, §1-17; schedule of deposits for citation, §1-18.

#### **Sec. 19-165. Reserved.**

Editor's note: Ord 75-94, §1, adopted July 9, 1994, repealed §19-165, which pertained to operation of skateboards, inline skates, roller skates and bicycles prohibited on certain pedestrian bridges.

**Secs. 19-166 – 19-175. Reserved.**

## DIVISION 2. BICYCLES AND ELECTRIC SCOOTERS

**Secs. 19-176 – 19-180. Reserved.**

**Sec. 19-181. Unclaimed or unidentified bicycles and electric scooters.**

All abandoned bicycles and electric scooters and unidentified bicycles and electric scooters remaining in the hands of the Police Department may, at the end of thirty (30) days, be sold at public auction or by any other method allowed by §12-101.

(Code 1965, §10.08(11))

**Sec. 19-182. Applicability of traffic regulations to persons operating bicycles and electric scooters.**

Every person operating a bicycle or electric scooter upon a roadway shall be subject to all of the duties applicable to the driver of a vehicle by the laws of this state declaring rules of the road applicable to vehicles or by the traffic ordinances of the City applicable to the driver of a vehicle, except as to special regulations in this article and except as to those provisions of laws and ordinances which by their nature have no application.

(Code 1965, §10.08(12))

**Sec. 19-183. Riding bicycle or electric scooter on sidewalk.**

(a) Bicyclists and electric scooter operators exercising due care may operate their bicycle or electric scooter upon the sidewalk, except on the sidewalks on College Avenue between Drew Street and Badger Avenue (this exception shall not apply to law enforcement officers operating designed police bicycles).

(b) It shall be unlawful for any person operating a bicycle or electric scooter on the sidewalk to attempt to pass another person going in the same direction on the walk without giving an audible signal as warning and until it becomes evident that the person so warned is aware of the approach of such person operating the bicycle or electric scooter. Pedestrians shall at all times have the right-of-way upon sidewalks and, if necessary, the person operating such bicycle or electric scooter shall vacate the sidewalk or dismount and walk the bicycle or electric scooter to prevent an accident. Any person operating a bicycle or electric scooter upon the sidewalk must have the bicycle or electric scooter under control at all times.

(c) Electric scooters shall not be operated in all City-owned parking ramps.

(Code 1965, §10.08(13)(a), (b), ord 150-07, §1, 11-13-07)

**Sec. 19-184. Riding bicycle or electric scooter on roadway.**

Whenever a bicycle or electric scooter is operated upon a roadway the following rules apply:

- (1) Unless preparing to make a left turn, every person riding a bicycle or electric scooter upon a roadway carrying two- (2- ) way traffic shall ride within three (3) feet of the right side of the unobstructed traveled roadway. On one- (1-) way roadways, the operator of the bicycle or electric scooter shall ride within three (3) feet of the right side or left side of the unobstructed traveled roadway. Every person operating a bicycle or electric scooter upon a roadway shall exercise due care when passing a standing vehicle or one (1) proceeding in the same direction, allowing a minimum of three (3) feet between his bicycle or electric scooter and the vehicle.
- (2) Persons riding bicycles or electric scooters upon a roadway shall ride single file on all roadways which have centerlines or lane lines indicated by painting or other markings, and in all unincorporated areas. On roadways not divided by painted or other marked centerlines or lane lines, bicycle or electric scooter operators may ride two (2) abreast in incorporated areas.
- (3) No person may operate a bicycle or electric scooter upon a roadway where a sign is erected indicating that bicycle or electric scooter riding is prohibited.
- (4) The operator of any bicycle or electric scooter overtaking another bicycle, electric scooter, or vehicle

proceeding in the same direction shall pass such vehicle at a safe distance at a place on the roadway other than an intersection and without leaving the traveled portion of the road.  
(Code 1965, §10.08(14))

**Sec. 19-185. Riding bicycle or electric scooter on bicycle lane.**

(a) Unless two- (2-) way traffic is authorized under subsection (b) of this section, every person operating a bicycle or electric scooter upon a bicycle lane shall ride in the same direction in which vehicular traffic on the lane of the roadway nearest the bicycle lane is traveling.

(b) The Common Council may authorize two- (2-) way traffic on any portion of a roadway which it has set aside as a bicycle lane. Appropriate traffic signs shall be installed on all bicycle lanes open to two- (2-) way traffic.

(c) Unless otherwise provided under subsection (bd) of this section, a person operating a bicycle or electric scooter may enter or leave a bicycle lane only at intersections or at driveways adjoining the bicycle lane.

(d) A person may leave a bicycle lane at any point by dismounting from the bicycle or electric scooter and walking it out of the lane. A person may enter a bicycle lane at any point by walking his bicycle or electric scooter into the lane and then mounting it.

(e) Every person operating a bicycle or electric scooter upon a bicycle lane shall exercise due care and give an audible signal when passing a bicycle or electric scooter rider proceeding in the same direction.

(f) Every operator of a bicycle or electric scooter entering a bicycle lane shall yield the right-of-way to all bicycles or electric scooters in the bicycle lane. Upon leaving a bicycle lane, the operator of a bicycle or electric scooter shall yield the right-of-way to all vehicles and pedestrians.  
(Code 1965, §10.08(15))

**Sec. 19-186. Riding bicycle or electric scooter on bicycle way.**

(a) Every person operating a bicycle or electric scooter upon a bicycle way shall:

(1) Exercise due care and give an audible signal when passing a bicycle rider, electric scooter operator, or a pedestrian proceeding in the same direction.

(2) Obey each traffic signal or sign facing a roadway which runs parallel and adjacent to a bicycle way.

(b) Every person operating a bicycle or electric scooter upon a bicycle way open to one- (1-) way traffic shall ride on the right side of the bicycle way.

(c) Every operator of a bicycle or electric scooter entering a bicycle way shall yield the right-of-way to all bicycles and pedestrians in the bicycle way.  
(Code 1965, §10.08(16))

**Sec. 19-187. Carrying passengers.**

(a) A person propelling a bicycle shall not ride other than upon or astride a permanent and a regular seat attached thereto.

(b) No bicycle or electric scooter shall be used to carry more persons at one time than the number for which it is designed and equipped.

(c) No bicycle except a tandem shall be used to carry any person except the operator unless equipped with a child's seat, in which case the following conditions and regulations must be met:

(1) The operator shall be fourteen (14) years of age or older.

- (2) The passenger shall not exceed fifty (50) pounds in weight and shall be seated on the child's seat.
- (3) The child's seat shall be fastened securely to the bicycle; shall be located behind the operator's seat; and shall be designed and manufactured for this specific purpose and be equipped with safety belt, arm rest, back rest, foot and spoke protection, and have a firm seat and back and be attached to the frame at three (3) points with bolts or nuts, two (2) of which are at either side of the wheel axle or the frame adjacent to the rear axle.
- (4) Only one (1) child's seat shall be attached to a bicycle.

(Code 1965, §10.08(17))

#### **Sec. 19-188. Improper riding, trick riding and racing.**

(a) No person operating a bicycle or electric scooter upon a public street or sidewalk shall participate in any race, speed or endurance contest unless such race or endurance contest has the written permission of the Chief of Police and is conducted under the supervision of the police.

(b) No person riding or operating a bicycle or electric scooter shall perform or attempt to perform any acrobatic, fancy, or stunt riding upon any public street or sidewalk.

(Code 1965, §10.08(18))

#### **Sec. 19-189. Obedience to speed limits.**

No person shall operate a bicycle or electric scooter at a speed greater than the speed limit.

(Code 1965, §10.08(19))

#### **Sec. 19-190. Obedience to traffic-control devices.**

Any person operating a bicycle or electric scooter shall obey the instructions of official traffic-control devices applicable to vehicles, unless otherwise directed by a police officer.

(Code 1965, §10.08(20))

#### **Sec. 19-191. Stopping, turning and signaling.**

(a) If any other traffic may be affected by such movement, no bicycle or electric scooter operator shall stop, slow down or turn without giving an arm signal required by state law for the operation of motor vehicles. The operator of a bicycle or electric scooter shall give such signal continuously during not less than the last fifty (50) feet traveled before turning.

(b) No person may stop or suddenly decrease the speed of a vehicle without first giving an appropriate signal in the manner provided in W.S.A. §346.35 to the operator of any vehicle immediately to the rear when there is opportunity to give such signal. This subsection does not apply to the operator of a bicycle or electric scooter approaching an official stop sign or traffic-control sign.

(c) Whenever authorized signs are erected indicating that no right or left turn or U-turn is permitted, no person operating a bicycle or electric scooter shall disobey the direction of any such sign, except where such person dismounts from the bicycle or electric scooter to make any such turn, in which event such person shall then obey the regulations applicable to pedestrians.

(d) Every person riding or operating a bicycle or electric scooter intending to turn to the right at an intersection or alley or driveway shall approach the turning point in the line of traffic nearest the right-hand curb of the street. The bicycle or electric scooter driver, in turning left at an intersection, shall pass to the left of the center of the intersection before turning, unless otherwise directed by markers, buttons or signs. At intersections where traffic is moving in opposite directions, if it is not safe for bicycles or electric scooters to make left-hand turns as described in this subsection, the bicycle or electric scooter driver shall stay in the right-hand lane and ride to the opposite corner, then

dismount and walk the bicycle or electric scooter to the left-hand corner and proceed. Crosswalks shall be used when walking a bicycle or electric scooter through an intersection.  
(Code 1965, §10.08(21))

**Sec. 19-192. Emerging from alley or driveway.**

The operator of a bicycle or electric scooter emerging from an alley, driveway or building shall stop prior to riding across a sidewalk or roadway. Such operator shall in all cases yield the right-of-way to all pedestrians approaching on the sidewalk and to all vehicles approaching upon the roadway.  
(Code 1965, §10.08(22))

**Sec. 19-193. Parking.**

(a) No person shall park any bicycle or electric scooter on a sidewalk having a width of less than five and one-half (5½) feet.

(b) On sidewalks with a width of five and one-half (5½) feet or more, bicycles or electric scooters shall not be parked:

- (1) On the main traveled portion of the sidewalk;
- (2) Against or adjacent to windows; or
- (3) In such a manner as to constitute a hazard to pedestrians, traffic or property.

(c) Bicycle racks are to be used for parking where provided. Bicycles are not to be parked on the sidewalk if a bicycle rack is available within three hundred (300) feet and able to be reached without crossing the street.  
(Code 1965, §10.08(23))

**Sec. 19-194. Clinging to vehicles.**

No person operating a bicycle or electric scooter shall attach himself or his bicycle or electric scooter to any vehicle upon a roadway.  
(Code 1965, §10.08(24)(a))

**Sec. 19-195. Position of passengers; towing.**

No person shall operate a bicycle or bicycle-trailer combination on a street or sidewalk when any person other than the operator is upon any portion thereof not designed or intended for the use of passengers, nor shall any person ride in such a position as to interfere with the operator's view ahead or to the side or to interfere with the operator's control of the bicycle, nor shall the operator of any bicycle draw any coaster, sled, person on roller skates, toy vehicle or any other similar vehicle on a public highway, except those trailers specifically designed for bicycles and having the following safeguards:

- (1) The bicycle trailer to be towed must be firmly attached to the framework of the bicycle and be balanced to preclude detrimental effect on the operation of the bicycle.
- (2) At least two (2) red reflectors must be fastened on the rear of the trailer and one (1) amber reflector on each side of the trailer. These reflectors are to be two (2) inches in diameter, or the equivalent in retro reflective material.
- (3) Overall length of trailer unit from the extreme rear of the bicycle wheel is not to exceed forty (40) inches.
- (4) Overall height of the trailer unit, including wheels, from ground level to the top of the carrying container, is not to exceed thirty-six (36) inches.

(5) Maximum width of the trailer unit, wheels, axle, container and the like is not to exceed thirty-six (36) inches.

(6) The trailer unit must be detachable from the bicycle.

(Code 1965, §10.08(24)(b))

**Sec. 19-196. Carrying articles.**

No person operating a bicycle or electric scooter shall carry any package, bundle or article which prevents the operator from keeping at least one (1) hand upon the handlebars.

(Code 1965, §10.08(25))

**Sec. 19-197. Handlebars.**

Every bicycle or electric scooter that is equipped with handle grips must have the grips securely glued or cemented to the handlebars.

(Code 1965, §10.08(26))

**Sec. 19-198. Lamps and other equipment.**

(a) Lamps; reflectors. No person may operate a bicycle or electric scooter upon a street, sidewalk, bicycle lane or bicycle way during hours of darkness unless such bicycle or electric scooter is equipped with or the operator is wearing a lamp on the front emitting a white light visible from a distance of at least five hundred (500) feet to the front of such bicycle or electric scooter. Such bicycle or electric scooter shall also be equipped with a red reflector that has a diameter of at least two (2) inches of surface area on the rear, so mounted and maintained as to be visible from all distances from fifty (50) to five hundred (500) feet to the rear when directly in front of a lawful upper beam of headlamps on a motor vehicle. A lamp emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to but not in lieu of the red reflector.

(b) Brakes. No person may operate a bicycle or electric scooter upon a street, sidewalk, bicycle lane or bicycle way unless all braking equipment with which the bicycle or electric scooter was originally provided is in good working order. No person may operate a bicycle or electric scooter equipped with a coaster brake upon a highway, bicycle lane or bicycle way unless such brakes will enable the operator to make the braked rear wheel skid on dry, level, clean pavement.

(Code 1965, §10.08(27))

**Sec. 19-199. Reserved.**

Editor's Note: Ord 151-07, effective November 13, 2007, repealed this entire section relating to rental agencies.

(Code 1965, §10.08(28), Ord 151-07, §1, 11-13-07)

**Sec. 19-200. Riding bicycle or electric scooter without consent of owner.**

No person shall intentionally take or ride a bicycle or electric scooter without the consent of the owner.

(Code 1965, §10.08(2)(d))

**Sec. 19-201. Reserved.**

Editor's Note: Ord 152-07, effective November 13, 2007, repealed this entire section relating to driving motor vehicle on bicycle lane or bicycle way.

(Code 1965, §10.08(30), Ord 152-07, §1, 11-13-07)

**Sec. 19-202. Reserved.**

Editor's Note: Ord 153-07, effective November 13, 2007, repealed this entire section relating to overtaking and passing of bicycles by motor vehicles.  
(Code 1965, §10.08(31), Ord 153-07, §1, 11-13-07)

# Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 05/01/2021 ending: 06/30/2021  
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the:  Town of } APPLETON  
 Village of }  
 City of }

County of OUTAGAMIE Aldermanic Dist. No. 13  
 (if required by ordinance)

Check one:  Individual  Limited Liability Company  
 Partnership  Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number ●●●●●●●●	
FEIN Number ●●●●●●	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input checked="" type="checkbox"/> <del>Class B liquor</del>	\$
<input checked="" type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
<b>TOTAL FEE</b>	<b>\$ 159<sup>00</sup></b>

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)  
APPLETON HOTEL VENTURE, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
GRAVERSON	TROY	R	<u>6255B Ridgelyfield Ct Appleton, WI 54915</u>
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
GERBER	SHANE	R	<u>4641 N unity Rd Lena IL 61048</u>

1. Trade Name CAMBRIA SUITES Business Phone Number 815-246-2002

2. Address of Premises 3940 N GATEWAY DRIVE Post Office & Zip Code APPLETON, WI 54913

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

All alcohol is stored in a locking Room/closet within the mechanical Room. Alcohol can be purchased from the bar area. 85,000 sq ft Full service hotel that allows guests to purchase and consume alcohol in guest rooms, F&B area and public spaces.

4. Legal description (omit if street address is given above): \_\_\_\_\_

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? .....  Yes  No

(b) If yes, under what name was license issued? APPLETON HOTEL VENTURE, LLC

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** .....  Yes  No
7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? .....  Yes  No  
**If yes, explain.**
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** .....  Yes  No
9. (a) **Corporate/limited liability company applicants only:** Insert state DELAWARE and date 01/26/07 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** .....  Yes  No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.**  Yes  No
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] .....  Yes  No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] .....  Yes  No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? .....  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <i>Garber, Shang</i>	Title/Member Manager	Date <i>4/2/2021</i>
Signature <i>[Signature]</i>	Phone Number	Email Address

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	





# City of Appleton

## Liquor License Questionnaire

1. **Name of Applicant:** Appleton Hotel Venture, LLC

2. **Name of Business:** Cambria Suites

(Check Applicable Box(s) to identify primary business activity)

- Restaurant
- Tavern/Night Club/Wine Bar
- Microbrewery/Brewpub
- Painting/Craft Studio
- Other (describe) Hotel

3. **Address of Business:** 3940 N Gateway Dr. Appleton, WI 54913

4. **Have you or any member of your organization ever been convicted of a misdemeanor or ordinance violation?** Yes \_\_\_\_\_ No <sup>X</sup> \_\_\_\_\_

**AND/OR been convicted of a felony?** Yes \_\_\_\_\_ No <sup>X</sup> \_\_\_\_\_

**If yes to either question, please explain in detail below:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5. **List all partners, shareholders or investors of your business. Include full name, middle initial and date of birth. Please use additional sheets if necessary.** *\* attached page*

Shane	R	Gerber	/ /
First name	M.I.	Last name	Date of Birth
_____	_____	_____	/ /
First name	M.I.	Last name	Date of Birth
_____	_____	_____	/ /
First name	M.I.	Last name	Date of Birth
T			/ /
First name	M.I.	Last name	Date of Birth

6. **Name of person/corporation you are buying the premise and equipment from?**

Name: NA

First name	Middle Initial	Last name
------------	----------------	-----------

Address: NA

City	State	ZIP
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**7. What was the previous name and primary nature of the business operating at this location?**

Name: NA

(Check Applicable Box(s) to identify primary business activity)

- Restaurant
- Tavern/Night Club/Wine Bar
- Microbrewery/Brewpub
- Painting/Craft Studio
- Other (describe) \_\_\_\_\_

**8. Was this premise licensed for alcohol sales/consumption during the past license year?**

Yes  *If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.*

No \_\_\_\_\_ *If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.*

**9. If alcohol sales were a previous use in this building, when did the operation cease?**

12 months ago.

**10. Seating capacity:** Inside 24 Outside 8

**11. Operating hours (Inside the building):** Hotel 24 5PM-12PM

**Operating hours (Outdoor seating areas):** Hotel 24 hours/ Bar area 5PM-12PM

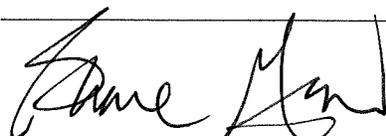
**12. Employees/Staff**

Number of floor personnel 1 Number of door checkers 0

**13. In general, state the size and operational details of the proposed establishment:**

- a. Gross floor building area of the premises to be licensed: 800 square feet.
- b. Gross outdoor seating areas of the premises to be licensed: \_\_\_\_\_ square feet.
- c. Below, identify the operational details of the proposed establishment:

A 105-Room full service Hotel with on  
on site bar and Restaurant.



Signature

03/29/21

Date





6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** .....  Yes  No
7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? .....  Yes  No  
**If yes, explain.**
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** .....  Yes  No
9. (a) **Corporate/limited liability company applicants only:** Insert state \_\_\_\_\_ and date \_\_\_\_\_ of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** .....  Yes  No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.**  Yes  No
- Rivenshaw Ban + Grill Appleton WISC  
C/O hours Beach Club Oshkosh WISC  
Molly McGeehan Oshkosh WISC
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] .....  Yes  No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] .....  Yes  No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? .....  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <i>Jan Dinter</i>	Title/Member <i>owner</i>	Date <i>4-16-21</i>
Signature <i>[Signature]</i>	Phone Number <i>[Redacted]</i>	Email Address

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	



# City of Appleton Liquor License Questionnaire

1. Name of Applicant: Geneq Van Dinter

2. Name of Business: Geneq Van Dinter

(Check Applicable Box(s) to identify primary business activity)

- Both →
- Restaurant
  - Tavern/Night Club/Wine Bar
  - Microbrewery/Brewpub
  - Painting/Craft Studio
  - Other (describe) \_\_\_\_\_

3. Address of Business: 212 S Old Orchard St Appleton WI 54915

4. Have you or any member of your organization ever been convicted of a misdemeanor or ordinance violation? Yes \_\_\_\_\_ No

AND/OR been convicted of a felony? Yes \_\_\_\_\_ No

If yes to either question, please explain in detail below:  
\_\_\_\_\_  
\_\_\_\_\_

5. List all partners, shareholders or investors of your business. Include full name, middle initial and date of birth. Please use additional sheets if necessary.

<u>Geneq</u>	<u>T.</u>	<u>Van Dinter</u>	<u>          </u> / <u>          </u> / <u>          </u>
First name	M.I.	Last name	Date of Birth
First name	M.I.	Last name	Date of Birth
First name	M.I.	Last name	Date of Birth
First name	M.I.	Last name	Date of Birth

6. Name of person/corporation you are buying the premise and equipment from?

Name: Angelo K Franz  
First name Middle Initial Last name

Address: 70 Santa Rita Drive Walmart Creek Cd.  
City State ZIP 94596

7. What was the previous name and primary nature of the business operating at this location?

Name: Union Jacks

(Check Applicable Box(s) to identify primary business activity)

- Restaurant
- Tavern/Night Club/Wine Bar
- Microbrewery/Brewpub
- Painting/Craft Studio
- Other (describe) \_\_\_\_\_

8. Was this premise licensed for alcohol sales/consumption during the past license year?

Yes \_\_\_\_\_ If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.

No X If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.

9. If alcohol sales were a previous use in this building, when did the operation cease?

Dec. 2020 months ago.

10. Seating capacity: Inside 75 Outside 50?

11. Operating hours (Inside the building): 11-2:30  
Operating hours (Outdoor seating areas): 11-2:30

12. Employees/Staff  
Number of floor personnel 3 Number of door checkers 1

13. In general, state the size and operational details of the proposed establishment:

- a. Gross floor building area of the premises to be licensed: 1,480 square feet.
- b. Gross outdoor seating areas of the premises to be licensed: 800 square feet.
- c. Below, identify the operational details of the proposed establishment:

1,480 Sqft Block Building / First floor to open  
1,480 Sqft Block concrete Basement 800 -  
- BEEN GRANTED to comply with stipulation of  
Special Use Permit #21-05

[Signature]  
Signature

4-16-21  
Date

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of:  Town  Village of Appleton County of Outagamie  
 City

The undersigned duly authorized officer/member/manager of DOLGENCORP, LLC  
(Registered Name of Corporation / Organization or Limited Liability Company)

a corporation/organization or limited liability company license for a premises known as  
DOLLAR GENERAL STORE # Dollar General Store #21851

located at 1010 W College Ave  
Appleton, WI 54914

appoints AARON DALTON  
(Name of Appointed Agent)  
1921 N ELINOR ST, APPLETON, WI 54914  
(Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

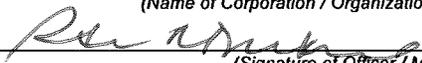
Yes  No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).  
AGENT OF SEE ATTACHED LIST

Is applicant agent subject to completion of the responsible beverage server training course?  Yes  No

How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? ● YEARS

Place of residence last year APPLETON WI 54914

For: DOLGENCORP, LLC  
(Name of Corporation / Organization / Limited Liability Company)

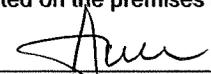
By:   
(Signature of Officer / Member / Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

## ACCEPTANCE BY AGENT

I, AARON DALTON, hereby accept this appointment as agent for the  
(Print / Type Agent's Name)

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

 1/26/21 Agent's age ●  
(Signature of Agent) (Date)  
1921 N ELINOR ST, APPLETON, WI 54914 Date of birth ●/●/●  
(Home Address of Agent)

## APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on \_\_\_\_\_ by \_\_\_\_\_ Title \_\_\_\_\_  
(Date) (Signature of Proper Local Official) (Town Chair, Village President, Police Chief)

# Auxiliary Questionnaire Alcohol Beverage License Application

*Submit to municipal clerk.*

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
DALTON		AARON		D	
Home Address (street/route)		Post Office	City	State	Zip Code
1921 N ELINOR ST			APPLETON	WI	54914
Home Phone Number		Age	Date of Birth		Place of Birth
●●●●●●●●		●	●/●●●●		●●●●●●

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- AGENT** of DOLGENCORP, LLC

(Officer / Director / Member / Manager / Agent)

(Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? ● YEARS
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?  Yes  No  
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?  Yes  No  
If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit?  Yes  No  
If yes, identify. AGENT OF SEE ATTACHED LIST  
(Name, Location and Type of License/Permit)
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin?  Yes  No  
If yes, identify.

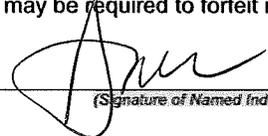
(Name of Wholesale Licensee or Permittee)

(Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
DOLLAR GENERAL CORP.	GOODLETTSVILLE, TN	07/13/2019	—
Employer's Name	Employer's Address	Employed From	To
HF TOOLS	CALABASSAS, CA	12/01/2006	07/12/2019

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

  
 \_\_\_\_\_  
(Signature of Named Individual)

Store	Address	City	County	Zip	Open Date	Agent
6509	991 MARQUETTE DR	KEWAUNEE	KEWAUNEE	54216-1772	7/15/2004	AARON DALTON
6535	1320 W WISCONSIN AVE UNIT	APPLETON	OUTAGAMIE	54914-3287	9/30/2004	AARON DALTON
6563	1152 S MILITARY AVE	GREEN BAY	BROWN	54304-2145	7/1/2004	AARON DALTON
6604	1102 LAWE ST	KAUKAUNA	OUTAGAMIE	54130-1553	7/29/2004	AARON DALTON
13175	1135 APPLETON RD	MENASHA	WINNEBAGO	54952-1905	12/17/2011	AARON DALTON
14362	N3887 STATE RD 55	FREEDOM	OUTAGAMIE	54130	7/28/2013	AARON DALTON
19323	102 E NORTHLAND AVE	APPLETON	OUTAGAMIE	54911-2125	9/1/2017	AARON DALTON
20213	315 E MAIN ST	HORTONVILLE	OUTAGAMIE	54944	3/10/2019	AARON DALTON
20230	609 N Main St	Black Creek	Outagamie	54106	6/25/2019	AARON DALTON
20867	3022 Mishicot Rd	Two Rivers	Manitowoc	54241	11/25/2019	AARON DALTON
21045	1641 Main Street	Green Bay	Brown	54302	7/5/2019	AARON DALTON
20873	376 High Street	Wrightstown	Brown	54180	2/10/2020	AARON DALTON
20870	527 E Main St	Mishicot	Manitowoc	54228	1/15/2020	AARON DALTON
21854	225 N Washington St	Kimberly	Outagamie	54136	3/25/2020	AARON DALTON
21851	1010 W College Ave	Appleton	Outagamie	54914	4/16/2020	AARON DALTON

# Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
DALTON		AARON		D	
Home Address (street/route)		Post Office	City	State	Zip Code
1921 N ELINOR ST			APPLETON	WI	54914
Home Phone Number		Age	Date of Birth		Place of Birth
●●●●●●●●		●	●/●/●●		●●●●●

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- AGENT** of DOLGENCORP, LLC  
(Officer / Director / Member / Manager / Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

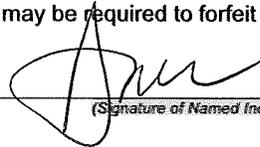
The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? ● YEARS
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? .....  Yes  No  
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? .....  Yes  No  
 If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? .....  Yes  No  
 If yes, identify. AGENT OF SEE ATTACHED LIST  
(Name, Location and Type of License/Permit)
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? .....  Yes  No  
 If yes, identify. \_\_\_\_\_  
(Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
DOLLAR GENERAL CORP.	GOODLETTSVILLE, TN	07/13/2019	—————
Employer's Name	Employer's Address	Employed From	To
HF TOOLS	CALABASSAS, CA	12/01/2006	07/12/2019

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

  
 \_\_\_\_\_  
(Signature of Named Individual)

Store	Address	City	County	Zip	Open Date	Agent
6509	991 MARQUETTE DR	KEWAUNEE	KEWAUNEE	54216-1772	7/15/2004	AARON DALTON
6535	1320 W WISCONSIN AVE UNIT	APPLETON	OUTAGAMIE	54914-3287	9/30/2004	AARON DALTON
6563	1152 S MILITARY AVE	GREEN BAY	BROWN	54304-2145	7/1/2004	AARON DALTON
6604	1102 LAWE ST	KAUKAUNA	OUTAGAMIE	54130-1553	7/29/2004	AARON DALTON
13175	1135 APPLETON RD	MENASHA	WINNEBAGO	54952-1905	12/17/2011	AARON DALTON
14362	N3887 STATE RD 55	FREEDOM	OUTAGAMIE	54130	7/28/2013	AARON DALTON
19323	102 E NORTHLAND AVE	APPLETON	OUTAGAMIE	54911-2125	9/1/2017	AARON DALTON
20213	315 E MAIN ST	HORTONVILLE	OUTAGAMIE	54944	3/10/2019	AARON DALTON
20230	609 N Main St	Black Creek	Outagamie	54106	6/25/2019	AARON DALTON
20867	3022 Mishicot Rd	Two Rivers	Manitowoc	54241	11/25/2019	AARON DALTON
21045	1641 Main Street	Green Bay	Brown	54302	7/5/2019	AARON DALTON
20873	376 High Street	Wrightstown	Brown	54180	2/10/2020	AARON DALTON
20870	527 E Main St	Mishicot	Manitowoc	54228	1/15/2020	AARON DALTON
21854	225 N Washington St	Kimberly	Outagamie	54136	3/25/2020	AARON DALTON
21851	1010 W College Ave	Appleton	Outagamie	54914	4/16/2020	AARON DALTON

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of:  Town  Village  City of Appleton County of Outagamie

The undersigned duly authorized officer/member/manager of DOLGENCORP, LLC  
*(Registered Name of Corporation / Organization or Limited Liability Company)*

a corporation/organization or limited liability company license for a premises known as  
DOLLAR GENERAL STORE # Dollar General Store #21851  
located at 1010 W College Ave  
Appleton, WI 54914  
appoints AARON DALTON  
*(Name of Appointed Agent)*  
1921 N ELINOR ST, APPLETON, WI 54914  
*(Home Address of Appointed Agent)*

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

Yes  No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).  
AGENT OF SEE ATTACHED LIST

Is applicant agent subject to completion of the responsible beverage server training course?  Yes  No  
How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 0 YEARS

Place of residence last year APPLETON WI 54914

For: DOLGENCORP, LLC  
*(Name of Corporation / Organization / Limited Liability Company)*  
By: *[Signature]*  
*(Signature of Officer / Member / Manager)*

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

### ACCEPTANCE BY AGENT

I, AARON DALTON, hereby accept this appointment as agent for the  
*(Print / Type Agent's Name)*

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

*[Signature]* 1/26/21 Agent's age 0  
*(Signature of Agent)* *(Date)*  
1921 N ELINOR ST, APPLETON, WI 54914 Date of birth 000000  
*(Home Address of Agent)*

### APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on \_\_\_\_\_ by \_\_\_\_\_ Title \_\_\_\_\_  
*(Date)* *(Signature of Proper Local Official)* *(Town Chair, Village President, Police Chief)*

# Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
JOHNSTON		HOWARD		Joseph	
Home Address (street/route)		Post Office	City	State	Zip Code
2743 ST. ANN DR.		BROWN	GREEN BAY	WI	54311
Home Phone Number			Age	Date of Birth	Place of Birth
cell - [REDACTED]			[REDACTED]	[REDACTED]	Green Bay

The above named individual provides the following information as a person who is (check one):

- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- agent of D2-of Appleton Inc.  
(Office / Director / Member / Manager / Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

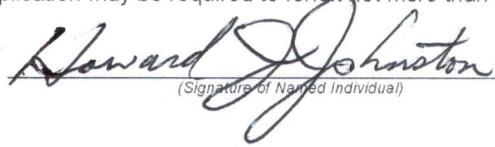
The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date?      yrs.
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?  Yes  No  
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?  Yes  No  
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit?  Yes  No  
 If yes, identify: HIGHLAND Howies Pub + Grill - 3605 Humboldt Rd. GB WI 54311  
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin?  Yes  No  
 If yes, identify: Same Same  
(Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name	Employer's Address	Employed From	To
HIGHLAND Howies	3605 Humboldt Rd.	1994	Present
Gippers Restaurant	1860 University Ave	1990	1994

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

  
 (Signature of Named Individual)

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of:  Town  Village  City of Appleton County of Outagamie

The undersigned duly authorized officer/member/manager of D2 of Appleton Inc.  
(Registered Name of Corporation / Organization or Limited Liability Company)

a corporation/organization or limited liability company making approval application for an alcohol beverage license for a premises known as D2-Appleton  
(Trade Name)

located at 403 W. College Ave.

appoints HOWARD JOHNSTON  
(Name of Appointed Agent)

2743 ST. ANN. DR. GB. WI 54311  
(Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

Yes  No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).  
HIGHLAND Howies Pub & Grill

Is applicant agent subject to completion of the responsible beverage server training course?  Yes  No  
How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 2 yrs.

Place of residence last year 2743 ST. ANN DR. GB WI 54311

For: D2 of Appleton Inc.  
(Name of Corporation / Organization / Limited Liability Company)

By: Howard Johnston  
(Signature of Officer / Member / Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

### ACCEPTANCE BY AGENT

I, HOWARD JOHNSTON, hereby accept this appointment as agent for the  
(Print / Type Agent's Name)

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

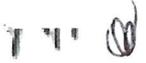
Howard Johnston 4-20-21  
(Signature of Agent) (Date)  
2743 ST. ANN. DR. GB. WI 54311  
(Home Address of Agent)

Agent's age 38  
Date of birth 08/12/82

### APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

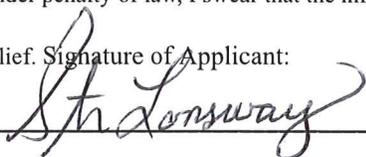
Approved on \_\_\_\_\_ by \_\_\_\_\_ Title \_\_\_\_\_  
(Date) (Signature of Proper Local Official) (Town Chair, Village President, Police Chief)



"meeting community needs  
.....enhancing quality of life"

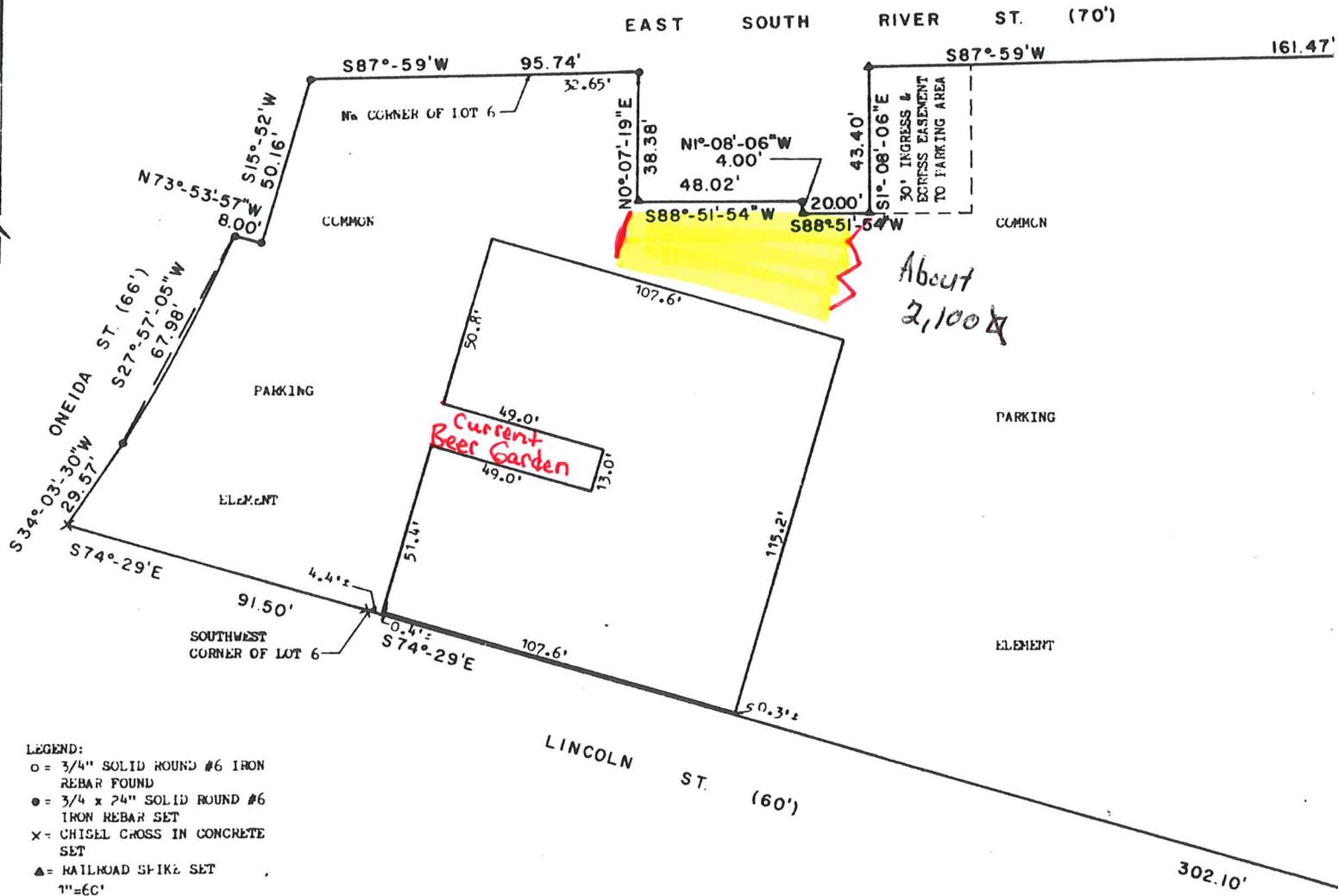
**FEES ARE NON-REFUNDABLE** Date Recv'd 4,15,21  
License Fee \$10.00/event Acct: **CLCAGP** Receipt  
2005-5

# REQUEST for Alcohol License Premise Amendment

<b>SECTION 1 – LICENSE INFORMATION</b>				
Name of Establishment <b>Stone Arch Brewpub, Inc.</b>				
Address of Establishment <b>1004 S. Olde Oneida St., Appleton, WI 54915</b>				
Name of Agent <b>Steven Lonsway</b>			Phone Number <b>735-0507</b>	
<b>SECTION 2 – PREMISE AMENDMENT</b>				
Please describe the change in premises: *A drawing/diagram of the proposed area must also be submitted with this application* <b>Adding temporary outdoor seating in the lot north of our building.</b>				
Is this change Permanent?	If this is temporary please specify the reason for the amendment:			
YES NO <input checked="" type="radio"/> NO	We would like to increase our outdoor capacity while still maintaining social distances. The increase we are looking to add will only bring our outdoor capacity to what it was pre-pandemic.			
Please list the date(s) and time(s) that this temporary premise amendment will be utilized: <b>Summer hours of Monday-Thursday 3pm to 9 pm Thursday-Sunday 11am to 9pm</b>				
<b>SECTION 3 – PENALTY NOTICE</b>				
I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council. Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief. Signature of Applicant:				
				
<b>FOR OFFICE USE ONLY</b>				
Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				

BETWEEN THE LOCKS CONDOMIN

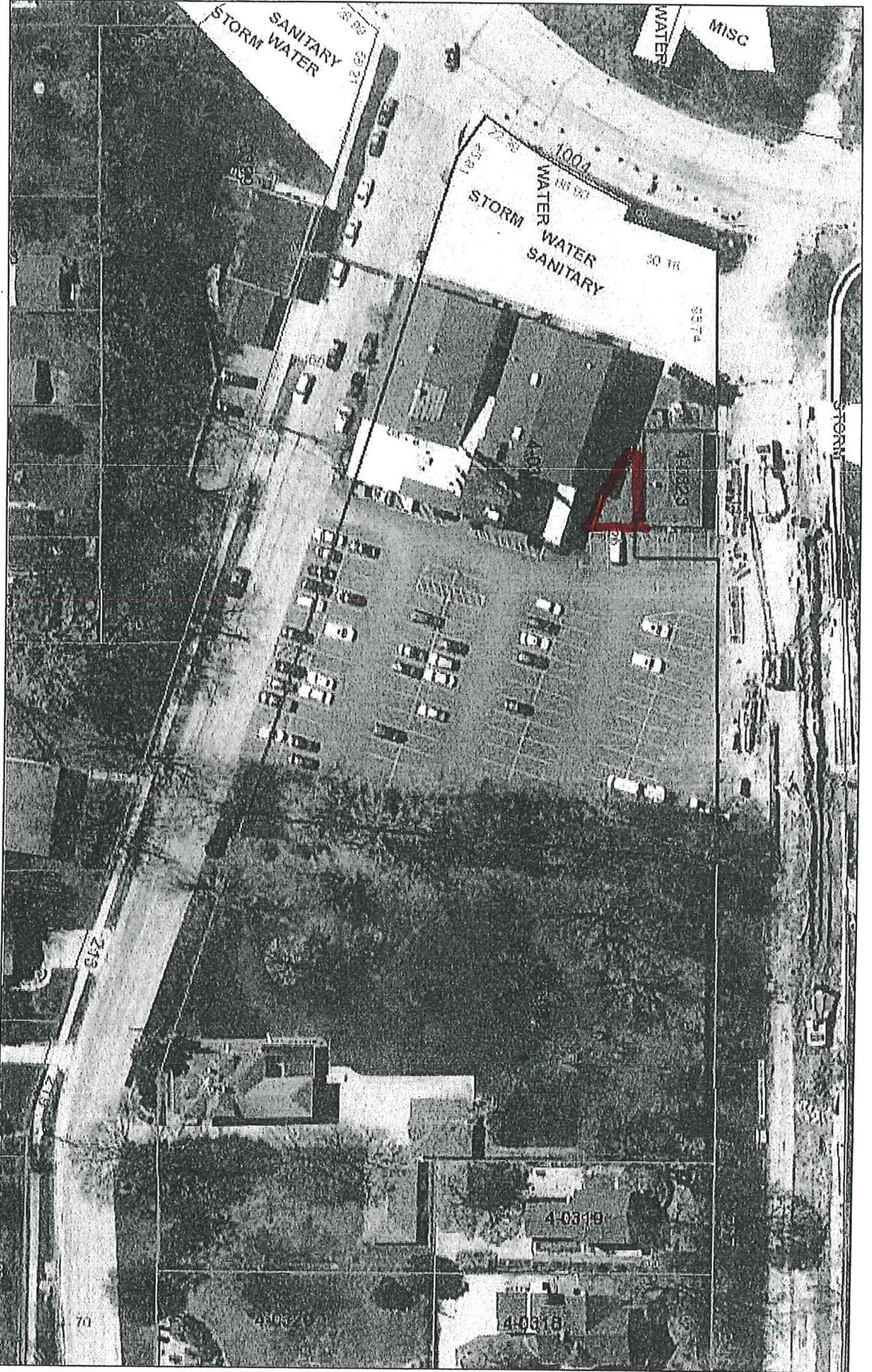
CITY OF APPLETON,  
OUTAGAMIE COUNTY,  
WISCONSIN



- LEGEND:
- = 3/4" SOLID ROUND #6 IRON REBAR FOUND
  - = 3/4 x 24" SOLID ROUND #6 IRON REBAR SET
  - × = CHISEL CROSS IN CONCRETE SET
  - ▲ = RAILROAD SPIKE SET
  - 1" = 60'

Proposed area highlighted

ArcGIS Web Map



August 31, 2017

City Parcels

Easements





"meeting community needs  
.....enhancing quality of life"

NeO- noon Friday-

# REQUEST for Alcohol License Premise Amendment

<b>FEES ARE NON-REFUNDABLE</b>		Date Recv'd <u>4/23/21</u>
License Fee	\$10.00/event	Acct: CLCAGP
Receipt	<u>2030-4</u>	

## SECTION 1 – LICENSE INFORMATION

Name of Establishment	<u>Dairyland Brew Pub</u>	
Address of Establishment	<u>1216 E Wisconsin Appleton</u>	
Name of Agent	<u>Dorri Schmidt</u>	Phone Number

## SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:  
 \*A drawing/diagram of the proposed area must also be submitted with this application\*

Is this change Permanent?	If this is temporary please specify the reason for the amendment:
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<u>Help sales for non profit Raising</u>

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:  
May 15<sup>th</sup> 10 AM - 7 PM

## SECTION 3 – PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature of Applicant:

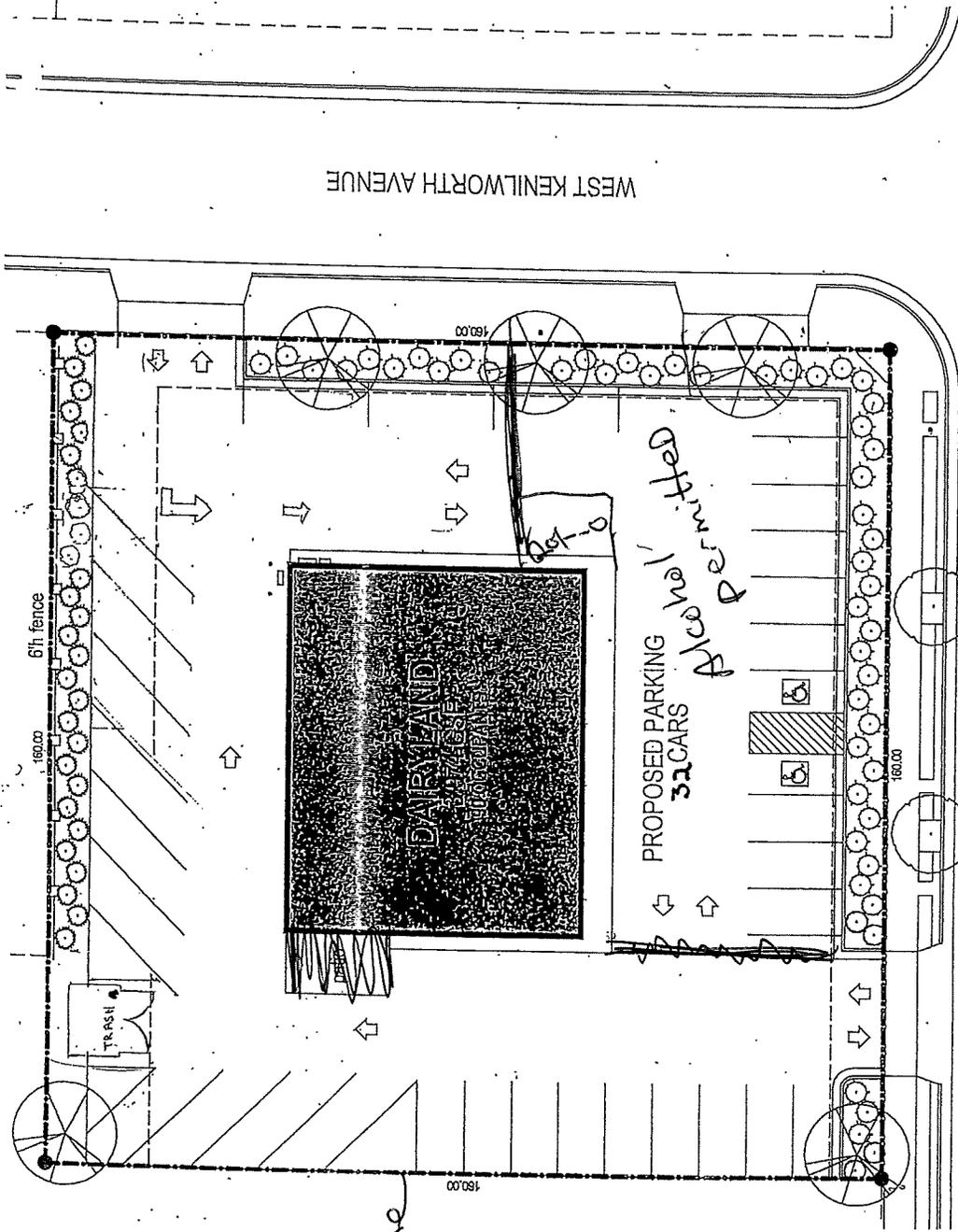
## FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				
S&L	Council	Date Issued	Exp. Date	License Number

Crafts  
and Drafts

Collecting Hygiene  
and Cleanings  
Supplies for  
Compassionate  
Home Health  
Care

Noon - 7 pm



EAST WISCONSIN AVENUE

1 SITE PLAN  
A-1  
SCALE: 1" = 20'-0"



City Plan Commission  
8-22-16

Special Use Permit for a Brewpub/Restaurant  
with Alcohol Sales  
1716 F Wisconsin Ave



"meeting community needs  
.....enhancing quality of life"

4 23 21

# REQUEST for Alcohol License Premise Amendment

<b>FEES ARE NON-REFUNDABLE</b>			Date Recv'd <u>    </u> / <u>    </u> / <u>    </u>
License Fee	\$10.00/event	Acct: CLCAGP	
Receipt	2029-6		

## SECTION 1 – LICENSE INFORMATION

Name of Establishment <u>Moon Water Cafe</u>	
Address of Establishment <u>606 N. Lawe St</u>	
Name of Agent <u>Shannon Boegh</u>	Phone Number 

## SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:  
 \*A drawing/diagram of the proposed area must also be submitted with this application\*  
There is a patio that seats 8, and a picnic table, along with a table out front

Is this change Permanent?  <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If this is temporary please specify the reason for the amendment:
--	---

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:

## SECTION 3 – PENALTY NOTICE

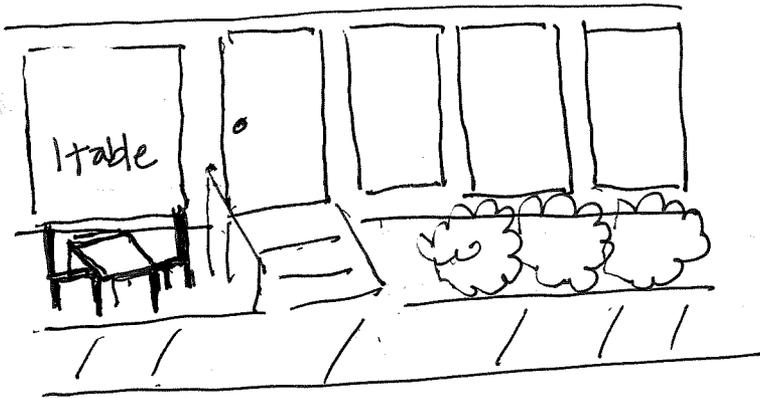
I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature of Applicant: S. Boegh

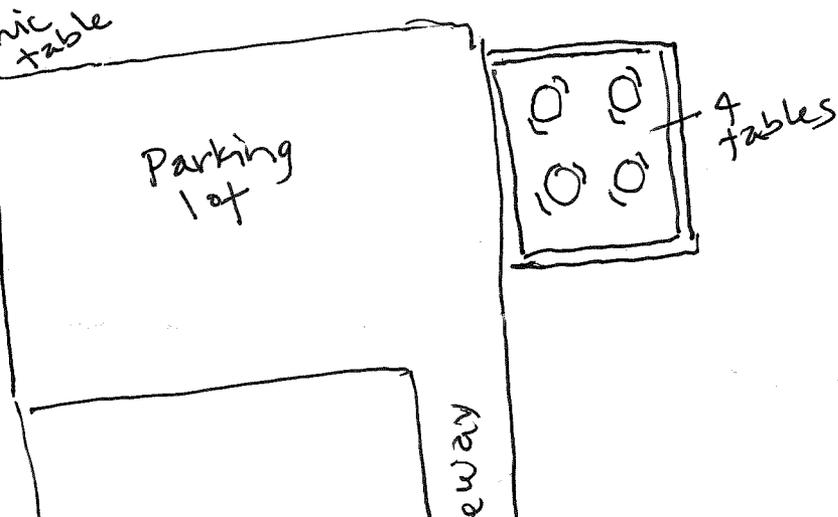
## FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				
S&L	Council	Date Issued	Exp. Date	License Number

FRONT



Back





**FEES ARE NON-REFUNDABLE**

License fee EACH Vehicle \$30.00  
Investigation fee \$ 7.00  
Total fee paid \$ 37.00

Date Recv'd 4/9/21  
Acct. CLLTSE  
Acct. CLCPIF  
Receipt 20146

**LICENSE APPLICATION**

for  
**COMMERCIAL QUADRICYCLE**

- Original Application
- Renewal – License # \_\_\_\_\_

**SECTION 1 – APPLICANT INFORMATION**

Name of Company <u>Social Station, LLC</u>		Business Phone <u>920-968-3232</u>	
Business Street Address <u>325 N. Appleton St</u>		City <u>Appleton</u>	State <u>WI</u>
Owner's Name <u>Chris Burns</u>	Date of Birth <u>[REDACTED]</u>	<input checked="" type="checkbox"/> Individual	
Owner's Name	Date of Birth	<input type="checkbox"/> Partnership	
Owner's Driver License Number <u>[REDACTED]</u>	Owner's Driver License Number	<input type="checkbox"/> Corporation	

**SECTION 2 – VEHICLES TO BE OPERATED**

(Attach additional sheets if necessary)

Vehicle Number	Capacity	Make/Model	DOT License Plate Number
<u>N/A</u>	<u>15</u>	<u>2015 Pedal Biz MegaCycle</u>	<u>No Plate Required</u>

**SECTION 3 - COMPANY HISTORY**

Is the company currently licensed in any other municipality? YES  NO If Yes, what municipality?

Has the company ever been denied a license by any municipality? YES  NO If Yes, please explain:

Have any of the owners ever been convicted of a crime? YES  NO If Yes, please explain:

Describe the basic operations of the company: Pedal tours Company

If the business is located in the City limits, Municipal Code requires that off-street parking is provided for. If applicable, what provisions have been made for off street parking?

**SECTION 4 - ROUTES**

All Commercial Quadricycle Routes are subject to approval by the Police Department.

Number of APPROVED routes: \_\_\_\_\_ Maps of APPROVED routes must be submitted as an attachment to the application

**SECTION 4 – INSURANCE NOTICE**

Insurance Coverage: Through Hub International Northwest LLC

Insurance Carrier: Cincinnati Specialty Underwriters

Insurance Agent Name and Phone Number: 509 747 3121

Policy Number: 0151833, 0151835

(over)

Policy Period: \_\_\_\_\_

I confirm that I have the authority to sign and certify the information contained herein as the permittee/licensee, or duly authorized representative of the entity obtaining this permit/license. I have reviewed and understand the insurance requirements of the City of Appleton. I hereby certify that I, or the company I represent, have insurance in the amounts required to obtain this permit/license, have named the City of Appleton as an additional insured for purposes of this permit/license and have provided the name of my insurance carrier, the policy number, and policy period above. Further, I agree to maintain appropriate insurance coverage for the duration of this permit/license and to indemnify, defend and hold harmless the City of Appleton and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorneys fees arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant, anyone directly or indirectly employed by any of them, which may arise from the use of city right-of-way or property under this permit or license.

I certify that this application, and all information and documentation provided therein, is true and accurate.

Applicant's Signature \_\_\_\_\_



FOR OFFICE USE ONLY

Date sent : 4/19/21

COI on file? YES NO

Sealer	Approve	Deny	By	Reason	S&L Date
	X		Maggio	4/19	4/28
Police	X		Nagel	4/20	Common Council 5/5
Fire	X		Paterson	4/19	Date issued
Inspection	X		Jandell Valle	4/21	Exp. date

# GRANT TRACKING FORM



## **PART #1: Notification of Grant Funds**

(email to [tony.saucerman@appleton.org](mailto:tony.saucerman@appleton.org))

**APPLICANT DEPARTMENT:** Appleton Fire Department **DATE:** 04/13/2021

**APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE:** Ryan Weyers/Deputy Chief

**COMMITTEE OF JURISDICTION:** Safety & Licensing Committee

**NAME OF GRANT/FUNDING SOURCE:** TheDaCare Community Health Foundation Program

**AMOUNT OF GRANT REQUEST:** \$15,000 **LOCAL MATCH REQUIREMENT:** N/A

**SOURCE OF MATCH:**  General Fund  Non-General Fund  Not Applicable

**TIMEFRAME OF GRANT:** 04/01/2021 through 12/31/2021

**TYPE OF GRANT REQUEST:**  Monetary  Other (explain under 'purpose of grant')

**PURPOSE OF GRANT (summary):** This grant will allow the fire department to provide community based 'hands-only CPR' training by providing materials and wages for instruction.

**How does the grant meet City/Department/Program goals?** The grant will improve the overall health of the community by training more individuals on 'hands-only CPR' which has proven to be as effective as CPR with breaths in the first few minutes of an out-of-hospital sudden cardiac arrest for an adult victim.

**What are the personnel requirements (include both existing and new staff) of the grant?** There are no additional requirements of personnel for the acceptance of this grant.

**DEPARTMENT HEAD SIGNATURE:** \_\_\_\_\_

## **PART #2: Request to Accept Grant Funds**

(complete after notification of grant award; email to [tony.saucerman@appleton.org](mailto:tony.saucerman@appleton.org))

**AMOUNT OF GRANT AWARD:** \$ \_\_\_\_\_ **FEDERAL/STATE ID #:** \_\_\_\_\_

**LOCAL MATCH REQUIREMENT:** \$ \_\_\_\_\_

**Please describe the source of match, if applicable:** \_\_\_\_\_

**Please describe any major changes in proposed grant-funded activities:** \_\_\_\_\_

PART	TO:	DATE:	TO:	DATE:	TO:	DATE:
#1: Request to Apply	Finance Dept		COJ - Info/Action		FAC - Info/Action	
#2: Request to Accept	Finance Dept		COJ - Action		FAC - Action	

COJ = Committee of Jurisdiction

FAC = Finance and Administration Committee

# GRANT TRACKING FORM



## **PART #1: Notification of Grant Funds**

(email to [tony.saucerman@appleton.org](mailto:tony.saucerman@appleton.org))

**APPLICANT DEPARTMENT:** Appleton Fire Department

**DATE:** 04/13/2021

**APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE:** Doug Vrechek/Battalion Chief

**COMMITTEE OF JURISDICTION:** Safety & Licensing Committee

**NAME OF GRANT/FUNDING SOURCE:** TC Energy

**AMOUNT OF GRANT REQUEST:** \$12,800

**LOCAL MATCH REQUIREMENT:** N/A

**SOURCE OF MATCH:**  General Fund     Non-General Fund     Not Applicable

**TIMEFRAME OF GRANT:** 04/01/2021 through 12/31/2021

**TYPE OF GRANT REQUEST:**  Monetary     Other (explain under 'purpose of grant')

**PURPOSE OF GRANT (summary):** This grant will provide a laser device that measures the concentration for natural gas from a safe distance (up to 30 meters) and through glass.

**How does the grant meet City/Department/Program goals?** The grant will improve the overall safety of fire personnel and the community, in general.

**What are the personnel requirements (include both existing and new staff) of the grant?** There are no additional requirements of personnel for the acceptance of this grant.

**DEPARTMENT HEAD SIGNATURE:** \_\_\_\_\_

## **PART #2: Request to Accept Grant Funds**

(complete after notification of grant award; email to [tony.saucerman@appleton.org](mailto:tony.saucerman@appleton.org))

**AMOUNT OF GRANT AWARD:** \$ \_\_\_\_\_

**FEDERAL/STATE ID #:** \_\_\_\_\_

**LOCAL MATCH REQUIREMENT:** \$ \_\_\_\_\_

**Please describe the source of match, if applicable:** \_\_\_\_\_

**Please describe any major changes in proposed grant-funded activities:** \_\_\_\_\_

<i>PART</i>	<i>TO:</i>	<i>DATE:</i>	<i>TO:</i>	<i>DATE:</i>	<i>TO:</i>	<i>DATE:</i>
#1: Request to Apply	Finance Dept		COJ - Info/Action		FAC - Info/Action	
#2: Request to Accept	Finance Dept		COJ - Action		FAC - Action	

*COJ = Committee of Jurisdiction*

*FAC = Finance and Administration Committee*