



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Minutes - Final Safety and Licensing Committee

---

Wednesday, October 26, 2022

5:30 PM

Council Chambers, 6th Floor

---

1. Call meeting to order

*The meeting was called to order by Chair Croatt at 5:31 p.m.*

2. Roll call of membership

**Present:** 4 - Schultz, Hartzheim, Croatt and Wolff

**Excused:** 1 - Alfheim

3. Approval of minutes from previous meeting

[22-1365](#)

Approval of minutes from the October 5th, 2022 meeting.

**Attachments:** [S & L Minutes 10-12-22.pdf](#)

**Hartzheim moved, seconded by Wolff, that the Minutes be approved. Roll Call.  
Motion carried by the following vote:**

**Aye:** 4 - Schultz, Hartzheim, Croatt and Wolff

**Excused:** 1 - Alfheim

4. Public Hearings/Appearances

5. Action Items

[22-1425](#)

Request to approve Towing Fee Changes

**Attachments:** [Wrecker Fee Proposal.pdf](#)

[AMENDED Wrecker Fee Proposal - Jan 1 2023 Proposed  
Schedule.pdf](#)

*Amended - see attachment.*

**Hartzheim moved, seconded by Croatt, that the Towing Fee Changes be  
amended by substitution (see attachment) and recommended for approval. Roll  
Call. Motion carried by the following vote:**

**Aye:** 4 - Schultz, Hartzheim, Croatt and Wolff

**Excused:** 1 - Alfheim

**Balance of the action items on the agenda.**

Hartzheim moved, Wolff seconded, to approve the balance of the agenda. The motion carried by the following vote:

**Aye:** 4 - Schultz, Hartzheim, Croatt and Wolff

**Excused:** 1 - Alfheim

[22-1379](#)

License Application for Taxicab Company for Evergreen Campsites & Resorts, Jim Button, Owner, contingent on approval from Police.

**Attachments:** [Evergreen Campsites & Resorts.pdf](#)

**This Report Action Item was recommended for approval**

[22-1191](#)

Class "B" Beer and "Class C" Wine License application for PNH Foods LLC d/b/a Fome Food & Company, Athanea Hahn, Agent, located at 2821 N Ballard Rd, contingent upon approval from the Community Development, Fire and Health departments.

**Attachments:** [Fome Food & Company.pdf](#)

**This Report Action Item was recommended for approval.**

[22-1258](#)

Class "B" Beer and Reserve "Class B" Liquor License application for Pillow Talk-N-Wine LLC, Lisa Pitts, Agent, located at 2310 W College Ave #C, contingent upon approval from the Community Development and Health departments as well as approval of a Special Use Permit (City Plan Commission 10/26/22).

**Attachments:** [Pillow Talk N Wine.pdf](#)

**This Report Action Item was recommended for approval.**

[22-1323](#)

Class "B" Beer and Reserve "Class B" Liquor License application for Viand Hospitality LLC d/b/a Parker John's BBQ and Pizza, Aaron Sloma, Agent, located at 2331 E Evergreen Dr Unit 2, contingent upon approval from the Fire, Health, Inspections and Public Works departments.

**Attachments:** [Parker Johns BBQ and Pizza.pdf](#)

**This Report Action Item was recommended for approval.**

[22-1324](#)

Temporary Class "B" Beer License application for Appleton Downtown Inc, Jennifer Stephany, Person In Charge, located at Jones Park, 301 W Lawrence St, on November 5, 2022, contingent upon approval from the Inspections department.

**Attachments:** [Houdini 10K S&L.pdf](#)

**This Report Action Item was recommended for approval.**

[22-1332](#)

Temporary Class "B" Beer License application for St. Francis Xavier Booster Club, Robert Biebel, Person in Charge, located at Xavier High School, 1600 W Prospect Ave, on November 25, 2022, contingent upon approval from the Health and Inspections departments.

**Attachments:** [St Frances Basketball Tournament S&L.pdf](#)

**This Report Action Item was recommended for approval.**

## 6. Information Items

[22-1378](#)

Special Events:  
Fox Valley Lagerfest, McFleshman's Brewing Company, S. State Street, October 1, 2022  
Houdini 10K, Houdini Plaza, November 5, 2022  
Light Up Appleton, Houdini Plaza, November 19, 2022  
Santa Scamper, College Ave, November 22, 2022  
Santa Pub Crawl, College Ave, December 10, 2022

[22-1375](#)

Director Reports  
1. City Clerk  
    - November Election Updates and Reminders  
2. Fire Chief  
3. Police Chief

## 7. Adjournment

**Hartzheim moved, seconded by Wolff, that the meeting be adjourned at 5:49 p.m. Roll Call. Motion carried by the following vote:**

**Aye:** 4 - Schultz, Hartzheim, Croatt and Wolff

**Excused:** 1 - Alfheim