



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda City Plan Commission

*Any questions about items on this meeting are to be directed to
the Community and Economic Development Department,
920-832-6468.*

Monday, April 21, 2014

4:00 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

4. Public Hearings/Appearances

[14-689](#) Comprehensive Land Use Map Amendment #2-14 - North Meadows Investment, Lot 2 of CSM 5679 from Commercial to Multifamily Land Use.

[14-691](#) Rezoning #4-14 - North Meadows Investment, Lot 2 of CSM 5679 including to the centerline of the adjacent road right-of-way from C-O Commercial Office District to R-3 Multifamily District.

[14-694](#) Special Use Permit #4-14 - Paul and Jolene Moran for a Community Living Arrangement (CLA), located on Lot 2 of CSM 5679 serving 50 persons and an exception to the Aldermanic District 13 CLA capacity limitation per Section 23-52(b)(2)a of the Zoning Ordinance, which states "The total capacity of all CLA's with any aldermanic district may not exceed 1% of the total population of that aldermanic district."

5. Action Items

[14-690](#) Comprehensive Land Use Map Amendment #2-14 - North Meadows Investment, Lot 2 of CSM 5679 from Commercial to Multifamily Land Use.

Attachments: [Comp Plan Amend #2-14.pdf](#)

[14-692](#) Rezoning #4-14 - North Meadows Investment, Lot 2 of CSM 5679 including to the centerline of the adjacent road right-of-way from C-O Commercial Office District to R-3 Multifamily District.

Attachments: [Rezoning #4-14.pdf](#)

[14-695](#)

Special Use Permit #4-14 - Paul and Jolene Moran for a Community Living Arrangement (CLA), located on Lot 2 of CSM 5679 serving 50 persons and an exception to the Aldermanic District 13 CLA capacity limitation per Section 23-52(b)(2)a of the Zoning Ordinance, which states "The total capacity of all CLA's with any aldermanic district may not exceed 1% of the total population of that aldermanic district."

Attachments: [Special Use Permit #4-14.pdf](#)

6. Information Items

[14-696](#)

Organizational Matters:

1. Election of Vice-Chairman
2. Meeting Date and Time
3. Contact Person

7. Adjournment

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.