

## **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appletonwi.gov

## Meeting Agenda - Final Board of Health

Wednesday, March 12, 2025

7:00 AM

Council Chambers, 6th Floor

- 1. Call meeting to order
- Pledge of Allegiance
- 3. Roll call of membership
- Approval of minutes from previous meeting

<u>25-0177</u> Approve the 02.12.2025 Board of Health Minutes

Attachments: 02.12.25 BoardofHealth MeetingMinutes.pdf

- 5. Public Hearing/Appearances
- 6. Action Items

<u>25-0178</u> Approve the Noise Variance Fee Schedule as identified in the attached

document.

Attachments: Memo NoiseVarianceFee.pdf

## 7. Information Items

25-0180 Program Report: TRH/Short Term Rentals and Health Licensing presented

by Todd Schmidt, Environmental Health Technician

Attachments: TRH BOH Presentation 2025.pdf

<u>25-0179</u> Health Department Newsletter

Attachments: March 2025 Newsletter.pdf

## 8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.