



"meeting community needs  
.....enhancing quality of life"

# REQUEST for Alcohol License Premise Amendment

|                                |                  |                             |
|--------------------------------|------------------|-----------------------------|
| <b>FEES ARE NON-REFUNDABLE</b> |                  | Date Recv'd <u>8/4/2020</u> |
| License Fee                    | \$10.00/event    | Acct: CLCAGP                |
| Receipt                        | <u>1176-0006</u> |                             |

## SECTION 1 – LICENSE INFORMATION

Name of Establishment  
HANK & KAREN'S PUB & GRILL

Address of Establishment  
1937 E John St

Name of Agent  
Henry J. Grishaber

Phone Number  
[REDACTED]

## SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:  
\*A drawing/diagram of the proposed area must also be submitted with this application\*

Is this change Permanent?  YES  NO

If this is temporary please specify the reason for the amendment:  
COVID 19

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:  
Tue - Sat - 11AM - 9PM through 12/1/2020

## SECTION 3 – PENALTY NOTICE

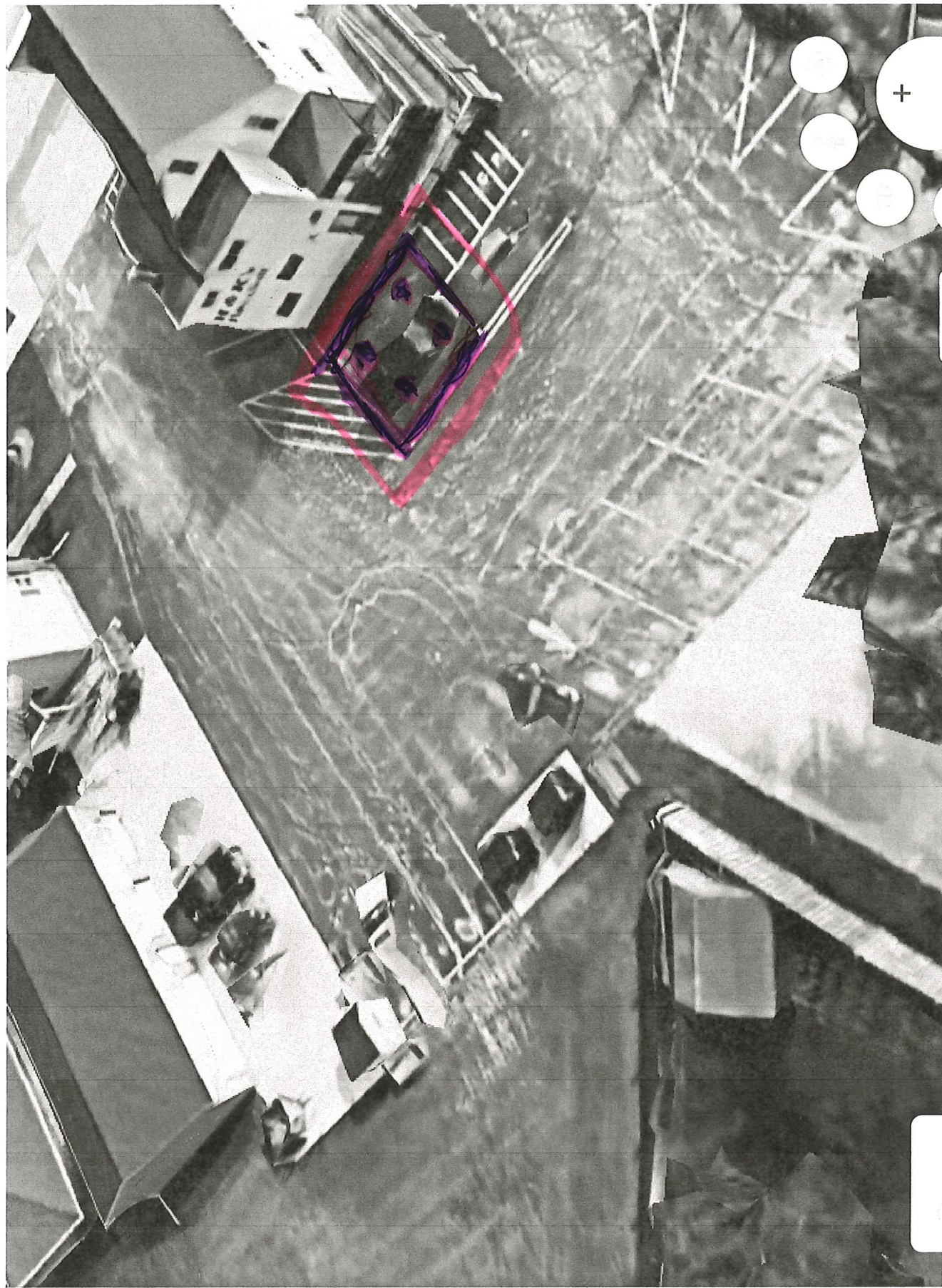
I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  
Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature of Applicant: Henry J. Grishaber

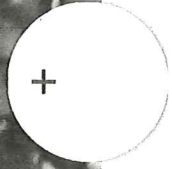
## FOR OFFICE USE ONLY

| Department  | Approve | Deny | By | Reason |
|-------------|---------|------|----|--------|
| Comm. Dev.  |         |      |    |        |
| Finance     |         |      |    |        |
| Fire        |         |      |    |        |
| Health      |         |      |    |        |
| Inspections |         |      |    |        |
| Police      |         |      |    |        |

S&L 8-12-20 Council 8-19-20 Date Issued \_\_\_\_\_ Exp. Date \_\_\_\_\_ License Number \_\_\_\_\_



100%



Camera: 279 m 44°15'02"N 88°22'28"W 237 m