



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final-revised Safety and Licensing Committee

Wednesday, April 12, 2023

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[23-0363](#) Safety & Licensing Committee minutes from 4/5/2023

Attachments: [S&L Minutes 4-5-23 Special.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[23-0225](#) Class "B" Beer and Reserve "Class B" Liquor Permanent Premise Amendment application for Jackson Investment Group LLC d/b/a Mr Frogs, April Anderson, Agent, located at 409 W College Ave, contingent upon approval from the Community Development and Inspections departments.

Attachments: [Mr Frogs S&L.pdf](#)

[23-0365](#) Temporary Class "B" Beer and "Class B" Wine License application for Creative Downtown Appleton Inc, Jennifer Stephany, Person In Charge, located along College Avenue from Superior to Morrison for the Night Market event, on May 19, 2023, contingent upon approval from the Police and Inspections departments.

Attachments: [Light the Night Market S&L.pdf](#)

[23-0366](#) Temporary Class "B" Beer and "Class B" Wine License application for Appleton Downtown Inc, Jennifer Stephany, Person In Charge, located at Jones park and the parking lot, for the Summer Music Concert Series, Thursdays from June 1 through August 31, 2023, contingent upon approvals from the Heath and Police departments.

Attachments: [ADI Summer Music Concert Series S&L.pdf](#)

[23-0367](#) Temporary Class "B" Beer License application for Appleton Fox Cities Kiwanis Club, Jay Stephany, Person In Charge, located at Pierce Park, for the Appleton Car Show and Swap Meet, on July 15-16, 2023, contingent upon approvals from the Police, Health and Inspections departments.

Attachments: [Fox Cities Car Show and Swap Meet S&L.pdf](#)

6. Information Items

[23-0315](#) 2022 Police Department Annual Report

Attachments: [2022APDAnnualReport.pdf](#)

[23-0364](#) Director's Reports

1. City Clerk
2. Fire Chief
3. Police Chief

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

**We are currently experiencing intermittent issues/outages with our audio/video equipment. Meeting live streams and recordings are operational but unreliable at times. This is due to delays in receiving necessary system hardware components. We continue to look for solutions in the interim and we hope to have these issues resolved soon.*