



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda Board of Health

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Wednesday, November 13, 2019

7:00 AM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[19-1461](#) September BOH Minutes

**Attachments:** [September 2019 BOH Minutes.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[19-1184](#) Resolution #10-R-19 Beekeeping Permit Process Change

**Attachments:** [#10-R-19 Beekeeping Permit Process Changes.pdf](#)

[Current - Residential Bee Keeping Permit Requirements.pdf](#)

[Proposed - Residential Apiary Permit Requirements .pdf](#)

[Current - Residential Apiary Permit Application .pdf](#)

[Proposed - Residential Apiary Permit Application .pdf](#)

[19-1454](#) Request to Clarify Bee Keeping Appeal Process

**Attachments:** [Beekeeping Permit Appeal Process Memo -updated 10.2.19.pdf](#)

[Commerical Bee Keeping Permit Requirements.pdf](#)

[Residential Bee Keeping Permit Requirements.pdf](#)

[19-1308](#) Weights & Measures and Environmental Fee Proposals

**Attachments:** [Fee Proposals 2019.pdf](#)

6. **Information Items**

[19-1437](#) July Monthly Report

**Attachments:** [July 2019 Monthly Report .pdf](#)

- [19-1695](#) August Monthly Report  
**Attachments:** [August 2019 Monthly Report .pdf](#)
- [19-1696](#) Third Quarter 2019 Report  
**Attachments:** [Third Quarter 2019 Report.pdf](#)  
[Third Quarter 2019 Executive Summary.pdf](#)
- [19-1697](#) Third Quarter 2019 Budget Performance Review  
**Attachments:** [Department Budget Review Third Quarter 2019.pdf](#)  
[Summary Budget Review Third Quarter 2019.pdf](#)
- [19-1702](#) Racism is a Public Health Crisis Sign-on  
**Attachments:** [Racism is a Public Health Crisis Sign-on.pdf](#)
- [19-1708](#) Resolution #15-R-19 Youth Mental Health  
**Attachments:** [#15-R-19 Youth Mental Health.pdf](#)  
[Jessica Anderson Email.pdf](#)  
[Psychiatric News Article 091919.pdf](#)
- [19-1438](#) 2020 Health Budget Update
- [19-1176](#) Update on Vaping-Related Issues  
**Attachments:** [CDC Characteristics of a Multistate Outbreak of Lung Injury 9.27.19.pdf](#)  
[CDC Illinois and Wisconsin E cigarette Product Use Lung Injury 9.27.19.pdf](#)
- [19-1177](#) Variance Approvals  
**Attachments:** [Noise Variance Requests 9.11.19.pdf](#)  
[Noise Variance Requests 10.9.19.pdf](#)
- [18-0162](#) Other Business
- 16-1394** The Board of Health may go in to closed session pursuant to Wis. Stat. Sec. 19.85(1)(f) .
- 16-1395** The Board of Health will then reconvene into an open session and conduct further business.

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

