



Meeting Minutes  
Safety and Licensing Committee

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Thursday, June 27, 2013

5:00 PM

Sixth Floor, Room 6 A/B

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1. Call meeting to order

**Present:** 4 - Alderperson Michael Smith, Alderperson Kathleen Plank, Alderperson Kole Oswald and Alderperson Sarah Garb

2. Roll call of membership

3. Approval of minutes from previous meeting

approved

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

4. Public Hearings/Appealances

5. Action Items

[13-820](#)

R/B Mettille - Operator's License application of David L. Zornow, 326 Racine Street, Menasha - approved to deny by a vote of Aye - 3/Smith, Oswald, Garb; Nay - 1/Mettille; Excused - 1/Plank.

**Sponsors:** Mettille

**recommended for denial**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-826](#)

Class "A" Beer License application of Merina, LLC, Dharani Paudel, Agent, 1717 West College Avenue contingent upon departmental approvals.

**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-827](#)

Renewal Class "B" Beer and Class "C" License application of Fortinos Bistro, Ross Kleinmann, Agent, 204 East College Avenue, contingent upon departmental approvals.

**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-830](#) Change of Agent for Appleton Hotel Venture, LLC, d/b/a Cambria Suites Appleton, 3940 North Gateway Drive, Appleton, to Toni Roloff, contingent upon police department approval.  
**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-823](#) Operator's Licenses

**Attachments:** [Operator's Licenses for 6-27-13 S & L.doc](#)

**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-824](#) 2013-2015 Operator's License Renewal applications.

**Attachments:** [Operator's License Renewals for 06-27-2013 S&L.doc](#)

**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-834](#) "Class B" Beer/Liquor License application of Asian Food of Appleton, Inc., Xue Juan Cheu, Agent, 201 West Northland Avenue, contingent upon departmental approvals.

**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-835](#) Taxicab Company renewal application of Call A Cab, LLC, 233 Chute Street, Menasha, contingent upon departmental approvals.

**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-719](#) R/B Smith - Operator's License application of Brenda L. Gorges, 345 East Wisconsin Avenue, #A - approved by a vote of Aye -2/Oswald, Mettille; Nay - 1/Plank; Excused - 2/Smith, Garb HELD FROM 6-13-13 S & L MEETING.

**recommended for denial**

**Aye:** 3 - Alderperson Smith, Alderperson Plank and Alderperson Garb

**Nay:** 1 - Alderperson Oswald

[13-836](#) Special Class "B" Beer License application of St. Bernard Parish Pastoral Council, Daniel P. Young, Person in Charge, 1617 W Pine Street, July 27, and July 28, 2013.  
**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

[13-848](#) Salvage Dealer License renewal application for Bee J. Enterprise, Inc., 4845 Greenville Drive, contingent upon departmental approvals.  
**recommended for approval**

**Aye:** 4 - Alderperson Smith, Alderperson Plank, Alderperson Oswald and Alderperson Garb

## 6. Information Items

[13-852](#) Special Class "B" Beer License applications filed after the Agenda was published.

[13-149](#) Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

[13-851](#) Review of application for the 2013 Edward Byrne Memorial Justice Assistance Grant for \$23,223.

**Attachments:** [Police attachment - Edward Byrne Memorial 6-27-13.pdf](#)

[13-854](#) Crime Statistics

**Attachments:** [Week 18 - 06-27-2013.pdf](#)  
[Week 19 - 06-27-2013.pdf](#)

[13-856](#) Police Department Information on liquor law violation convictions.

[13-850](#) Special Events

**Attachments:** [Special Events for 6-27-13 S & L Agenda.pdf](#)

## 7. Adjournment

**approved**