



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final Parks and Recreation Committee

---

Monday, October 7, 2019

6:30 PM

Council Chambers, 6th Floor

---

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[19-1444](#) Minutes of the September 9, 2019 Parks & Recreation Committee Meeting

**Attachments:** [Minutes of the 9-9-19 P & R Meeting.pdf](#)

4. **Public Hearings/Appearances**

5. **Action Items**

[19-1480](#) Action Item: Request Approval of Reid Golf Course's 2020 Rates Policy

**Attachments:** [2020 Golf Rates Memo.doc](#)

[Reid Rate Policy Redline 2020.pdf](#)

[Reid Rate Policy 2020 Final.docx](#)

[19-1495](#) Resolution #13-R-19 Climate Change

**Attachments:** [#13-R-19 Climate Change.pdf](#)

[19-1322](#) Action Item: Request Approval To Deny the Proposed Installation of the "Season III Better Days Sculpture" Within Houdini Plaza Per the Recommendation of the Appleton Public Art Committee

**Attachments:** [Park and Rec Memo-Houdini Plaza Acre of Art.pdf](#)

**Legislative History**

9/18/19 Common Council approved

*This item was referred to the Parks & Recreation Committee meeting of 10-07-19 for further consideration.*

[19-1323](#) Action Item: Request Approval of the Proposed Installation of the "Season III Gyan Sculpture" Within Jones Park Per the Recommendation of the Appleton Public Art Committee

**Attachments:** [Park and Rec Memo-Jones Park Acre of Art.pdf](#)

**Legislative History**

9/18/19 Common Council approved  
*This item was referred to the Parks and Recreation Committee meeting of 10-07-19 for further consideration.*

[19-1324](#)

Action Item: Request Approval of the Proposed Installation of the "Season III To The Moon Alice Sculpture" Within Vulcan Heritage Park Per the Recommendation of the Appleton Public Art Committee

**Attachments:** [Park and Rec Memo-Vulcan Heritage Park Acre of Art.pdf](#)

**Legislative History**

9/18/19 Common Council approved  
*This item was referred to the Parks & Recreation Committee meeting of 10-07-19 for further consideration.*

**6. Information Items**

[19-1496](#)

Aquatics, Summer 2019 Year End Report/Presentation

**Attachments:** [Summer, 2019 Aquatics Year-End Report.pdf](#)

[19-1445](#)

Reid Golf Course Participation, Revenue and Expense Report-September, 2019

**Attachments:** [Reid Participation-Revenue Report September 2019.pdf](#)

[19-1453](#)

Park Projects Update

**7. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, please contact the Parks, Recreation & Facilities Management Department at 920-832-5514*