



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final Community & Economic Development Committee

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Wednesday, June 9, 2021

4:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[21-0775](#) CEDC Minutes from 5-26-21  
**Attachments:** [CEDC Minutes 5-26-21.pdf](#)
4. **Public Hearings/Apearances**  
[21-0776](#) 2020 Consolidated Annual Performance and Evaluation Report (CAPER) for the Community Development Block Grant (CDBG) Program (Associated with Action Item #21-0777)  
**Attachments:** [CAPER 2020 - Public Hearing Notice.pdf](#)  
[21-0780](#) Presentation by Pam Seidl, Executive Director of the Fox Cities Convention & Visitors Bureau, regarding annual tourism figures  
[21-0781](#) Presentation by Jayme Sellen, Vice President, Economic Development & Government Affairs of the Fox Cities Chamber of Commerce, regarding an update on activities
5. **Action Items**  
[21-0777](#) Request to approve the 2020 Consolidated Annual Performance and Evaluation Report (CAPER) for the Community Development Block Grant (CDBG) Program  
**Attachments:** [CAPER memo to CEDC 6-9-21.pdf](#)  
[2020-2021 CAPER Draft for Public Comment.pdf](#)

[21-0778](#)

Request to approve an adjustment to the FINAL 2021-2022PY Community Development Block Grant (CDBG) funding previously approved on March 17, 2021 as specified in the attached revised community partner allocation recommendations

**Attachments:** [Alloc Recs Memo to CEDC REVISED Final Award 06-09-2021.pdf](#)

[Alloc Recs Memo to CEDC Final Award 03-10-2021.pdf](#)

[REVISED FINAL 2021 CDBG Community Partner Recommendations 6-9-21.pdf](#)

[REVISED FINAL 2021 CDBG Simple Summary Recommendations 6-9-21.pdf](#)

[Appleton Revised FY21 Formula Award Letter - FO Milwaukee 5-13-21.pdf](#)

## 6. Information Items

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Any questions about items on this meeting are to be directed to Karen Harkness, Director, Community and Economic Development Department at 920-832-6468.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*