

# **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Minutes Utilities Committee

Tuesday, March 11, 2014

4:30 PM

Council Chambers, 6th Floor

## 1. Call meeting to order

Chairperson Martin called the Utilities Committee meeting to order at 4:30 p.m.

#### 2. Roll call of membership

**Present:** 5 - Alderperson Jeffrey Jirschele, Alderperson John Robin Hill, Alderperson Joe Martin, Alderperson Cathy Spears and Alderperson Kyle Lobner

#### 3. Approval of minutes from previous meeting

14-410 Approval of the February 25, 2014 Utilities Committee Meeting

Minutes.

Alderperson Lobner moved, seconded by Alderperson Spears, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Jirschele, Alderperson Hill, Alderperson Martin, Alderperson Spears and Alderperson Lobner

#### 4. Public Hearings/Appearances

#### 5. Action Items

14-464 Preliminary Resolution 4-P-14 for Sanitary Sewer, Sanitary Laterals, Storm Sewer and Storm Laterals be adopted and refer the matter to

the Finance Committee to determine the assessment rate.

Alderperson Spears moved, seconded by Alderperson Hill, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

**Aye:** 5 - Alderperson Jirschele, Alderperson Hill, Alderperson Martin, Alderperson Spears and Alderperson Lobner

14-469 Award sole source Phosphorus Effluent Analyzer to Hach Company in

the amount of \$15,522.50.

Alderperson Lobner moved, seconded by Alderperson Hill, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

**Aye:** 5 - Alderperson Jirschele, Alderperson Hill, Alderperson Martin, Alderperson Spears and Alderperson Lobner

#### 6. Information Items

**14-470** Recommended Compensation Adjustments for Specific Utilities

Department Personnel.

This Presentation was discussed.

14-467 Fox-Wolf Watershed Alliance - Lower Fox River Basin Adaptive

Managment White Paper Update.

This Presentation was received and filed.

**14-468** AWWTP Air Emissions Project - Utilize \$1,700 in project contingency

for S.E.H. to complete 2013 WDNR Air Emissions Report Submittal.

This Presentation was discussed.

**13-1106** Regulatory Upgrade and Process Improvement Project Update.

This Presentation was presented.

### 7. Adjournment

Alderperson Hill moved, seconded by Alderperson Spears, that the Utilities Committee meeting be adjourned at 5:23 p.m. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Jirschele, Alderperson Hill, Alderperson Martin, Alderperson Spears and Alderperson Lobner