



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, July 26, 2023

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[23-0871](#) Safety & Licensing Committee Minutes from 07/12/2023

Attachments: [S&L Minutes 07-12-23.pdf](#)

5. Public Hearing/Apearances

[23-0892](#) Demerit Point Violation Apearances for sale of alcohol to underage person:

- TJ's Japanese Steakhouse
- Memorial Liquor
- Lindo Michoacan Supermarket
- Motomart - Kensington
- Motomart - Calumet

6. Action Items

[23-0824](#) Fire Department Service Agreement for Gold Cross Ambulance

Attachments: [Service Agreement for Gold Cross Ambulance.pdf](#)

Legislative History

7/12/23	Safety and Licensing Committee	recommended for approval
	<i>Nick Romenesko, 1920 Biscayne Dr, Little Chute appeared on behalf of Gold Cross and addressed the committee.</i>	
7/19/23	Common Council	referred to the Safety and Licensing Committee

- [23-0884](#) Class "B" Beer and "Class C" Wine application for Dairyland Brewing Co LLC d/b/a Dairyland Brew Pub, Dorri Schmidt, Agent, located at 1216 E Wisconsin Ave, contingent upon approval from Finance, Fire, Health and Inspections departments.
Attachments: [Dairyland Brew Pub.pdf](#)
- [23-0900](#) Class "B" Beer and "Class C" Wine License Permanent Premise Amendment application for All Tied Up Floral Cafe LLC d/b/a All Tied Up Floral Cafe, Aaron Phillipson, Agent, located at 324 E College Ave, contingent upon approval from all departments.
Attachments: [All Tied Up Floral Cafe S&L.pdf](#)
- [23-0879](#) Class "B" Beer and "Class B" Liquor License Temporary Premise Amendment application for Spats Food and Spirit LLC d/b/a Spats Food and Spirits, Nicholas Kapheim, Agent, located at 733 W College Ave, on August 3-6, 2023 for Mile of Music, contingent upon approval from the Finance and Health departments.
Attachments: [Spats S&L.pdf](#)
- [23-0864](#) Temporary Class "B" Beer and "Class B" Liquor License Premise Amendment application for Gregg VanDinter d/b/a Riverside Bar & Grill, located at 906 S Olde Oneida St, contingent upon approval from the Health and Inspections departments.
Attachments: [Riverside Bar & Grill S&L.pdf](#)
- [23-0852](#) Class "A" Beer and "Class A" Liquor-Cider Only License Change of Agent application for FKG Oil Co. d/b/a Badger MotoMart, Lynda Nabbefeld, New Agent, located at 1850 W Wisconsin Ave.
Attachments: [Lynda Nabbefeld S&L.pdf](#)
- [23-0872](#) Taxicab Company License Renewal Application for Dynasty Limousine Service LLC, Owner's, John and Diana Wolters, 1900 Vandenberg Ln, Kaukauna, WI 54130 contingent on approval from the Inspections department.
Attachments: [John and Diana Wolters - Dynasty Limousine Service LLC.pdf](#)
- [23-0878](#) Taxicab Company License Renewal Application for LIR Transportation, dba Fox Valley Cab, Owner, Igor Leykin, 719 W Frances St. contingent on approval from the Inspections department.
Attachments: [Igor Leykin - LIR Transportation LLC.pdf](#)

[23-0873](#) Taxicab Company License Renewal Application for Social Station LLC, Owner, Chris Burns, W6068 Nolan Dr., contingent on approval from the Inspections department.

Attachments: [Chris Burns - Social Station LLC.pdf](#)

[23-0908](#) Mobile Home Park License Application for Fox Valley Estates, Moore Enterprises, Inc., located at 106 Primrose Lane, contingent on approval from the Police, Inspections, Community Development and Finance departments.

Attachments: [Fox Valley Estates.pdf](#)

[23-0869](#) Temporary Class "B" Beer License application for Appleton Downtown Inc, Jennifer Stephany, Person in Charge, Approved Downtown Appleton Establishments, August 19, 2023, for the Summer Beverage Stroll Special Event, contingent upon approval from the Police and Health departments.

Attachments: [Summer Beverage Stroll S&L.pdf](#)

[23-0764](#) Temporary Class "B" Beer and "Class B" Wine License application for Irish Fest of the Fox Cities, Matthew Miller, Person in Charge, located at Jones Park, 301 W Lawrence St, for Irish Fest, contingent upon approval from the Police, Health and Inspections departments.

Attachments: [Irish Fest S&L.pdf](#)

7. Information Items

[23-0875](#) Special Events:
Trout Museum of Art, Art at the Park, City Park, July 22nd - 23rd 2023
Church of the Incarnation, Church Service in the Park, Pierce Park, July 23rd 2023
Appleton Parks, Recreation and Facilities Management Department, Kids Rummage Sale, Pierce Park, July 25th 2023
Appleton Parks, Recreation and Facilities Management Department, Appleton Children's Parade, Houdini Plaza, College Ave, Drew St, Franklin St, City Park, July 26th 2023
Appleton Parks, Recreation and Facilities Management Department, Yoga in the Park, City Park, August 2nd 2023
Appleton Police Department Neighborhood Watch, National Night Out, Multiple Appleton Neighborhoods, August 1st 2023
Appleton Fox Cities Kiwanis Club, 45th Annual Appleton Car Show and Swap Meet, Pierce Park, July 15th-16th 2023
Mile of Music, Jones Park, Houdini Plaza, Lawrence University, Participating Downtown Appleton Businesses, August 3rd - 6th 2023
Fox Cities Chamber of Commerce, License to Cruise, College Avenue from Richmond St to Lawe St and Fox Cities Exhibition Center, September 29th 2023
Fox Cities Chamber of Commerce, Appleton's Octoberfest, College Avenue from Richmond St to Lawe St, September 30th 2023

[23-0821](#) 2023 Legal & Administrative Services Mid-Year Report

Attachments: [2023 Mid Year Report-Legal Admin Services.pdf](#)

[23-0880](#) 2023 Fire Department Mid-Year Report

Attachments: [2023 Fire Department Mid-Year Report.doc](#)

[23-0870](#) 2023 Police Department Mid-Year Report

Attachments: [2023 APD Mid-Year report.pdf](#)

[23-0874](#) Director's Report

1. City Clerk
 - Special Event Process/Policy Updates
2. Fire Chief
 - Battalion Chief of EMS
3. Police Chief

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street
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Meeting Minutes - Final Safety and Licensing Committee

Wednesday, July 12, 2023

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

The meeting was called to order by Chair Croatt at 5:30 p.m.

2. Pledge of Allegiance

3. Roll call of membership

Present: 5 - Croatt, Schultz, Siebers, Van Zeeland and Wolff

4. Approval of minutes from previous meeting

[23-0798](#)

Safety & Licensing Committee Minutes from 06/28/2023

Attachments: [S&L Minutes 06-28-23.pdf](#)

Wolff moved, seconded by Van Zeeland, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Croatt, Schultz, Siebers, Van Zeeland and Wolff

5. Public Hearing/Appearances

6. Action Items

[23-0824](#)

Fire Department Service Agreement for Gold Cross Ambulance

Attachments: [Service Agreement for Gold Cross Ambulance.pdf](#)

Nick Romenesko, 1920 Biscayne Dr, Little Chute appeared on behalf of Gold Cross and addressed the committee.

Wolff moved, seconded by Siebers, that the Agreement be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Croatt, Schultz, Siebers, Van Zeeland and Wolff

[23-0825](#)

Request to Accept Absentee Ballot Envelope Subgrant from the WEC

Attachments: [C Appleton 45201 \\$7559.83 Envelope Subgrant Award Ltr.pdf](#)

Schultz moved, seconded by Van Zeeland, that the Subgrant be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Croatt, Schultz, Siebers, Van Zeeland and Wolff

Balance of the action items on the agenda.

Schultz moved, Wolff seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 5 - Croatt, Schultz, Siebers, Van Zeeland and Wolff

[23-0818](#)

Late 2023-2024 Class "B" Beer License Renewal application for Hmong Express LLC d/b/a Hmong Express, Ka Ying Thao, Agent, located at 1216 N Division St, contingent upon approval from the Finance and Inspections departments.

Attachments: [Hmong Express.pdf](#)

This Report Action Item was recommended for approval

[23-0801](#)

Class "B" Beer and "Class B" Liquor Transfer of Premise application for Taste of Thai Fox Valley LLC d/b/a Taste of Thai, Chisa Jitmaiwong, Agent, New location at 1222 S Oneida St, contingent upon approval from the Community Development, Health, Inspections and Police departments.

Attachments: [Taste of Thai Transfer of Premise.pdf](#)

This Report Action Item was recommended for approval.

[23-0802](#)

Class "B" Beer and "Class B" Liquor Permanent Premise Amendment application for Santino LLC d/b/a Houdini's Escape Gastropub, located at 1216 S Oneida St, contingent upon approval from the Community Development, Health, Inspections and Police departments.

Attachments: [Houdini's Escape S&L.pdf](#)

This Report Action Item was recommended for approval.

[23-0781](#)

Class "B" Beer and "Class B" Liquor Permanent Premise Amendment application for WHW Gastropub LLC d/b/a Meade Street Bistro, Daniel J. Hoff Sr, Agent, located at 2729 N Meade St, contingent upon approval from the Health and Inspections departments.

Attachments: [Meade Street Bistro.pdf](#)

This Report Action Item was recommended for approval.

[23-0739](#)

Temporary Class "B" Beer and "Class B" Liquor License Premise Amendment application for DDCT, Inc d/b/a Jim's Place, Stacy Hoffman, Agent, located at 223 E College Ave, on August 3-6, 2023, contingent upon approval from the Inspections department.

Attachments: [Jim's Place S&L.pdf](#)

This Report Action Item was recommended for approval.

[23-0740](#)

Temporary Class "B" Beer and "Class B" Liquor License Premise Amendment for Wooden Nickel Restaurant & Lounge Inc d/b/a Wooden Nickel Sports Bar & Grill, Anthony Mueller, Agent, located at 217 E College Ave, on August 3-6, 2023, contingent upon approval from the Inspections department.

Attachments: [Wooden Nickel S&L.pdf](#)

This Report Action Item was recommended for approval.

[23-0790](#)

Cigarette and Tobacco Products License application for James Holder d/b/a D8D Hemp, located at 2929 N Richmond St Ste 1.

Attachments: [D8D Hemp S&L.pdf](#)

This Report Action Item was recommended for approval.

[23-0789](#)

Late Pet Store Renewal application for Wild Habitats, Brady Bartel, Applicant, located at 1350 W College Ave Ste B, contingent upon approval from the Inspections department.

Attachments: [Wild Habitats S&L.pdf](#)

This Report Action Item was recommended for approval.

[23-0738](#)

Temporary Class "B" Beer and Temporary "Class B" Wine License application for Sacred Heart Parish, David Erickson, Person in Charge, located at 222 E Fremont St, contingent upon approval from the Inspections department.

Attachments: [Sacred Heart Parish S&L.pdf](#)

This Report Action Item was recommended for approval.

7. Information Items

[23-0800](#)

Special Events:

Aaron's Heart of Gold, Free Family Movie Series, Houdini Plaza, June 23rd, July 14th, August 11th

Reach Counseling Services, Appleton Pride 2023, Jones Park, June 24th

2023 Appleton Area Jaycees/Festival Food Fireworks, Memorial Park, July 3rd

[23-0799](#)

Directors Report

1. City Clerk

2. Fire Chief

3. Police Chief

-Hiring Update

8. Adjournment

Siebers moved, seconded by Wolff, that the meeting be adjourned at 6:21 p.m.

Roll Call. Motion carried by the following vote:

Aye: 5 - Croatt, Schultz, Siebers, Van Zeeland and Wolff

SHARED SERVICES AND OPERATING AGREEMENT

This AGREEMENT is entered into this ____ day of _____, 2023 (the “Effective Date”) by and between the City of Appleton (“CITY”), including its fire department (“AFD”), and Gold Cross Ambulance Service, Inc. (“GOLD CROSS”) (collectively hereinafter referred to as “PARTIES”). In agreeing to partner on the provision of emergency medical services in the CITY, the PARTIES have justifiably relied on the material representations made herein.

NOW, THEREFORE, in consideration of the foregoing and the mutual agreements and covenants hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the PARTIES agree as follows:

AGREEMENT

I. Term.

This AGREEMENT is effective as of the Effective Date and shall remain in effect following the Effective Date of this AGREEMENT for a period of three (3) years, unless and until terminated earlier under the express provisions set forth herein. On or about each one-year anniversary of this AGREEMENT, parties shall evaluate their performance pursuant to this agreement, evaluate metrics established to evaluate performance and adjust those metrics upon mutual agreement.

II. Agreement to Provide Exclusive Ambulance Services.

GOLD CROSS agrees to assist AFD on its expansion of emergency response services on the condition that neither AFD nor the CITY will obtain an ambulance and begin providing patient transport services (i.e., ambulance services), or allow for an outside ambulance service, during the term of this AGREEMENT. As such, with the exception of services provided by the City, or as otherwise provided by mutual-aid agreements, automatic-aid agreements, Mutual-Aid Box Alarm System (MABAS) resources, or requests due to special circumstances, GOLD CROSS will be the primary provider of the services set forth herein provided it consistently meets minimum response time standards referenced within the National Fire Protection Association (NFPA).

The CITY shall owe GOLD CROSS no compensation for GOLD CROSS’S performance of services, provision of equipment or materials, or compliance under this Agreement. GOLD CROSS’S consideration for its performance under this Agreement shall be the right to be the primary provider of Advanced Life Support Ambulance services to all areas of the CITY subject to the terms and conditions stated herein. As billing and reimbursement is an independent GOLD CROSS business matter, GOLD CROSS may directly bill patients, guarantors, custodians and/or third-party payors of patients treated, seen, or transported as determined and as periodically modified by GOLD CROSS, without notice to or approval of the CITY.

The CITY recognizes that GOLD CROSS does provide similar services to other municipalities and as such, nothing in this AGREEMENT prohibits GOLD CROSS from entering into any other

agreement with any other entity.

The PARTIES understand that mutual aid and other agreements will exist and as such, shall provide copies of such agreements to the other party as requested.

III. Furnishing of Ambulance Services by GOLD CROSS.

- A. GOLD CROSS hereby agrees to continue furnishing all ambulance services for the CITY at staffing levels consistent with relevant statutes, including but not limited to DHS 110.50(1)(a) for Basic Life Support, DHS 110.50(d)(1 and 3) for Advanced Life Support.
- B. GOLD CROSS shall possess, maintain, and provide such vehicles, equipment, facilities and supplies; and shall hire, train and provide such personnel as are necessary to respond on a twenty-four (24) hours per day, seven (7) days per week basis.
- C. GOLD CROSS employees shall display identification that clearly displays an individual's certification/license medical care level, including those in a training/student role.

IV. Furnishing of Non-Transport Services by AFD.

- A. AFD hereby agrees to furnish non-transport EMT services for the CITY at staffing levels consistent with relevant statutes. AFD will ensure that each fire apparatus in service will be staffed by the minimum number of required EMTs.
- B. AFD shall possess, maintain, and provide such vehicles, equipment, facilities and supplies, and shall hire, train and provide such personnel as are necessary to respond on a twenty-four (24) hours per day, seven (7) days per week basis.
- C. The PARTIES anticipate that both AFD and GOLD CROSS will be dispatched to every EMS incident reported via 911 in the CITY. The first party on the scene will initiate patient care while the second party on the scene will provide assistance where appropriate in the best interest of the patient. Private calls for service directly to GOLD CROSS coded as a C, D, or E shall immediately be reported to Outagamie County Communications Center by GOLD CROSS and GOLD CROSS will request AFD to respond.
- D. AFD will assist GOLD CROSS in preparing the patient for transport and may travel with the patient in the ambulance when additional medical services are in the best interest of the patient. GOLD CROSS will ultimately decide whether it is necessary for an AFD staff member to travel in the ambulance to the hospital.

V. Vehicles and Equipment.

- A. During the term of this AGREEMENT, both PARTIES shall possess, maintain and

provide their own vehicles for provision of the services under this AGREEMENT.

1. The PARTIES shall equip, maintain, and operate all vehicles in accordance with the laws of the State of Wisconsin and the rules and regulations of the Wisconsin Department of Health Services and Wisconsin Department of Transportation.
- B. The PARTIES shall be responsible for their own vehicle maintenance and repair. This shall include all repairs, preventive maintenance, parts replacement, labor, and other actions necessary to keep the vehicles in safe and efficient operating condition.
- C. The PARTIES shall provide all emergency medical equipment and supplies necessary to perform the provisions of this AGREEMENT. The equipment and supplies shall be current in nature and maintained in accordance with standard medical practices and the laws of the State of Wisconsin and rules and regulations of the Wisconsin Department of Health Services, and the Wisconsin Department of Transportation.
- D. GOLD CROSS shall be responsible for the replenishment of the CITY'S consumable equipment and supplies with equivalent like-kind equipment and supplies at the completion of a call. Whenever practicable, GOLD CROSS shall replenish CITY equipment and supplies onsite. When equipment and supplies cannot be replenished onsite, GOLD CROSS will order like-kind equipment and supplies for replenishment on a regular basis and at no charge with the sole exception of cardiac monitor defibrillation pads should the AFD and GOLD CROSS field dissimilar cardiac monitors.

VI. Support Training and Education.

- A. GOLD CROSS will provide training and education, including ride-along opportunities, to AFD:
 1. GOLD CROSS will collaborate with AFD on training topics and GOLD CROSS will deliver the training on a mutually agreed date and time.
 2. Training will include Basic Life Support (BLS) and Advanced Life Support (ALS).
 3. Training to occur on a quarterly basis or as deemed necessary by GOLD CROSS and the AFD.

VII. Dispatch And Response Time Goals.

- A. GOLD CROSS shall maintain as a goal a response time for C, D and E coded emergency calls of eight (8) minutes and fifty-nine (59) seconds (8:59) with

response time defined as the elapsed time from the time the call is received by the CITY until the arrival of a transport ambulance and a minimum of one paramedic at the incident location.

AFD shall maintain as a goal a response time for C, D and E coded emergency calls of four (4) minutes and fifty-nine (59) seconds (4:59) with response time defined as the elapsed time from the time the call is received by the CITY until the arrival of the fire apparatus at the incident location.

- B. GOLD CROSS and AFD agree that A-Adam and B-Boy non-emergency calls shall be tracked and reported but will not be subject to the response time goals set forth in this section considering their non-emergent nature.
- C. GOLD CROSS will be responsible for planning the dispatch of ambulances through the provision of a deployment and system status management plan. GOLD CROSS shall provide to the CITY a written deployment and system status plan for the number of ambulances, their assigned locations, deployment strategies and shift schedule(s).
- D. GOLD CROSS will notify AFD on AFD Main if a transport unit's response time is expected to be greater than fifteen (15) minutes for emergency response calls (C, D and E).

VIII. Communications.

- A. The PARTIES shall possess, maintain, and provide at its sole cost such communications equipment, facilities and supplies as are deemed necessary for dispatch of their emergency response vehicles. In addition thereto, the PARTIES shall provide and maintain the following:
 - 1. Necessary communications equipment in each vehicle so as to be capable of transmitting and receiving communications on the designated police/fire talk groups. GOLD CROSS radios will be programmed to turn on upon ambulance ignition and will monitor AFD Main at all times while the ambulance is in operation within Appleton's city limits.
 - 2. GOLD CROSS will maintain multichannel radio communication capabilities enabling communications with hospitals on frequencies 155.340 and 155.400 using the appropriate private linetone codes for each hospital.
- B. All such equipment shall meet all applicable national and state standards.
- C. GOLD CROSS shall utilize a digital computer aided dispatch program to capture and record all data elements required for accurate response time performance measurement, analysis, and reporting. In addition, GOLD CROSS shall use

Automated Vehicle Location (AVL) and Global Positioning System (GPS) for real time tracking of all emergency ambulance responses.

IX. Local Medical Directors.

- A. The PARTIES each agree to select, and work under the direction of, their respective medical director.
 - 1. The medical directors' minimum involvement with the PARTIES' service under this AGREEMENT shall be a monthly medical quality control review.
 - 2. The medical directors shall collaborate with the PARTIES and each other on development and implementation of medical protocols, dispatch procedures, special event plans, public education opportunities and mass-casualty incidents (MCI) and all products will be National Incident Management (NIMS) compliant.

X. Separate Employers.

The PARTIES shall be solely responsible for maintaining adequate staffing levels to meet their obligations under the AGREEMENT. Nothing in this AGREEMENT shall be interpreted to create a joint employer relationship. The PARTIES retain exclusive control over their respective employees' terms and conditions of employment including, but not limited to, all hiring and termination decisions. The PARTIES assume exclusively the responsibility for the acts of their employees as they relate to the services to be provided during the course and scope of their employment. GOLD CROSS, its agents, officers, and employees shall not be entitled to any rights or privileges of AFD employees and shall not be considered in any manner to be AFD employees. No representations contrary to any of the above shall be made either directly or indirectly.

XI. Licenses and Laws.

The PARTIES under this AGREEMENT and throughout its term shall obtain and continue in force all licenses, permits, approvals, and authorizations necessary for the provision of emergency medical services hereunder and required by the laws and regulations of the United States, the State of Wisconsin, the County of Outagamie, the City of Appleton, and all other governmental agencies.

XII. Operational Plan and Reports.

- A. GOLD CROSS agrees and understands that an EMS Operational Plan must be prepared by the CITY and submitted by the CITY to the State of Wisconsin and thereafter approved by the Department of Health Services. GOLD CROSS and the CITY agree to cooperate in the creation of the EMS Operation Plan (and all components thereof) and the approval process. Likewise, GOLD CROSS and CITY shall cause the respective medical directors to work with each other and cooperate to provide necessary detail and input from a medical perspective.

B. GOLD CROSS and the CITY agree to provide a copy of the EMS Operational Plan, Special Event Plan, Waiver requests, and supporting documents, submitted to the State of Wisconsin for approval within ten (10) days of submission.

C. GOLD CROSS and the CITY will work together to prepare and provide a monthly joint quality improvement process to coincide with a monthly quality assurance process. Each party will provide raw data, in a format that is acceptable by the receiving party, that includes the following information shown on a per month basis:

1. Response Time Review

a. Total number of responses and transports broken down by EMD dispatching code:

- Data shall illustrate the A, B, C, D and E incidents.
- Data shall identify emergent and non-emergent response incidents.

b. 90% Fractile Response time performance:

- Data shall illustrate the A, B, C, D and E incidents.
- Data shall identify emergent and non-emergent response incidents.

c. GOLD Cross will provide AFD with additional response time data upon request. Response time data will be reviewed during a monthly continuous quality improvement meeting.

2. Patient Care Metrics

- Total number of stroke activation.
- Total number of over-triaged stroke evaluations.
- On scene time for stroke patients.
- Total number of STEMI activations.
- Total number of over-triaged STEMI evaluations.
- At patient to EKG time.
- On scene time for STEMI patients.
- Total number of trauma activation.
- On scene time for trauma patients.
- Total number of cardiac arrests.
- Total number of survivors.

3. On a quarterly basis senior leadership from GOLD CROSS AND AFD will meet to review all response times and patient care metrics and, on an annual basis, the PARTIES, including City Senior Leadership and hospital representatives, shall meet to review all response times and patient care

metrics.

XIII. Insurance.

A. Each Party shall maintain in force at all times during the performance of this AGREEMENT, insurance coverage as follows that includes:

1. Worker’s Compensation in accordance with Wisconsin Statutes.

EACH ACCIDENT	\$ 100,000
DISEASE – EA EMPLOYEE	\$ 100,000
DISEASE – POLICY LIMIT	\$ 500,000

2. Auto Liability coverage.

COMBINED SINGLE LIMIT (each accident)	\$2,000,000
BODILY INJURY (per person)	\$1,000,000
BODILY INJURY (per accident)	\$2,000,000
PROPERTY DAMAGE (per accident)	\$500,000

3. General Liability coverage.

EACH OCCURRENCE	\$2,000,000
DAMAGE TO RENTED PREMISES (each occurrence)	\$300,000
MED EXP (any one person)	\$5,000
PERSONAL & ADV INJURY	\$2,000,000
GENERAL AGGREGATE	\$4,000,000
PRODUCTS – COMP/OP AGG	\$4,000,000

4. Professional liability coverage.

EACH OCCURRENCE	\$4,000,000
AGGREGATE	\$4,000,000

XIV. Default/Termination.

A. Each Party may, without any advance notice, terminate this AGREEMENT if any of the following occur:

1. Either Party ceases to be in compliance with State of Wisconsin Laws and Administrative Codes relative to the provision of emergency medical services or other terms set forth in this AGREEMENT. Notice of such default must be provided to the defaulting party with the defaulting party having thirty (30) calendar days to cure any default.
2. Suspension, revocation, termination, surrender or lapse of required certification by the State of Wisconsin Department of Health Services as an ambulance service provider or a non-transporting paramedic service.

B. Each Party may, with advance written notice, terminate this Agreement for any reason:

1. By providing twelve (12) months notice to the other Party.

To evidence their AGREEMENT hereto, the parties have signed the herein AGREEMENT on the dates after their signatures to wit:

Gold Cross Ambulance Service, Inc.

By: _____
Printed Name: _____
President, Board of Directors

By: _____
Printed Name: _____
Title: _____

City of Appleton

By: _____
Jacob A. Woodford, Mayor

By: _____
Kami Lynch, City Clerk

Approved as to form:

Christopher R. Behrens, City Attorney

By: _____
Jeremy J. Hansen, Fire Chief

CL-A22-0802
Revised: June 19, 2023

**Original Alcohol Beverage
License Application**

FOR CLERKS ONLY	
Municipality	Appleton
License Period	7/1/23-6/30/24

License(s) Requested

- Class "A" Beer \$ _____
 Class "B" Beer \$ 100⁰⁰
 "Class C" Wine \$ 100⁰⁰
 Reserve "Class B" Liquor \$ _____
- "Class A" Liquor \$ _____
 "Class B" Liquor \$ _____
 "Class A" Liquor (Cider Only) \$ _____
 "Class B" (Wine Only) Winery \$ _____

License Fees	\$ <u>200</u>
Publication Fee	\$ <u>60</u>
Background Check	\$ <u>7</u>
Total Fees	\$ <u>267</u>

Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship)
Dairyland Brewing Co LLC

2. Trade Name or DBA
Dairyland Brew Pub

3. Premises Address
1216 E Wisconsin Ave S4911

4. County Outagamie 5. Municipality Appleton 6. Aldermanic District _____

7. Mailing Address (if different from premises address) _____

8. FEIN REDACTED 9. Wisconsin Seller's Permit Number REDACTED

10. Premises Phone _____ 11. Premises Email dairylandbrewpub@gmail.com

12. Entity Type (check one)
 Sole Proprietor Partnership Limited Liability Company Corporation Nonprofit Organization

13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary.
4,200 sq foot building, bar, restaurant, kitchen, including 120 sq foot outside patio
Serving area 1700 sq foot south side of building.

Part B: Questions

1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate. Yes No

2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? Yes No
 If yes, please explain using the space below. Attach additional sheets if necessary.

Part C: For Corporate/LLC Applicants Only		
1. State of Registration <i>Wisconsin</i>		2. Date of Registration <i>2016</i>
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Parent Company		FEIN of Parent Company
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name <i>Schmidt</i>	Agent's First Name <i>Dorri</i>	Phone REDACTED

Part D: Individual Information
 A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

Last Name	First Name	Title	Phone
<i>Schmidt</i>	<i>Dorri</i>	<i>owner</i>	REDACTED

Part E: Attestation		
Who must sign this application? <input checked="" type="checkbox"/> sole proprietor • one general partner of a partnership • one corporate officer • one managing member of an LLC		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Signature <i>Dorri Schmidt</i>	Date <i>7-14-2023</i>	
Name (Last, First, M.I.) <i>Dorri M. Schmidt</i>		
Title <i>owner</i>	Email <i>dairylandbrewpub</i>	Phone REDACTED

Part F: For Clerk Use Only		
Date application was filed with clerk <i>7-14-23</i>	Date reported to governing body	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		

7. What was the previous name and primary nature of the business operating at this location?

Name: Dairyland Brew Pub LLC

(Check Applicable Box(s) to identify primary business activity)

- Restaurant
- Tavern/Night Club/Wine Bar
- Microbrewery/Brewpub
- Painting/Craft Studio
- Other (describe) _____

8. Was this premise licensed for alcohol sales/consumption during the past license year?

Yes If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.

No _____ If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.

9. If alcohol sales were a previous use in this building, when did the operation cease?

_____ months ago. 7-31-2023

10. Seating capacity: Inside 80 Outside 25

11. Operating hours (Inside the building): M/T closed Wed/Thur 4-11pm
Operating hours (Outdoor seating areas): Friday - Sunday 11am - close

12. Employees/Staff

Number of floor personnel 6 Number of door checkers 0


13. In general, state the size and operational details of the proposed establishment:

a. Gross floor building area of the premises to be licensed: 4200 square feet.

b. Gross outdoor seating areas of the premises to be licensed: 1120 square feet.

c. Below, identify the operational details of the proposed establishment:

outside (2) 16' x 4 ft side walk in front of Building
15' x 8' outside patio
connected to


Signature

7-14-2023
Date

Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of: Town Village City of Appleton County of Outagamie

The undersigned duly authorized officer/member/manager of Dairyland Brewing Co LLC
(Registered Name of Corporation / Organization or Limited Liability Company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as Dairyland Brew Pub
(Trade Name)

located at 1216 E Wisconsin, Appleton WI 54911

appoints Dorri Schmidt
(Name of Appointed Agent)

1225 E Amelia St Appleton WI 54911
(Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

Yes No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).
Dairyland Brewing Co LLC

Is applicant agent subject to completion of the responsible beverage server training course? Yes No

How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 60 yrs.

Place of residence last year 1225 E Amelia St, Appleton, WI 54911

For: Dairyland Brew Pub
(Name of Corporation / Organization / Limited Liability Company)

By: Dorri Schmidt
(Signature of Officer / Member / Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Dorri Schmidt ACCEPTANCE BY AGENT
(Print / Type Agent's Name), hereby accept this appointment as agent for the

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

Dorri Schmidt 7-14-2023 Agent's age REDACTED
(Signature of Agent) (Date)

1225 E Amelia St Appleton, WI 54911 Date of birth _____
(Home Address of Agent)

APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on _____ by _____ Title _____
(Date) (Signature of Proper Local Official) (Town Chair, Village President, Police Chief)



"meeting community needs
.....enhancing quality of life"

REQUEST for Alcohol License Premise Amendment

FEES ARE NON-REFUNDABLE	Date Recv'd <u>6/30/23</u>
License Fee \$10.00/event	Acct: CLCAGP
Receipt <u>605305-0002</u>	

SECTION 1 – LICENSE INFORMATION

Name of Establishment <u>All Ties Up Floral Cafe</u>	
Address of Establishment <u>324 E College Ave</u>	
Name of Agent <u>Aaron Phillipson</u>	Phone Number

SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:
A drawing/diagram of the proposed area must also be submitted with this application
would like to serve wine/beer on sidewalk area also -

Is this change Permanent? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If this is temporary please specify the reason for the amendment:
--	---

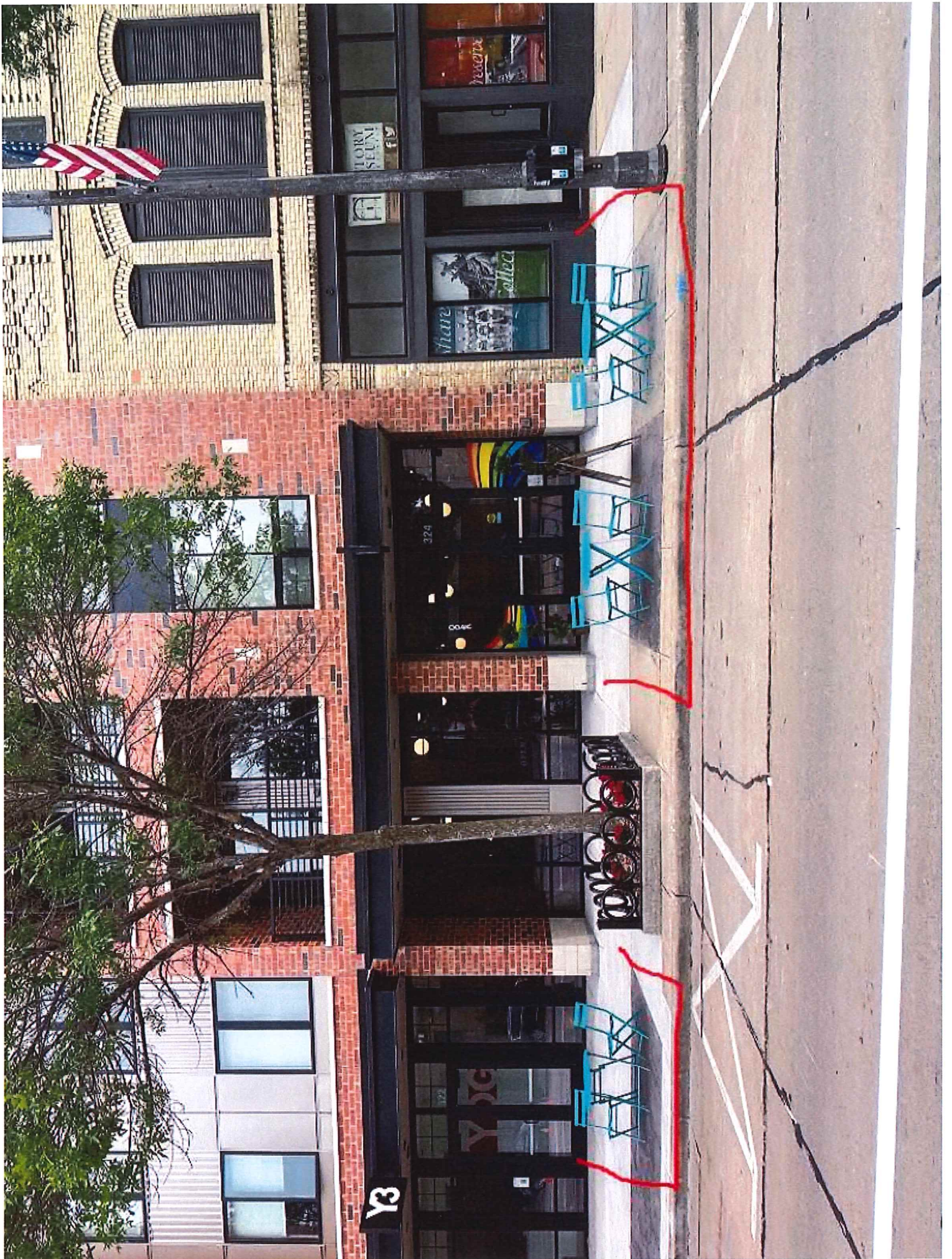
Please list the date(s) and time(s) that this temporary premise amendment will be utilized:

SECTION 3 – PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.
Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.
Signature of Applicant: [Signature]

FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				
S&L	Council	Date Issued	Exp. Date	License Number





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.....enhancing quality of life"

23-0879

REQUEST for Alcohol License Premise Amendment

FEES ARE NON-REFUNDABLE	Date Recv'd <u>7/18/23</u>
License Fee \$10.00/event	Acct: CLCAGP
Receipt <u>5364-6</u>	

SECTION 1 – LICENSE INFORMATION

Name of Establishment <u>SPATS FOOD AND SPIRITS LLC</u>	
Address of Establishment <u>733 W COLLEGE AVE</u>	
Name of Agent <u>Nicholas Kephner</u>	Phone Number <u>920-738-7171</u>

SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:
 A drawing/diagram of the proposed area must also be submitted with this application
PARKING LOT OF OUR BUILDING AND 741 BUILDING LOT. 741 IS OUR NEIGHBOR ADDRESS.

Is this change Permanent? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If this is temporary please specify the reason for the amendment: <u>MILE OF MUSIC</u>
---	---

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:
AUG 3-6 EACH DAY FROM 9am - 11:30 pm

SECTION 3 – PENALTY NOTICE

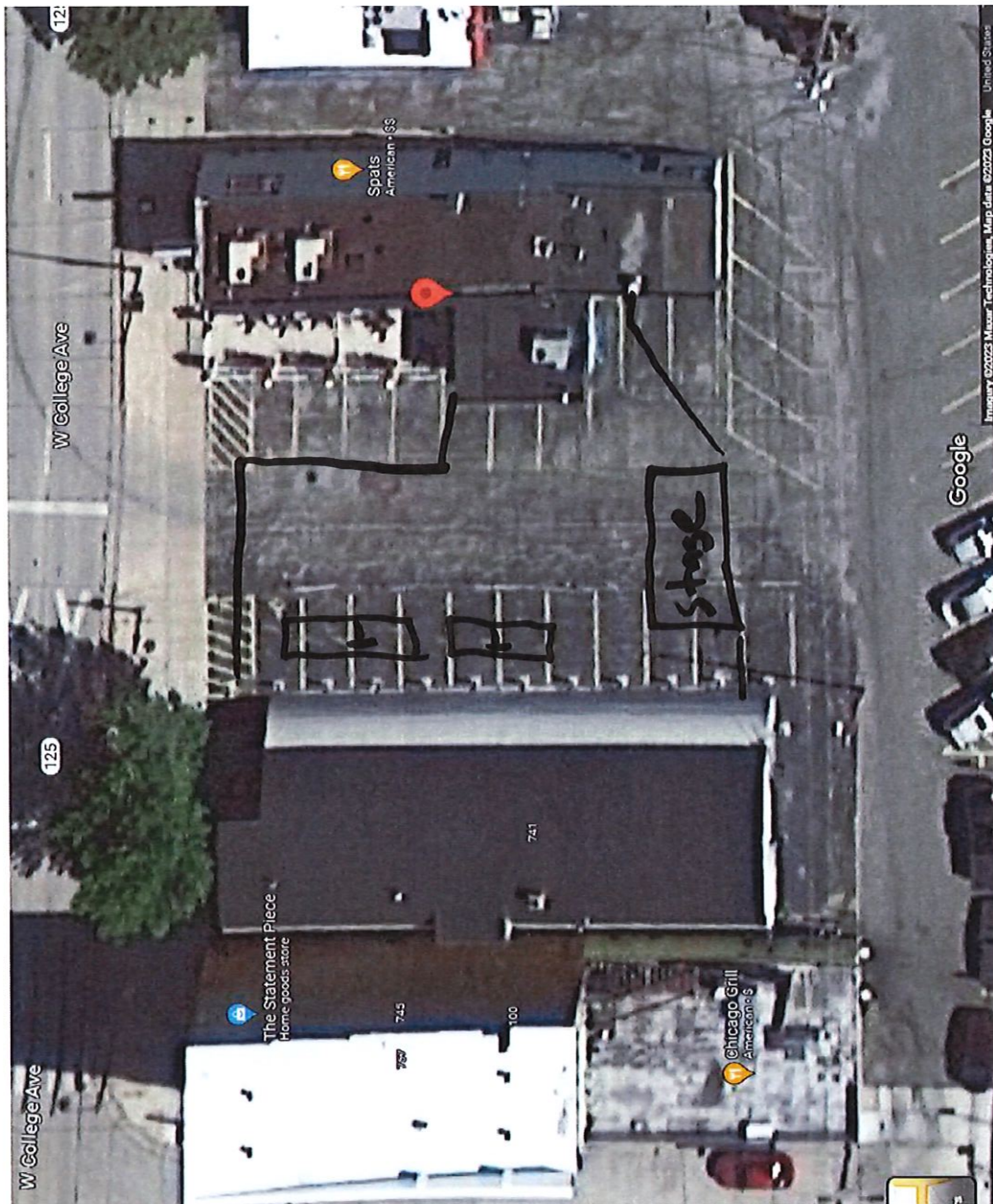
I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature of Applicant: [Signature]

FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				

S&L <u>7-26-23</u>	Council <u>8-2-23</u>	Date Issued	Exp. Date	License Number
--------------------	-----------------------	-------------	-----------	----------------



Erica Ziegert

From: Mark Wallenfang
Sent: Tuesday, July 18, 2023 10:45 AM
To: Erica Ziegert
Subject: Spats & Mile of Music

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Erica,

I understand you need to know that Spats has my permission to use the parking lot at 741 W. College Avenue for Mile of Music 2023, for August 1-7, with the parking lot to be cleaned and vacated by noon on August 7.

Please let me know if you have any other questions.

Thanks,
Mark

Attention: This message was sent from a source external to the City of Appleton. Please use caution when opening attachments or clicking links.

mile



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.....enhancing quality of life"

REQUEST for Alcohol License Premise Amendment

FEES ARE NON-REFUNDABLE		Date Recv'd <u>7/13/23</u>
License Fee	\$10.00/event	Acct: CLCAGP
Receipt	<u>5348-2</u>	

SECTION 1 – LICENSE INFORMATION

Name of Establishment <u>Riverside Bar & Grill</u>	
Address of Establishment <u>906 S. Olden Onaida St</u>	
Name of Agent <u>Gregg Van Dinter</u>	Phone Number REDACTED

SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:
 A drawing/diagram of the proposed area must also be submitted with this application
SEE ATTACHED

Is this change Permanent? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If this is temporary please specify the reason for the amendment: <u>mlb of music</u>
---	--

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:
August 3-6 2023
10-AM 12 pm all Days

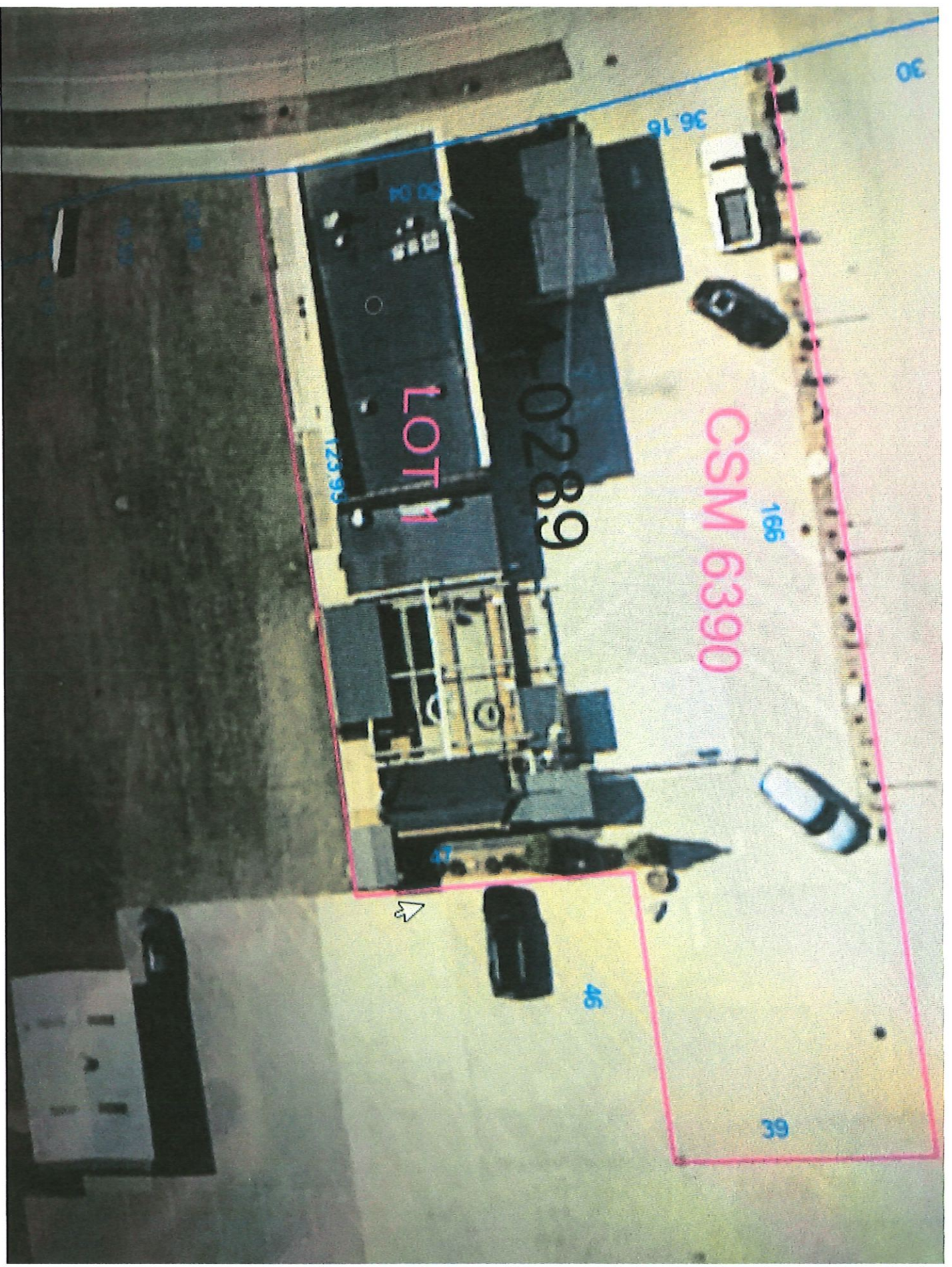
SECTION 3 – PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature of Applicant:

FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				
S&L	Council	Date Issued	Exp. Date	License Number



Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of: Town
 Village of Appleton County of Outagamie
 City

The undersigned duly authorized officer/member/manager of FKG Oil Company
(Registered Name of Corporation / Organization or Limited Liability Company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as Badger MotoMart
(Trade Name)

located at 1850 West Wisconsin Avenue Appleton, WI. 54914

appoints Lynda Nabbefeld
(Name of Appointed Agent)
2810 N. Park Drive Lane #9 Appleton, WI. 54911
(Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

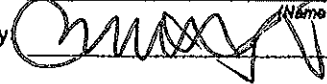
Yes No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).

Is applicant agent subject to completion of the responsible beverage server training course? Yes No

How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 4 yrs.

Place of residence last year Appleton, WI.

For: FKG Oil Company dba Badger MotoMart

By  Robert J. Forsyth, VP for FKG Oil Co.
(Signature of Officer / Member / Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

ACCEPTANCE BY AGENT

I, Lynda J. Nabbefeld, hereby accept this appointment as agent for the
(Print / Type Agent's Name)

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

Lynda J. Nabbefeld 6.28.23 Agent's age REDACTED
(Signature of Agent) (Date)
2810 N. Park Drive Lane #9 Appleton, WI. 54911 Date of birth _____
(Home Address of Agent)

APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on _____ by _____ Title _____
(Date) (Signature of Proper Local Official) (Town Chair, Village President, Police Chief)

Form
AT-103

Alcohol Beverage License Application Supplemental Questionnaire

Date
06/21/23

This form must be submitted to the municipal clerk, and be accompanied by one or more of the following forms: AT-104, AT-106, AT-108, AT-115, or AT-200. One Form AT-103 must be completed by each person involved in the applicant business or parent company including:

- sole proprietor
- all officers, directors, and agent of a corporation or nonprofit organization
- all partners of a partnership
- managing members and agent of a limited liability company

Your alcohol beverage application or renewal is not complete until all required Supplemental Questionnaires are submitted.

Part A: Premises/Business Information	
1. Registered Entity Name (or individual name if sole proprietor) FKG Oil Company	
2. Trade Name or DBA Badger MotoMart	
3. Entity Type (check one) <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Liability Company <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit Organization	

Part B: Individual Information			
1. Name (Last, First, M.I.) Nabbefeld Lynda J.			
2. Relationship to Registered Entity (Title) Employee Manager		3. Email REDACTED	4. Phone REDACTED
5. Home Address 1810 N. Park Drive Lane #9			
6. City Appleton	7. State WI	8. Zip Code 54911	9. Date of Birth REDACTED
10. Drivers License/State ID Number REDACTED		11. Drivers License/State ID State of Issuance WISCONSIN	

Part C: Address History	
List in chronological order your last two residence addresses within the last 5 years.	
Previous Address 1 Same as above - 6 plus years.	
Previous City, State, Zip	Dates (MM/YYYY - MM/YYYY)
Previous Address 2	
Previous City, State, Zip	Dates (MM/YYYY - MM/YYYY)

Part D: Employment History	
List in chronological order your last two employers within the last 5 years.	
Employer's Name Same as above - 6 plus years.	
Employer's Address	Dates Employed (MM/YYYY - MM/YYYY)
Employer's Name	
Employer's Address	Dates Employed (MM/YYYY - MM/YYYY)

Part E: Criminal History	
1. Have you ever been convicted of any offenses (other than traffic offenses unrelated to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or of any county or municipal ordinances? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes to question 1, please list details of each conviction below. Attach additional sheets as needed.	
Law/Ordinance Violated	Trial Date
Penalty Imposed	Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
Law/Ordinance Violated	Trial Date
Penalty Imposed	Was sentence completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
2. Are charges for any offenses currently pending against you (other than traffic offenses unrelated to alcohol beverages) for violation of any federal, Wisconsin, or another state's laws or any county or municipal ordinances? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes to question 2, describe nature and status of pending charges using the space below. Attach additional sheets as needed.	

Part F: Questions	
1. Have you lived in any state other than Wisconsin as an adult? If yes, please list them in the space below. If no, continue to question 2. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
2. How long have you continuously lived in Wisconsin prior to the date of application?	Years <u>61</u> Months <u>4</u>
3. Do you hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g. brewer, brewpub, winery, distillery)? If yes, please explain using the space below. Attach additional sheets as needed. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Part G: Attestation	
READ CAREFULLY BEFORE SIGNING: I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.	
Signature <u>Lynda J. Nabbefeld</u>	Date <u>6.28.23</u>



FEES ARE NON-REFUNDABLE		Date Recd JUL 14 2023
License fee EACH Vehicle	\$30.00	Acct. CLLTSE
Investigation fee	\$ 7.00	Acct. CLLPIE
Total fee paid	\$ <u>97.00</u>	Receipt <u>7357-02</u>

LICENSE APPLICATION

for
TAXICAB COMPANY AND LIMOUSINE SERVICE

Original Application
 Renewal - License # 5-22

SECTION 1 - APPLICANT INFORMATION

Name of Company <u>Dynasty Limousine Service LLC</u>		Business Phone <u>920-954-9111</u>	
Business Street Address <u>1900 Vandenberg Ln</u>		City <u>Kaukaure</u>	State <u>CA</u>
Owner's Name <u>Diana Walters</u>		Date of Birth <u>6-14-59</u>	<input checked="" type="checkbox"/> Individual
Owner's Name <u>John Walters</u>		Date of Birth <u>4-5-62</u>	<input type="checkbox"/> Partnership <input type="checkbox"/> Corporation

SECTION 2 - VEHICLES TO BE OPERATED

(Attach additional sheets if necessary)

Vehicle Number	Capacity	Make/Model	DOT License Plate Number
<u>8</u>	<u>5</u>	<u>Cadillac Escalade</u>	<u>AOP 2679</u>
<u>10</u>	<u>10</u>	<u>Mercedes Sprinter</u>	<u>DINSTEY 10</u>
<u>12</u>	<u>5</u>	<u>Cadillac Escalade</u>	<u>APA-7701</u>

SECTION 3 - COMPANY HISTORY

Is the company currently licensed in any other municipality? YES **NO** If Yes, what municipality?

Has the company ever been denied a license by any municipality? YES **NO** If Yes, please explain:

Have any of the owners ever been convicted of a crime? YES **NO** If Yes, please explain:

Describe the basic operations of the company:
Luxury Charter Transportation

If the business is located in the City limits, Municipal Code requires that off-street parking is provided for. If applicable, what provisions have been made for off street parking?
N/A

SECTION 4 - INSURANCE NOTICE

Insurance Coverage:

Insurance Carrier: Progressive

Insurance Agent Name and Phone Number: Family Insurance Center 920-757-1010

Policy Number: 08086522

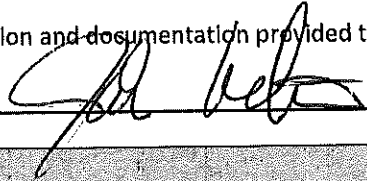
Policy Period: 8-27-22 TO 8-27-23

I confirm that I have the authority to sign and certify the information contained herein as the permittee/licensee, or duly authorized representative of the entity obtaining this permit/license. I have reviewed and understand the insurance requirements of the City of Appleton. I hereby certify that I, or the company I represent, have insurance in the amounts required to obtain this permit/license, have named the City of Appleton as an additional insured for purposes of this permit/license and have provided the name of my insurance carrier, the policy number, and policy period above. Further, I agree to maintain appropriate insurance coverage for the duration of this permit/license and to indemnify, defend and

hold harmless the City of Appleton and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorneys fees arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant, anyone directly or indirectly employed by any of them, which may arise from the use of city right-of-way or property under this permit or license.

I certify that this application, and all information and documentation provided therein, is true and accurate.

Applicant's Signature _____



FOR OFFICE USE ONLY

COI on file? YES NO

Sealer	Approve	Deny	By	Reason	S&L Date
Police					Common Council
Fire					Date issued
Inspection					Exp. date

4/25/19



FEES ARE NON-REFUNDABLE

License fee EACH Vehicle \$30.00
Investigation fee \$ 7.00
Total fee paid \$ 697

Date JUN 22 2023
Acct. CLLTSE
Acct. CLLPIF
Receipt 5265-01

LICENSE APPLICATION

for
TAXICAB COMPANY AND LIMOUSINE SERVICE

Original Application
 Renewal - License # 2-23

SECTION 1 - APPLICANT INFORMATION

Name of Company LIR Transportation LLC dba Fox Valley Cab		Business Phone 920-734-4545	
Business Street Address 719 W Frances St		City Appleton	State WI
Owner's Name Igor Leykin		Date of Birth 08/13/1965	<input type="checkbox"/> Individual
Owner's Name		Date of Birth	<input type="checkbox"/> Partnership
			<input checked="" type="checkbox"/> Corporation

SECTION 2 - VEHICLES TO BE OPERATED

(Attach additional sheets if necessary)

Vehicle Number	Capacity	Make/Model	DOT License Plate Number
SEE ATTACHED			
23 vehicles	\$30	\$690	
Inv. Fee	\$7	7	
	Total	\$697	

SECTION 3 - COMPANY HISTORY

Is the company currently licensed in any other municipality?	YES	<input checked="" type="radio"/> NO	If Yes, what municipality?
Has the company ever been denied a license by any municipality?	YES	<input checked="" type="radio"/> NO	If Yes, please explain:
Have any of the owners ever been convicted of a crime?	YES	<input checked="" type="radio"/> NO	If Yes, please explain:

Describe the basic operations of the company:

COMPANY PROVIDES ON DEMAND TAXI, LIVERY AND NEMT SERVICES

If the business is located in the City limits, Municipal Code requires that off-street parking is provided for. If applicable, what provisions have been made for off street parking? LIRT OWNS AND MAINTAINS ITS OWN FACILITY THAT CAN ACCOMMODATE UP TO 15 CARS INSIDE OUR GARAGE AND 30 VEHICLES OUTSIDE IN OUR PRIVATE PARKING LOT.

SECTION 4 – INSURANCE NOTICE

Insurance Coverage: COI ATTACHED

Insurance Carrier: FCIC – TAXI,


Insurance Agent Name and Phone Number:
McCLURE AND ASSOCIATES

Policy Number:
LVA123224

Policy Period:
4/21/23-4/21/24

I confirm that I have the authority to sign and certify the information contained herein as the permittee/licensee, or duly authorized representative of the entity obtaining this permit/license. I have reviewed and understand the insurance requirements of the City of Appleton. I hereby certify that I, or the company I represent, have insurance in the amounts required to obtain this permit/license, have named the City of Appleton as an additional insured for purposes of this permit/license and have provided the name of my insurance carrier, the policy number, and policy period above. Further, I agree to maintain appropriate insurance coverage for the duration of this permit/license and to indemnify, defend and hold harmless the City of Appleton and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorneys fees arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant, anyone directly or indirectly employed by any of them, which may arise from the use of city right-of-way or property under this permit or license.

I certify that this application, and all information and documentation provided therein, is true and accurate.

Applicant's Signature  6/22/23

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COI on file? YES NO

Sealer Approve Deny By Reason

Police

Fire

Inspection

S&L Date

Common Council

Date issued

Exp.

Sent for review JUN 23 2023

Total 23

Num	Make and model	Wi License	VIN
467	2008 Toyota Sequoia	299ZNE	5TDBY68AX8S007001
475	2014 Chrys T & C	492VPC	2C4RC1CG0ER417841
477	2011 Hyudai Sonata	301GJB	5NPEB4AC1BH016181
479	2008 Toyota Sienna	ADD4212	5TDZK23C68S119327
482	2008 Toyota Sienna	ADT5759	5TDZK23C58S222044
485	2012 Toyota Sienna	ADF4993	5TDKK3DC0CS255032
497	2013 Chrysler Town and Country	AKZ4161	2C4RC1GG2DR681362
489	2014 Nissan Altima	AKD6097	1N4AL3AP6EC319164
498	2014 Dodge Grand Caravan	AKZ4136	2C4RDGCG9ER320508
499	2010 Chrysler Town and Country	AKZ4113	2A4RR5D13AR450580
501	2010 Chrysler Town and Country	AKZ4125	2A4RR5D18AR266641
502	2008 Chrysler Town and Country	AKZ4105	2A8HR54P18R777228
503	2014 Dodge Grand Caravan	AMG1092	2C4RDGCG3ER127769
509	2008 Dodge Caravan	APH5955	1D8HN44H88B107925
514	2017 GMC Terrain	ANP4028	2GKFLTEKXH6341670
515	2016 Jeep Cherokee Wagon 4 door	ANP4029	1C4PJMCB2GW373595
516	2014 Ford Flex	ARE9974	2FMHK6D84EBD06443
517	2014 Hyundai Sonata	ASJ6104	5NPEB4AC0EH833596
518	2009 Mazda	ASJ8800	JM3TB38A190165775
521	2017 Chrysler Pacifica LX	ASU3855	2C4RC1CG7HR579132

524	2014 Ford Transit Connect	Temp	NM0GE9F79E1141432
525	2013 Toyota Sienna LE	ATH4210	5TDKK3DC6DS312769
526	2015 Toyota Sienna	ATT6681	5TDKK3DC2FS608665



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McClure & Associates 4951 Indiana Avenue Lisle IL 60532 630-241-4220 Phone 630-241-4259 Fax	CONTACT NAME: PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____																					
	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>First Chicago Insurance</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	First Chicago Insurance		INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:	
INSURER(S) AFFORDING COVERAGE		NAIC #																				
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INSURER E:																						
INSURER F:																						
INSURED LIR TRANSPORTATION LLC DBA FOX VALLEY CAB 719 W FRANCES ST APPLETON, WI 54914																						

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

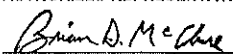
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY PRO-JECT LOC <input type="checkbox"/> OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> COMP/COLL \$1,000			LVA123224	4/21/23	4/21/24	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT
A	OTHER UM/UIM			LVA123224	4/21/23	4/21/24	50,000/100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

[Empty space for Certificate Holder Name]	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.
	AUTHORIZED REPRESENTATIVE 



FEES ARE NON-REFUNDABLE		Date Rec'd <u>JUN 26 2023</u>
License fee EACH Vehicle	\$30.00	Acct. CLLTSE
Investigation fee	\$ 7.00	Acct. CLLPIE
Total fee paid	\$ <u>37 -</u>	Receipt <u>5278-02</u>

LICENSE APPLICATION
for
TAXICAB COMPANY AND LIMOUSINE SERVICE

Original Application
 Renewal - License # _____

SECTION 1 - APPLICANT INFORMATION

Name of Company <u>Social Station, LLC</u>		Business Phone <u>920 968-3232</u>	
Business Street Address <u>W6068 Nolan Dr</u>		City <u>Appleton</u>	State <u>WI</u>
Owner's Name <u>Chris Burns</u>	Date of Birth <u>12/20/81</u>	<input type="checkbox"/> Individual	
Owner's Name <u>BL52-1028-1460-04</u>	Date of Birth	<input type="checkbox"/> Partnership	
		<input type="checkbox"/> Corporation	

SECTION 2 - VEHICLES TO BE OPERATED (Attach additional sheets if necessary)

Vehicle Number	Capacity	Make/Model	DOT License Plate Number
<u>N/A</u>	<u>15</u>	<u>2015 Pedal Biz Mega Cycle</u>	<u>No plate Required</u>

SECTION 3 - COMPANY HISTORY

Is the company currently licensed in any other municipality? YES NO If Yes, what municipality?

Has the company ever been denied a license by any municipality? YES NO If Yes, please explain:

Have any of the owners ever been convicted of a crime? YES NO If Yes, please explain:

Describe the basic operations of the company:
Pedal Powered Tours - Downtown Appleton

If the business is located in the City limits, Municipal Code requires that off-street parking is provided for. If applicable, what provisions have been made for off street parking?

SECTION 4 - INSURANCE NOTICE

Insurance Coverage:

Insurance Carrier: Winds of London - Great American Ins Company

Insurance Agent Name and Phone Number: 800-745-2409

Policy Number: 7ISMB2476

Policy Period: 6/21/23 - 6/21/24

I confirm that I have the authority to sign and certify the information contained herein as the permittee/licensee, or duly authorized representative of the entity obtaining this permit/license. I have reviewed and understand the insurance requirements of the City of Appleton. I hereby certify that I, or the company I represent, have insurance in the amounts required to obtain this permit/license, have named the City of Appleton as an additional insured for purposes of this permit/license and have provided the name of my insurance carrier, the policy number, and policy period above. Further, I agree to maintain appropriate insurance coverage for the duration of this permit/license and to indemnify, defend and

hold harmless the City of Appleton and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorneys fees arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant, anyone directly or indirectly employed by any of them, which may arise from the use of city right-of-way or property under this permit or license.

I certify that this application, and all information and documentation provided therein, is true and accurate.

Applicant's Signature



FOR OFFICE USE ONLY					COI on file? YES NO	
Sealer	Approve	Deny	By	Reason	S&L Date	
Police					Common Council	
Fire					Date issued	
Inspection					Exp. date	

4/25/19

Sent for review
JUN 27 2023



"meeting community needs
.....enhancing quality of life"

**APPLICATION for
MOBILE HOME PARK LICENSE**

FEES ARE NON-REFUNDABLE Date Recd JUL 10 2023
 License Fee \$ 100.00 ChrgCode: CLMOBL
 Investigation Fee 5327-02 \$7.00 ChrgCode: CLCPIF
 Receipt _____
 License period - July 1 and ending June 30 of the following year

SECTION 1 - APPLICANT INFORMATION - Answer all questions completely. Please PRINT clearly			
Name of Business or Corporation MOORE ENTERPRISES, INC DBA FOX VALLEY ESTATES			
Business Address 330 E JUNIPER LN	City APPLETON	State WI	Zip 54915
Business Telephone Number 920-731-2344	In addition, no person shall conduct a business or operate a mobile home park as defined by Wisconsin Administrative Code 177.02 without obtaining a Health Department License from the Health Department in accordance with Wisconsin Administrative Code Chapter 177.		
SECTION 2 - CONTACT INFORMATION			
Name of individual applying for license or president of Corporation SCOTT MOORE		Date of Birth	
Home Street Address 4349 TARNOWSKI RD	City DULUTH	State MIN	Zip 55803
SECTION 3 - LOCATION			
Location of Mobile Home Park 106 E PRIMROSE LN			
Number of Units 79	Occupied: 79	Unoccupied: 0	
SECTION 4 - PENALTY NOTICE			
I hereby certify that I/we have familiarized myself/ourselves with Chapter 11 of the City of Appleton Municipal Code as it relates to Mobile Home Parks and that I/we will comply with said code.			
Signature of Applicant: <u><i>Scott Moore</i></u>			
FOR OFFICE USE ONLY			
Dept	Approve	Deny	By Reason
Police			
Fire			
Inspection			
Community Development			
Finance			
Health			
Public Works			
Safety and Licensing	Common Council	Date Issued	License Number

02/08/2019

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799



"meeting community needs
.....enhancing quality of life"

FEES ARE NON-REFUNDABLE	Date Rec'd <u>7/2/23</u>
License Fee - \$10.00 per event <u>210</u>	Acct Code: CLCSPB
Investigation Fee <u>7.00</u>	Acct Code: CLCPIF
Total Amount Paid <u>100</u>	Receipt <u>5331-7</u>

Application for Temporary Class "B" Beer or "Class B" Wine License

Application MUST be on file for 10 days prior to event, please allow 2 weeks for processing.

The named organization applies for: (Please check one or both)					
<input checked="" type="checkbox"/> A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.					
<input type="checkbox"/> A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period)					
SECTION 1 – ORGANIZATION INFORMATION – Answer all questions completely. Please PRINT clearly					
Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) Appleton Downtown, Inc.				Date Organized 04/02/1993	
Address 333 W. College Ave., Suite 100		City Appleton	State WI	Zip 54911	
Person in Charge of Event: Name: Last Stephany First Jennifer M. I. L.		Date of Birth 05/16/1972			
Address c/o ADI 333 W. College Ave., Suite 100		City Appleton	State WI	Zip 54911	Person in charge phone number: REDACTED
President Last King First Lyssa Middle Initial M.		Date of Birth REDACTED	Male	Female <input checked="" type="checkbox"/>	
Address 211 W. College Ave.		City Appleton	State WI	Zip 54912	
Vice President Last Lonsway First Steve Middle Initial T.		Date of Birth REDACTED	Male <input checked="" type="checkbox"/>	Female	
Address 1004 S. Olde Oneida St.		City Appleton	State WI	Zip 54911	
Secretary Last Knuth First Kolby Middle Initial		Date of Birth REDACTED	Male <input checked="" type="checkbox"/>	Female	
Address 901 S. Lawe St.		City Appleton	State WI	Zip 54915	
Treasurer Last Klister First Tom Middle Initial J.		Date of Birth REDACTED	Male <input checked="" type="checkbox"/>	Female	
Address 100 W. Lawrence St.		City Appleton	State WI	Zip 54911	
SECTION 2 – EVENT INFORMATION SECTION					
Date(s) of Event: Beginning 08 / 19 /2023 Ending: 08 / 19 /2023		Hours 1:00 AM/ <input checked="" type="radio"/> 4:00 AM/ <input checked="" type="radio"/> PM			
Please describe the type of event you are going to have: Summer Beverage Stroll. Beverage samples given to those 21 & over at downtown businesses.					
Do you plan to serve food at this event? <input checked="" type="radio"/> No <input type="radio"/> Yes If yes, contact the Appleton Health Department. (920.832.6429)					
Location where beer or wine will be sold or served: Alcohol will not be sold. Downtown businesses will give samples to those who are 21 or older.					
Address Downtown Appleton Businesses. See attached.		City Appleton	State WI	Zip 54911	
Describe actual location and dimensions of area to be licensed below:- BE PRECISE!		Will minors be present?		No Yes <input checked="" type="checkbox"/>	
Samples will only be given at downtown retail businesses that sign up for the stroll. See attached list of businesses.		If yes, how will you prevent minors from obtaining alcoholic beverages? ADI staff will ID individuals at a central location to wristband those who are 21 and over.			
SECTION 3 – PENALTY SECTION					
This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.					
Signature of Officer					
FOR OFFICE USE ONLY					
Dept.	Approve	Deny	By	Reason	
Police					
Fire					
Health					
Inspection					
S&L <u>7/26/23</u>	Date Issued		Exp. Date		License Number

Appleton Downtown, Inc.
August 19, 2023
Summer Beverage Stroll Participating Businesses

The Vintage Garden - 119 E. College Ave.

Sugar Rushlow Boutique

Lillians of Appleton – 115 E. College Ave.

POLLEN. – 103 E. College Ave.

The Wild Goose Exchange – 10 E. College Ave.

burö atelier – 101 W. College Ave.

Crazy Sweet – 514 W. College Ave.

Board and Brush Creative Studio – 109 N. Durkee St.

Beatnik Betty's – 214 E. College Ave.

Cedar Harbor – 611 N. Morrison St.

Appleton Downtown, Inc. – 333 W. College Ave., Suite 100



"meeting community needs
.....enhancing quality of life"

FEES ARE NON-REFUNDABLE	Date Rec'd <u>3/23/23</u>
License Fee - \$10.00 per event	Acct Code: CLCSPB
Investigation Fee <u>+ 7.00</u>	Acct Code: CLCPIF
Total Amount Paid <u>10-</u>	Receipt <u>48D3-5</u>

Application for Temporary Class "B" Beer or "Class B" Wine License

Application MUST be on file for 10 days prior to event, please allow 2-3 weeks for processing

The named organization applies for: (Please check one or both)

- A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.
- A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period)

SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly

Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) IRISH FEST OF THE FOX CITIES Date Organized 1-1-2020

Address 201 S. WALNUT ST City APPLETON State WI Zip 54911

Person in Charge of Event: Name: Last MILLER First MATTHEW M. I. F Date of Birth REDACTED

Address 201 S. WALNUT ST City APPLETON State WI Zip 54911 Person in charge phone number: REDACTED

President Last HOGERTY First JOHN Middle Initial _____ Date of Birth _____ Male Female _____

Address W6309 FIRELANE 9 City MENASHA State WI Zip 54952

Vice President Last FLAHERTY First DANIEL Middle Initial _____ Date of Birth _____ Male Female _____

Address 1703 W REID DR City APPLETON State WI Zip 54914

Secretary Last HIGGINS First TIM Middle Initial _____ Date of Birth _____ Male Female _____

Address 909 CAMBRIDGE CT City APPLETON State WI Zip 54915

Treasurer Last FOGARTY First MAR Middle Initial _____ Date of Birth _____ Male Female _____

Address 2825 E INCLINE WAY City APPLETON State WI Zip 54913

SECTION 2 - EVENT INFORMATION SECTION

Date(s) of Event: Beginning 9/15/23 Ending: 9/16/23 Hours 10:00 AM / 10:00 PM

Please describe the type of event you are going to have: MUSIC/CULTURAL FESTIVAL

Do you plan to serve food at this event? No Yes If yes, contact the Appleton Health Department. (920.832.6429)

Location where beer or wine will be sold or served: JONES PARK

Address LAWRENCE ST City APPLETON State _____ Zip _____

Describe actual location and dimensions of area to be licensed below: - **BE PRECISE!** ENTIRE JONES PARK INCLUDING PARKING LOT Will minors be present? No Yes

If yes, how will you prevent minors from obtaining alcoholic beverages? GUESTS 10'd & WRISTBANDED

SECTION 3 - PENALTY SECTION

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Signature of Officer Matthew F Miller

FOR OFFICE USE ONLY

Dept.	Approve	Deny	By	Reason
Police				
Fire				
Health				
Inspection				

S&L 7-26-2023 Date Issued _____ Exp. Date _____ License Number _____

LEGAL SERVICES DEPARTMENT

MID-YEAR REVIEW

All figures through June 30, 2023

Significant 2023 Events:

The Legal Services Department has been engaged in a number of matters through the first half of 2023. Below are some of the highlights for the first half of the year:

City Attorney's Office

- As of April 14, represented the City in traffic and ordinance related matters in 2023 including 1,738 scheduled initial court appearances, 28 scheduled jury and court trials and 608 scheduled pre-trials/jury trial conferences or motion hearings.
- Worked cooperatively with City staff on the acquisition of two additional Condo units in City Center for future City use.
- Actively engaged in litigation including defense of a variety of lawsuits including, but not limited to, employment matters, property damage, foreclosures, and small claims.
- Assisted the Community and Economic Development Department with the drafting and negotiation of several development agreements within City TIDs.
- Provided review of the initial TID #13 creation documents.
- Provided research, advice, and guidance regarding aldermanic resolutions being considered or submitted.
- Partnered with IT to begin a thorough review of existing contracts, service agreements, licenses and the like.
- Provided assistance on the wastewater polymer incident, including participating in the investigation of the incident, interviewing of witnesses, developing strategies, and making recommendations about best practices moving forward.
- Provided officers and staff of the Appleton Police Department with written legal guidance on no fewer than seven areas of law significant to their duties.

City Clerk's Office:

- Digitized files to increase accessibility of records and documents.
- Fairly and effectively administered two elections.
- Conducted training for the 2023 Board of Review members.
- Developed an outline and initiated review and revisions to the special event policy, application, and review process.
- Merged, sorted & filed approximately 7,500 absentee ballot requests from previous elections.
- Secured a new District 12 polling place and sent notices to all residents in the district.
- Updated and revised Election Day contingency plans.
- Maneuvered a department and entire floor renovation without disrupting services to constituents and internal departments.

Areas of Primary Concentration for the remainder of 2023:

- We will continue working with other departments in the City to ensure that City projects run smoothly and there is no delay in project completions.
- The City Attorney’s Office will continue to vigorously defend the City of Appleton in actions filed against the City of Appleton.
- We will continue to assist, guide and advise City staff from all departments as well as elected officials on legal matters in a timely fashion.
- Work collaboratively to update the alcohol licensing section of the Municipal Code.
- The City Clerk’s Office will provide Granicus training to all staff users.
- The City Clerk’s Office will work to provide for an orderly Revaluation Board of Review this fall.

Budget Performance Summary

ORG	ACCOUNT DESCRIPTION	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	% USED
14510	Administration	\$392,480	\$395,880	\$186,426	47.10%
14521	Litigation	\$187,504	\$187,504	\$76,705	40.90%
14530	Recordkeeping	\$112,207	\$112,207	\$54,320	48.40%
14540	Licensing	\$73,366	\$73,366	\$33,953	46.30%
14550	Elections	\$157,929	\$157,929	\$103,481	65.50%
14560	Mail/Copy Services	\$173,129	\$173,129	\$72,457	41.90%
	Licensing Revenue Total	\$239,350	\$239,350	\$187,042	78.14%
	Expense Total	\$1,096,915	\$1,100,015	\$527,342	47.90%
	Grand Total	\$1,096,615	\$1,100,015	\$527,342	47.90%

Legal Services - Attorney's Office

The Legal Services Department is committed to being a resource; providing information to external customers and information, legal advice, and guidance to internal customers. In the continuously changing landscape of the pandemic, local, State, and federal orders all required hours of research, interpretation, and consultation with various City Departments. The City Attorney's Office provides advice and direction to City staff along with the Common Council.

*The Agreements and Contracts chart is reflective of new agreements and contracts only. It does not include extensions, amendments, or task orders that fall under a master agreement.

**Averages are calculated using data from the years 2017-2022.

All 2023 numbers are reflective through June 30, 2023.

Average Number
of New Matters
Opened Annually

670

Yearly total as of 6/30/23: 508

Average Number
of Agreements and Contracts
Created Annually

241

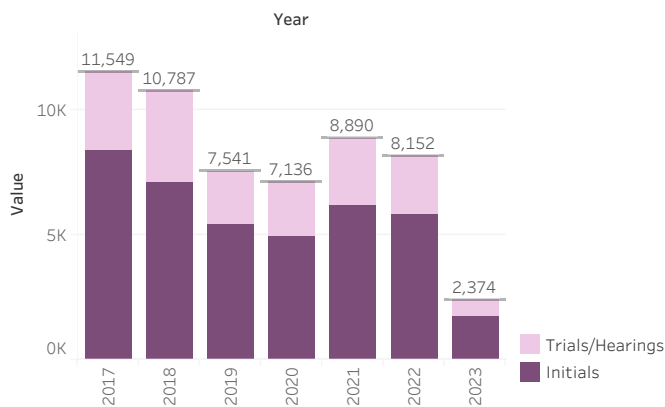
Yearly total as of 6/30/23: 147

Average Number
of Ordinances Adopted
or Published Annually

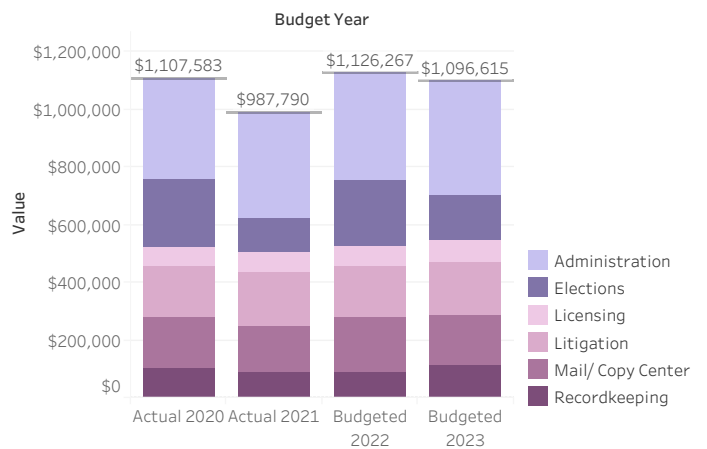
99

Yearly total as of 6/30/23: 19

Annual Initial Appearances and Annual Trials and Hearings



Department Budget Summary

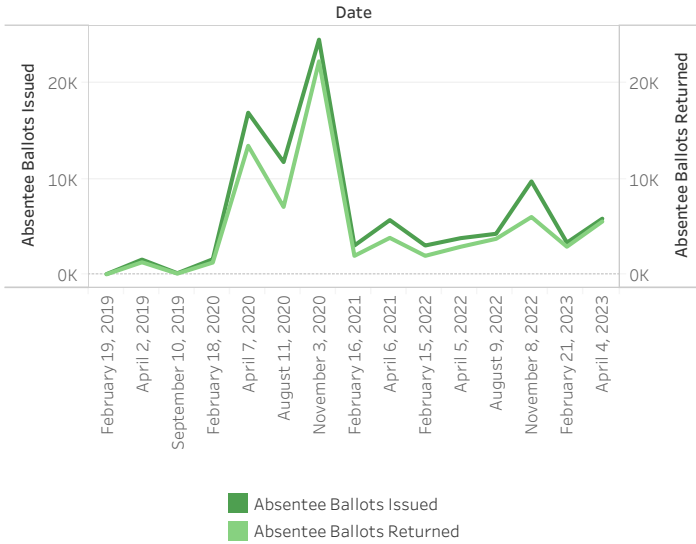


Legal Services - City Clerk

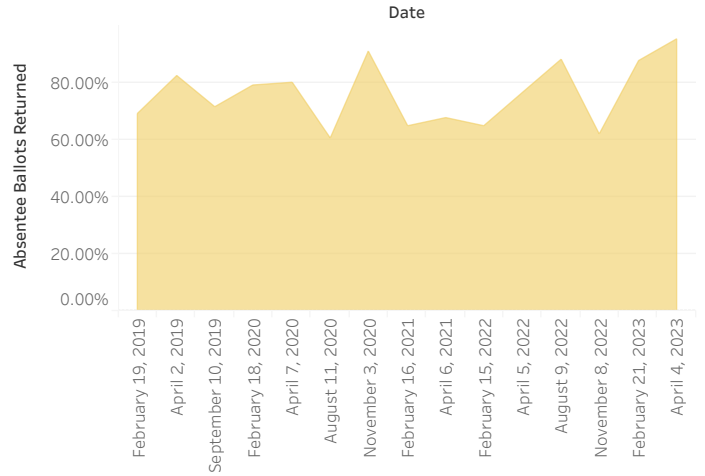
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All 2023 numbers are reflective through June 30, 2023.

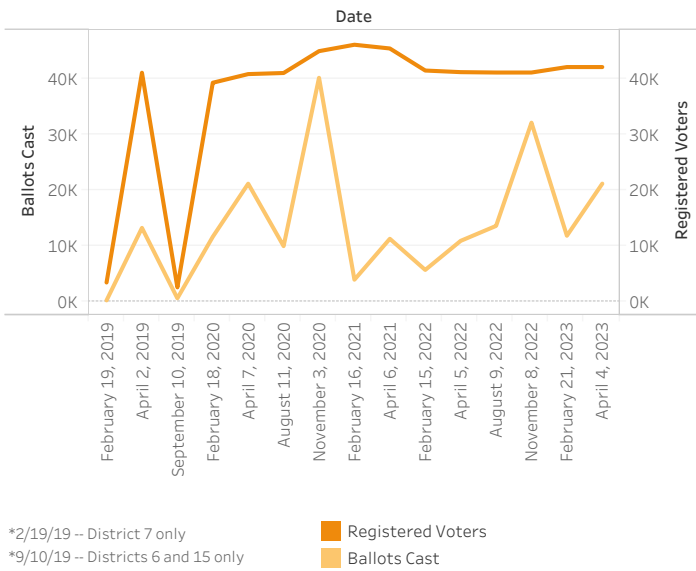
Absentee Ballots



Percent of Absentee Ballots Returned

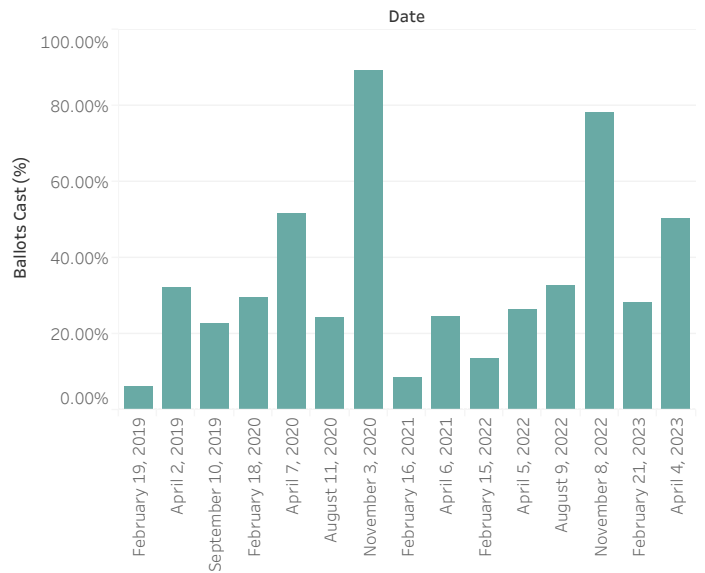


Ballots Cast and Registered Voters*

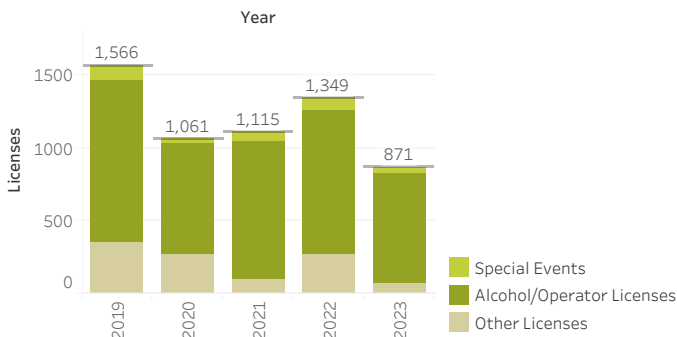


*2/19/19 -- District 7 only
*9/10/19 -- Districts 6 and 15 only

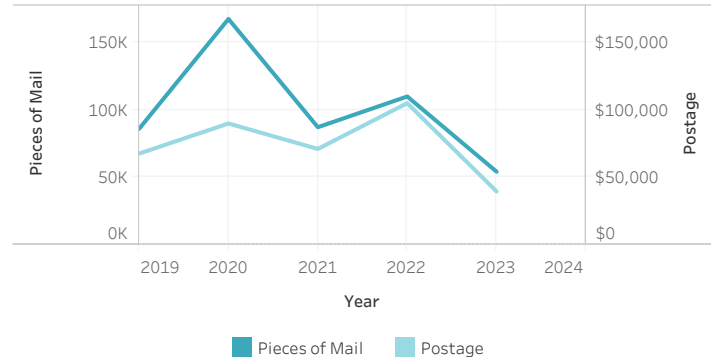
Voter Turnout



Licenses Issued



Pieces of Metered Mail and Postage Costs





"...meeting community needs...enhancing quality of life."

**APPLETON FIRE DEPARTMENT
MID-YEAR REVIEW
All figures through June 30, 2023**

Significant 2023 Events

In the first half of 2023, the department had seven retirements. The positions included three Battalion Chiefs, two Lieutenants, a Firefighter, and a Resource Development Specialist. The positions were filled through internal promotions and a planned reorganization resulting in five new chief officers in key leadership positions. The department participated in the regional hiring process and hired six recruit firefighters. In July, they joined the ranks of the front-line operations staff after a six-week recruit academy.

The Appleton Fire Department continues to serve as the host agency for a \$1.9 million regional radio grant through the Assistance to Firefighters Grant (AFG). The grant will provide intrinsically safe portable radio components for eighteen fire and EMS agencies in Outagamie County. As host agency, the department formed a committee of representatives from participating agencies and prepared a Request for Proposal that was sent to vendors in June. In the coming months, a vendor will be selected, agency purchases will be coordinated, and radios will arrive for programming and distribution.

In addition to the regional AFG grant, the department received a \$192,000 grant to provide paramedic training for up to six Appleton Fire Department personnel. In preparation for the class, department personnel, the Human Resources Department, and the bargaining unit addressed the class schedule, work rules, and compensation. Participation in this grant is another step toward preparing for a higher level of emergency medical service by having paramedic engine companies. The department has a pending \$400,000 Assistance to Firefighter's Grant for cardiac monitors as another step toward paramedic engine companies.

The department continues its efforts to develop a service agreement with our private transport ambulance service. This has been in the works for some time and began with developing shared community expectations, explored dedicated ambulances for the city, and development of a formal contract with the private ambulances service that is based on shared community expectations, Wisconsin Administrative Rule, standards established by the National Fire Protection Association, and state-wide best practices. In addition, the Appleton Fire Department, in partnership with Fox Valley Fire Departments, developed a Shared Equipment Agreement that allows for sharing apparatus, equipment and training props as a method of reducing overhead and individual's fire department costs.

The department's Training Division brought in a nationally recognized instructor to provide a swiftwater/water rescue class. This training resulted in fourteen additional members qualified as

swiftwater technicians. The department also participated in a joint trench rescue training opportunity with Kaukauna Fire Department and Fox Valley Technical College.

The Appleton Fire Department is part of the State of Wisconsin Urban Search and Rescue Team Task Force 1. The department has 12 members that participate in this team. The team is set up to supplement local systems overwhelmed by either the size or the scope of the event. These members have over 200 hours of specialized training in building collapse, regional flooding events, high angle rope and confined space rescues, and difficult trench rescue within the state, as well as nationally, like hurricanes. Most members can take additional training in specialties within the team organization as well. This team trains every three months in the core disciplines and participates in a three-day deployment exercise yearly. This year's exercise is a scenario deployment to Illinois, where the team will integrate with the Illinois counterpart in rescue scenarios. Next year, the team will activate and support standby services at the Republican National Convention.

Fire department personnel, along with Facilities staff, have worked with an architectural firm to develop plans for Fire Station # 4, based on a programming discussion and space needs analysis. The plans for Lundgaard Park continue to move forward. This vision will be utilized as the City works toward their fundraising goal with the Friends of the Appleton Fire Department. It is hopeful that final design and construction will occur in the next few years. Representatives from the Appleton Fire Department, the Lundgaard family, and City staff continue work on this project.

The department worked with Outagamie County's Aging and Disability Resource Center (ADRC) and Rebuilding Together Fox Valley to develop a Fall Prevention Initiative to help at-risk adults. These agencies provide and install grab bars and handrails at no cost to the resident to keep them safe and in their homes as long as possible.

ADMINISTRATION

Objectives

- Identify currently provided service levels and evaluate their effectiveness and customer value.
- Address service needs created by continued City growth.
- Plan and prepare operational and capital budgets.
- Maintain staffing levels as detailed in the table of organization and approved by the Common Council
- Continue the development of joint service opportunities and regional relationships with neighboring fire departments.
- Enhance internal and external communications and working relationships.
- Continue to implement the records management system (RMS) for improved reporting capabilities.

FIRE SUPPRESSION

Objectives

- Identify and develop pre-fire plans for new structures, update pre-fire plans for existing structures, and develop emergency response plans for special events which present potential risks within the community.
- Proactively pursue, with our regional partners, the enhancement of our current mutual aid agreements and automatic aid agreements, evaluation of shared resources, updating of emergency management planning, and cooperative training exercises to help reduce the threats to our regional security and economy.
- Identify and develop employee safety programs, practices, and training for reducing the impact of lost time work-related injuries.

SPECIAL OPERATIONS

Objectives

- Provide for local hazardous materials response in jurisdictions as defined by contract.
- Seek grant opportunities for equipment and training available through local and State organizations.
- Maintain necessary equipment and skill levels for local incidents.
- Continue the partnership with Winnebago County (Oshkosh Fire Department) and Brown County (Green Bay Metro Department)
- Provide specialized emergency response to include local hazardous materials response, confined space rescue, water rescue, structural collapse response, and trench rescue

RESOURCE DEVELOPMENT

Objectives

- Maintain compliance with federal and State mandatory class requirements.
- Investigate and encourage attendance at specialized training to expand personal growth and development.
- Facilitate and coordinate the Safety Committee meetings for the department to promote health and safety among employees.
- Seek opportunities to provide leadership training, including command level training, through internal and/or external sources.
- Continuing to define our role as fire and EMS providers at active shooter incidents.

EMERGENCY MEDICAL SERVICES

Objectives

- Provide timely, state-of-the-art pre-hospital care to all people within our service area.
- Provide quality, consistent pre-hospital medical training to all employees of the Fire Department
- Maintain compliance with department, local and State codes, laws, guidelines, and regulations.
- Provide quality, consistent pre-hospital medical training to all employees of the Fire Department
- Ensure continuous program development and quality improvement.
- Work with our Medical Director to monitor the percentage of cardiac patients who were discovered in ventricular fibrillation that survived and were discharged from the hospital.
- Participate with other fire departments, Gold Cross Ambulance, and other agencies during medical training or exercises.

FIRE PREVENTION & PUBLIC EDUCATION

Objectives

- Perform all state-mandated fire and life safety inspections in all buildings, and all plan reviews of State and locally required fire protection systems.
- Review all license applications for compliance with the provisions of the Fire Prevention Code.
- Continue proactive involvement with all City departments, as well as surrounding community departments to create a more consistent and cohesive code enforcement process throughout our community.
- Continue pre-incident planning using a computer-aided drafting program.
- Develop, implement, coordinate, and evaluate risk reduction programs designed to meet the needs of our community's diverse populations.
- Provide public information at emergency incidents and throughout the year.
- Define media relationship strategy as method/vehicle to communicate prevention messages.
- Enhance fire and life safety awareness in the City of Appleton.

TECHNICAL SERVICES

Objectives

- Provide and track all preventive, scheduled, and emergency maintenance on all non-motorized equipment to meet applicable standards.
- Research, purchase, and distribute equipment needed by the department.
- Provide ongoing technical training for department personnel.

Areas of Primary Concentration in 2024

In 2024, the Appleton Fire Department will concentrate on the following:

- Continue the review of issues and potential solutions to the drop in response time performance within the city and to seek opportunities to increase effective use of existing resources.
- Recruit and train employees to fill vacant positions within the authorized table of organization.
- Continue work on implementation of the fire service records management system.
- Continue working with our automatic aid partners--the Town of Grand Chute and the Cities of Neenah and Menasha.

Budget Performance Summary

**City of Appleton Fire Department
Mid-Year Budget Report
For the Period Ending June 30, 2023**

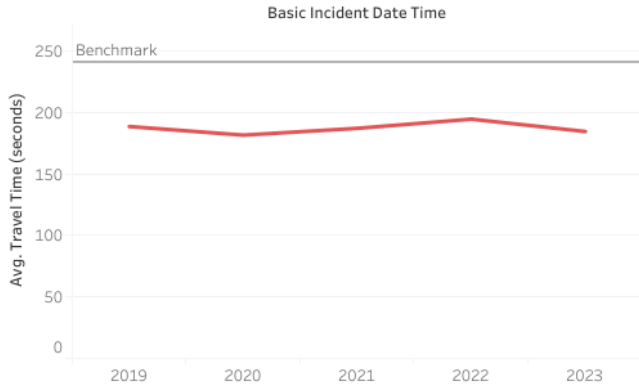
Description	Year-to-Date Expense	Full Year Amended Budget	Percent of Amended Budget
Administration	\$267,715	\$647,813	41.3%
Fire Suppression	\$4,687,768	\$10,379,117	45.2%
Special Operations	\$78,800	\$183,263	43.0%
Resource Development	\$119,681	\$189,081	63.3%
Emergency Medical Services	\$314,538	\$905,554	34.7%
Fire Prevention/Public Education	\$1,165,286	\$1,272,532	91.6%
Technical Services	\$225,604	\$434,598	51.9%
Fire Department Total	\$6,859,392	\$14,011,958	49.0%

Appleton Fire Department

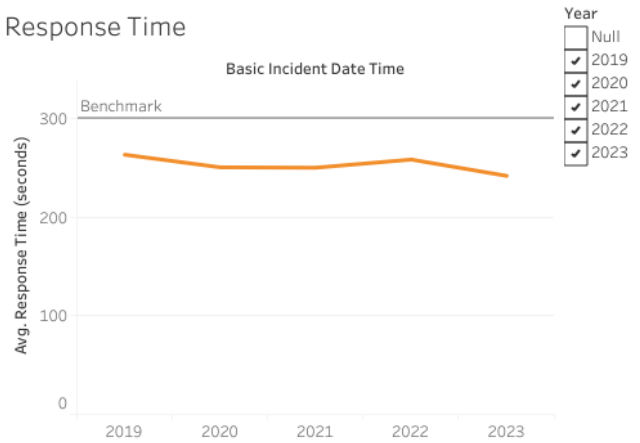
With our partners, the Appleton Fire Department protects the community with exceptional service. We pursue excellence and enhance the quality of life in Appleton and our regional community. The department is responsible for saving lives and protecting property with exceptional service. The role of the Fire Department is evolving to improve awareness of all facets of life safety.

All 2023 numbers are reflective through June 30, 2023.

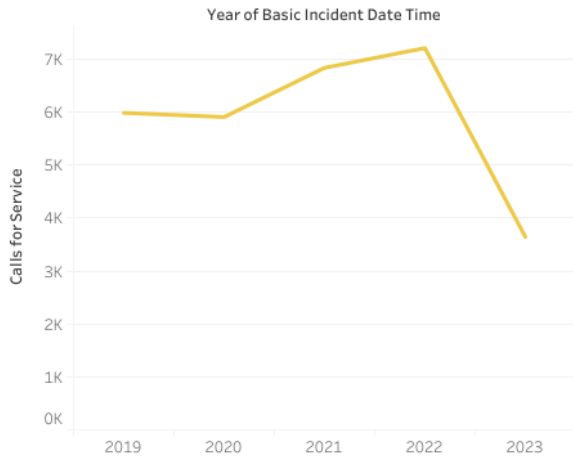
Travel Time



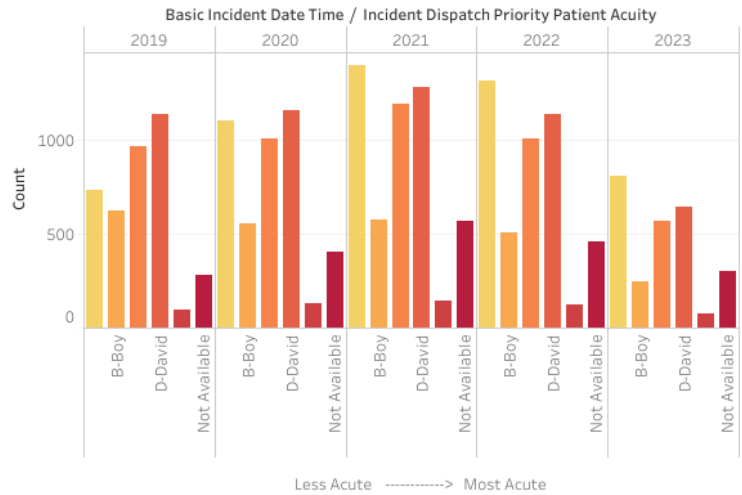
Response Time



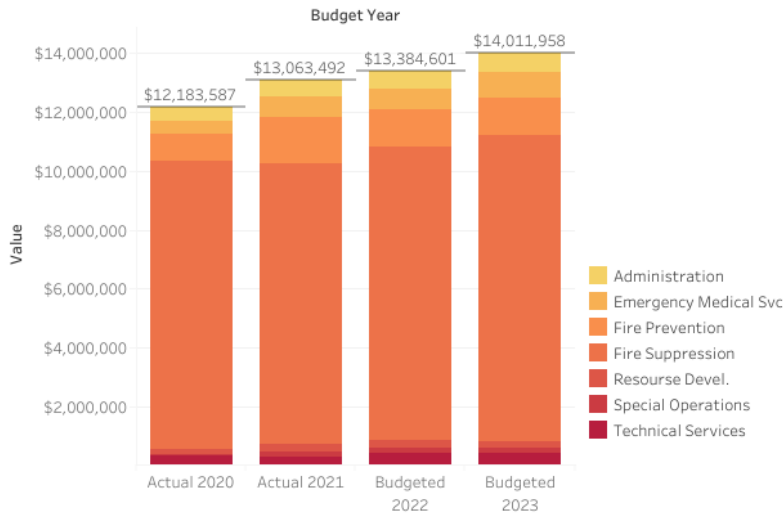
Total Calls for Service



Patient Acuity



Department Budget Summary

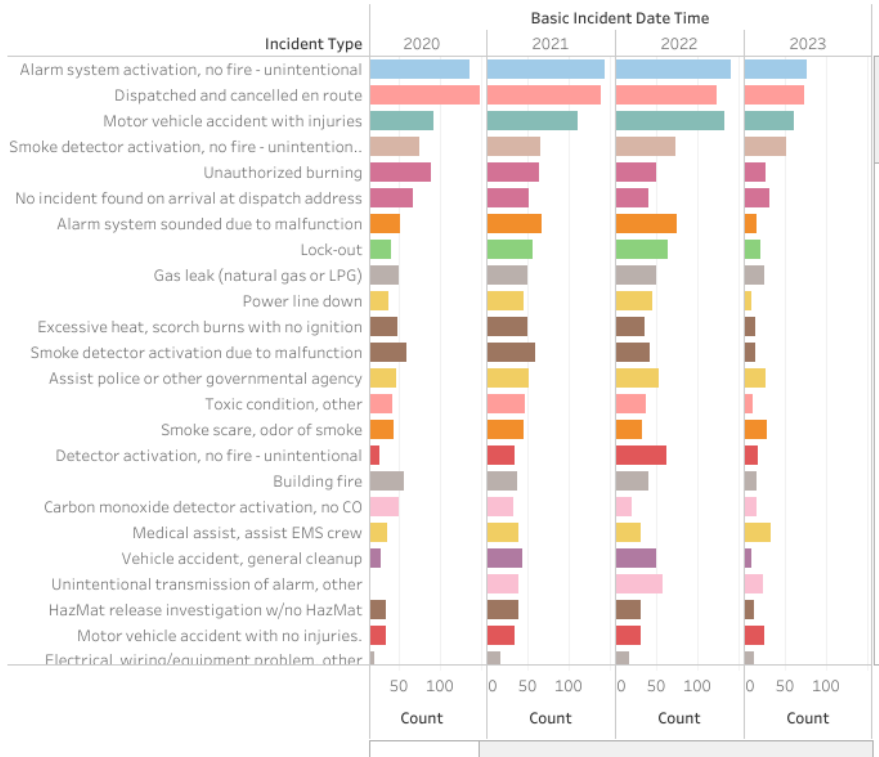


The electronic version of this dashboard includes a second page with charts illustrating number of incidents categorized by type and incidents by station.

Appleton Fire Department Cont.

All 2023 numbers are reflective through June 30, 2023.

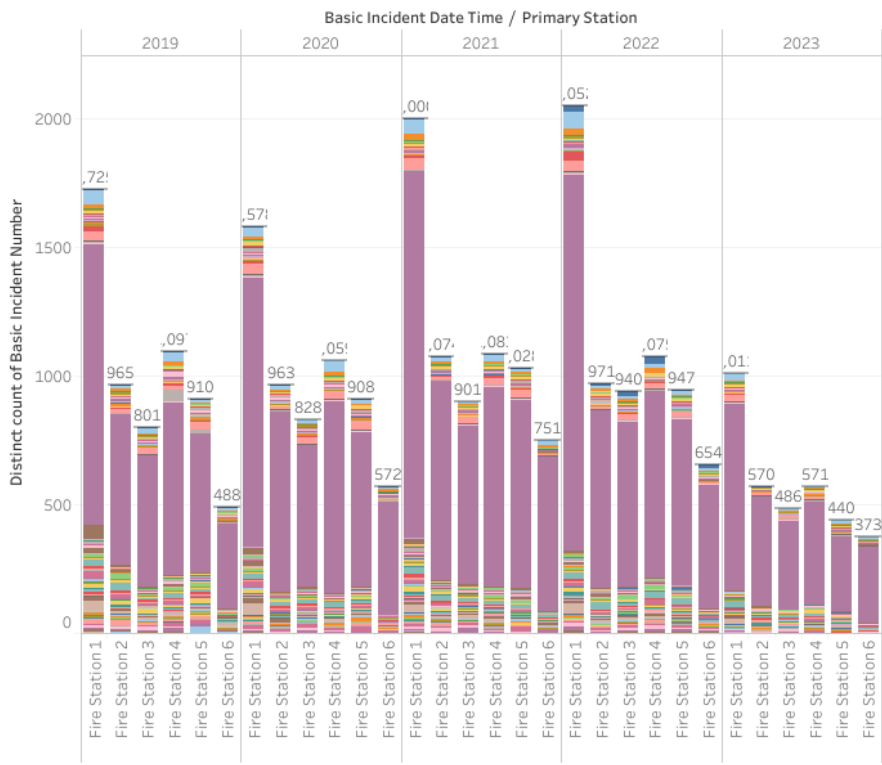
Incidents by Type



Incident Type

- Accident, potential accident, other
- Alarm system activation, no fire - unintentional
- Alarm system sounded due to malfunction
- Animal problem
- Animal rescue
- Arcing, shorted electrical equipment
- Assist invalid
- Assist police or other governmental agency
- Attempt to burn
- Attempted burning, illegal action, other
- Authorized controlled burning
- Biological hazard, malicious false report
- Bomb scare - no bomb
- Breakdown of light ballast
- Brush or brush-and-grass mixture fire
- Building fire
- Building or structure weakened or collapsed
- Carbon monoxide detector activation, no CO
- Carbon monoxide incident
- Central station, malicious false alarm
- Chemical hazard (no spill or leak)
- Chemical spill or leak
- Chimney or flue fire, confined to chimney or flue
- Citizen complaint
- CO detector activation due to malfunction
- Combustible/flammable gas/liquid condition, other
- Commercial Compactor fire, confined to rubbish
- Confined space rescue
- Construction or demolition landfill fire
- Cooking fire, confined to container
- Cover assignment, standby, moveup
- Cultivated trees or nursery stock fire
- Cultivated vegetation, crop fire, other
- Defective elevator, no occupants
- Detector activation, no fire - unintentional
- Dispatched and cancelled en route
- Dumpster or other outside trash receptacle fire
- Electrical wiring/equipment problem, other
- Electrocution or potential electrocution
- Emergency medical service, other
- EMS call, party transported by non-fire agency
- Excessive heat, scorch burns with no ignition
- Explosive, bomb removal (for bomb scare, use 721)
- Extinguishing system activation
- Extinguishing system activation due to malfunction
- Extrication of victim(s) from building/structure
- Extrication of victim(s) from machinery
- Extrication of victim(s) from vehicle
- Extrication, rescue, other
- False alarm or false call, other
- Fire in motor home, camper, recreational vehicle
- Fire in portable building, fixed location
- Fire, other
- Fires in structure other than in a building
- Fireworks explosion (no fire)
- Forest, woods or wildland fire
- Fuel burner/boiler malfunction, fire confined
- Gas leak (natural gas or LPG)
- Gasoline or other flammable liquid spill
- Good intent call, other
- Grass fire
- Hazardous condition, other
- HazMat release investigation w/no HazMat

Incidents by Station



APPLETON POLICE DEPARTMENT

2023 Mid-Year Budget Report

Significant 2023 Events

Appleton Police continues to strive to provide excellent police services for the City of Appleton through our proactive connection with the community and collaboration with other agencies. To maintain this level of service the recruitment of qualified personnel continues to be a major emphasis of the department. Our ongoing recruiting efforts has succeeded in the hiring of 10 sworn staff by mid-year, with four being previously certified officers. Planning for future retirements or changes in staff we maintain an ongoing recruitment process that attracts candidates year-round allowing us consistency in hiring qualified officers.

We continue to evaluate different areas of police services to determine more efficient and cost-effective ways to provide services to the citizens of our community. One area of focus is traffic safety that remains a high priority in addressing concerns of speeding, reckless driving, noise, and other traffic safety issues. After the successful completion of the pilot program in 2022, a Traffic Safety Officer position was approved in the 2023 budget. The officer is dedicated to creating a safer roadway for motorist, cyclists, and pedestrians through traffic enforcement and education.

Civilian personnel changes in 2023 include the transition of an Administrative Support Specialist position to a Community Engagement Specialist who is our connection to the community. This position is responsible for managing social media content, enhancing relationships in community programs, and cultivating other community engagement partnerships.

Training is a vital part of law enforcement that promotes professional development to create a positive impact on our community. Highlighting diversity in policing the department held the second annual "Women in Public Safety: *Investing Today For A Stronger Tomorrow*" in March 2023. This was an opportunity for young women to connect with professionals to promote, empower and influence the future of women leadership in public safety. Crisis Intervention Team (CIT) and Crisis Intervention Partner (CIP) are community partnerships among law enforcement, county health services and mental health advocates addressing mental health challenges. In 2023, several training sessions were held for first responders focusing on recognizing mental health issues and understanding the importance of communication with de-escalation techniques when addressing various situations.

With increased demands for police services and rising costs for equipment we proactively seek grant funding to support our mission to provide excellent police services to our community. In 2023, we received support for officers to attend the International Crime Prevention Through Environmental Design (CPTED), CIT International Conference, Critical

Incident Response Training, and Tactical Emergency Medical Service (TEMS) Special Operations Certification. The Wisconsin Bureau of Transportation Safety (BOTS) provided traffic safety grants for speed, alcohol, seatbelt, and bicycle/pedestrian enforcement to ensure citizen safety, positive behavior, and educating the public. Other grants received through the U.S. and WI Department of Justice included funding for drug enforcement and support for equipment needs in the department. All funding allows us to provide a quality level of service and create a safe work environment for our officers.

PERFORMANCE INDICATORS

	Actual 2021	Actual 2022	Target 2023	Projection 2024
Mental Health / Behavioral Health				
# of behavioral health officer contacts	42	58	60	60
# of clinical therapist contacts	New	284	285	285
Special Investigative Unit				
# of arrests	38	96	100	100
# of citations	36	75	75	75
# of DA referrals	31	33	35	35
Traffic Data				
# of directed traffic enforcements	15,977	16,472	16,000	16,000
# of traffic stops	29,246	33,984	33,000	33,000
Crime Prevention By District				
# of Downtown District contacts	4,493	3,068	4,000	4,000
# of Northern District contacts	3,187	2,885	3,200	3,200
# of Southern District contacts	2,175	1,589	2,000	2,000

Areas of Primary Concentration for 2023-2024:

Another program piloted in 2022 was the automated license plate reader (ALPR) computer-based system through FLOCK Safety. This advanced technology utilizes special high-speed, high-resolution cameras to capture license plate information that is stored in a national database where the information is compared with other databases to quickly provide officers the location of a suspect, vehicle location, etc. In 2023 we purchased 1 mobile camera through a U.S. Bureau of Justice Assistance Grant that can easily be deployed during special events or in high crime areas. We are currently working with FLOCK Systems to purchase 19 stationary cameras that were piloted at critical locations. The estimate cost to is \$50,250.

The AXON Officer Safety Program (OSP) includes body-worn cameras (BWC), tasers, virtual reality training simulator, licenses, and evidence storage. The five-year contract is set to expire in 2024, however AXON is offering an early renewal at a reduced cost, upgraded tasers, and additional cameras. Realizing the importance of the BWC for critical video and audio evidence, and equipment for officer safety we are currently reviewing options that are most cost-effective to support the estimate \$2 million program cost.

Other program areas we will concentrate on in 2024 include:

Educate the community through the continued collaboration of the Police Chief's Community Advisory Board.

Initiate 2nd year survey to the community to address concerns and establish goals in meeting community needs.

Expand and use our communications platforms to educate the community on our successes and encourage active participation in public safety.

Continue working on alternatives to entering students/juveniles into the juvenile justice system and continue our communication with the schools we serve on safety, education and response issues.

Provide ongoing opportunities for citizens to be educated in crime prevention and other police services through Neighborhood Watch, School Resource Program, media outreach and citizen contacts.