



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, February 23, 2022

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[22-0205](#) Approval of minutes from previous meeting.

Attachments: [S & L Minutes 1-26-22.pdf](#)

4. Public Hearings/Apearances

5. Action Items

- [22-0046](#) Resolution #1-R-22 Intoxicated Bartender Ordinance

Attachments: [#1-R-22 Intoxicated Bartenders.pdf](#)
[Intoxicated Bartender incidents 2021.pdf](#)

Legislative History

1/26/22 Safety and Licensing held
Committee
Motion and second to deny were withdrawn.

Motion to hold until February 23rd to allow for additional revisions carried 5/0.

- [22-0208](#) Auto-Aid Addendum with the Neenah/Menasha Fire Rescue

Attachments: [Auto-Aid_Neenah_Menasha_Memo.pdf](#)
[22-0078 - Addendum to Automatic Aid Agrm.pdf](#)
[2011 Auto Aid Agreement MOU.pdf](#)
[2010 Shared Response.pdf](#)

- [22-0209](#) Urban Search and Rescue Contract
- Attachments:** [Urban Search and Rescue Memo.pdf](#)
[Urban Search and Rescue 2022-2024 Agreement.pdf](#)
[2021_Act_104.pdf](#)
- [22-0047](#) Reserve "Class B" Liquor and Class "B" Beer License application for Jackson Investment Group d/b/a Jimmy's on the Ave, April Anderson, Agent, located at 409 W College Ave, contingent upon approval from the Community Development, Health and Inspections departments.
- Attachments:** [Jimmys on the Ave.pdf](#)
- [22-0067](#) Class "B" Beer License application for The Breaking Point d/b/a Breaking Point, Courtney J Hayden, Agent, located at 2011 N Richmond St, contingent upon approval the Health and Inspections departments.
- Attachments:** [Breaking Point.pdf](#)
[Resolution_The Breaking Point SUP#5-21_SIGNED.pdf](#)
[StaffReport Breaking Point SUP For01-12-22.pdf](#)
- [22-0129](#) Class "B" Beer License application for Taco House LLC d/b/a Taco House, Roberto Martinez, Agent, located at 135 E Wisconsin Ave, contingent upon approval from the Finance and Inspections departments.
- Attachments:** [Taco House.pdf](#)
[Resolution_135 E Wisconsin Ave SUP#3-20_SIGNED attached to liquor licen:](#)
- [22-0188](#) Change of Agent application for Aldi Inc d/b/a Aldi #69, Jamison Pierce, New Agent, located at 2310 S Kensington Dr.
- Attachments:** [Jamison Pierce S&L.pdf](#)
- [22-0189](#) Change of Agent application for Aldi Inc d/b/a Aldi #68, Michael J Haash, New Agent, located at 116 N Linwood Ave.
- Attachments:** [Michael J Haasch S&L.pdf](#)
- [22-0083](#) Cigarette License application for Fox River House LLC d/b/a Fox River House, Cassidy Evers, Agent, located at 211 S Walnut St.
- Attachments:** [Fox River House S&L.pdf](#)

6. Information Items

[22-0052](#) Special Events:
Rally for Fair Maps, End Gerrymandering, Fair Maps Team, Houdini Plaza,
January 21, 2022
Missing, Murdered Indigenous Women, Girls and 2 Spirits, Houdini Plaza,
February 14, 2022
Avenue of Ice, Creative Downtown Appleton, College Ave amenity strip,
beginning on February 18, 2022

[22-0206](#) Police Department Information on alcohol law violations.

[22-0207](#) Director's Reports

1. City Clerk
 - Spring Election updates
2. Police Chief
 - Squad design change for special vehicles
 - CCRT update
 - Staffing update
3. Fire Chief

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.