



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, January 24, 2018

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[18-0112](#) Approval of minutes from previous meeting

Attachments: [S&L Minutes 1-10-18.pdf](#)

4. **Public Hearings/Appearances**

5. **Action Items**

[18-0092](#) Operator's Licenses

Attachments: [Operator's Licenses for 01-24-2018 S&L.pdf](#)

[18-0093](#) "Class B" Beer/Liquor License application of Jong Seng Lee and Patria Lee Vang, d/b/a Shadows Food & Spirit, 211 S. Walter Ave., contingent upon approval from all departments.

Attachments: [Shadows Food & Spirit application.pdf](#)

[18-0098](#) "Class B" Beer/Liquor License application of DCMX LLC, d/b/a Gingerootz Asian Grille, Mylee Xiong, Agent, 2920 N. Ballard Rd., contingent upon approval from all departments.

Attachments: [Gingerootz Asian Grille application.pdf](#)

[18-0097](#) "Class A" Beer/Liquor License - Change of Agent of Ultimate Mart LLC d/b/a Pick N Save #8187, Shane E. Fischer, Agent, 511 W. Calumet St., contingent upon approval from the Police Department.

[18-0094](#) Secondhand Article Dealer License Renewal application of Active Bike & Fitness, Mark A. Flurette, Applicant, 1131 N. Badger Ave., contingent upon approval from all departments.

[18-0096](#) Special Class "B" Beer License application of St. Thomas More Congregation - Fish Fry Committee, Curt J. Simon, Person in Charge, 1810 N. McDonald St., Feb. 16, Mar. 2, 16 & 23, 2018, contingent upon approval from all departments.

Attachments: [St Thomas More application-January 2018.pdf](#)

[18-0113](#) Special Class "B" Beer License applications filed after the agenda was published.

[18-0116](#) Request to Approve Changes to Appleton Municipal Code Chapter 6

Attachments: [Chapter 06 Fire - Redlined \(Official Form\) 01-12-2018.pdf](#)

[Chapter 06 Fire - Clean \(Official Form\) 01-12-2018.pdf](#)

[Memo RE Proposed Changes to Chapter 6 .pdf](#)

[18-0117](#) Request to Apply for the FEMA FY17 Assistance to Firefighter's Grant for Personal Protective Equipment

6. Information Items

[18-0114](#) Police Department information on liquor law violation convictions

[18-0115](#) Director's Reports:
City Clerk
Fire Chief
Police Chief
- 2017 Communications Report
- Questions on Community Survey

Attachments: [Police Weekly Report - Week 48.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.