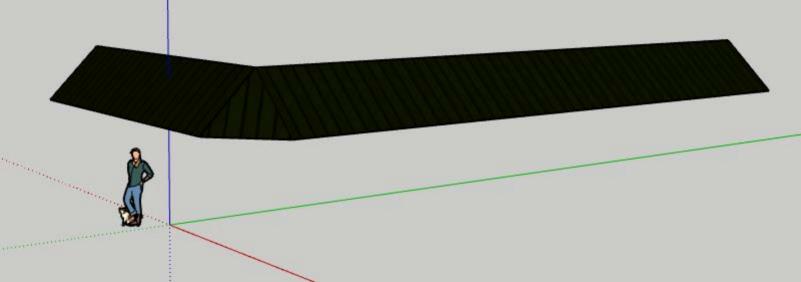


PERMIT TO OCCUPY THE PUBLIC RIGHT-OF-WAY

| Permit #: | |
|----------------------------|--------------|
| Effective Date: | |
| Expiration Date: | |
| lon-Refundable Fee:\$40.00 | beforeignen. |
| | - NOTE 1 |

Paid (yes or no): yes/6852-0003 Rev. 05-2024 **Applicant Information** Name (print): Company: Address: Telephone: E-mail: **Applicant Signature:** Occupancy Information General Description/ Reason: Street Address: Sidewalk/roadway obstruction requested - or-Multiple Streets: Date(s) From: 35 days or > To: 35 days or < (Requires Committee and Council Approval) Occupancy Type Sub-Type Location X Permanent - Obstruction (\$40) Awning Sandwich Board Sidewalk Temporary - Obstruction (\$40) Dumpster Table / Chairs Terrace Amenity/Annual (\$40) Sian Roadway Blanket/Annual (\$250) Obstruction / Other Block Party (\$15) POD / Container Additional Requirements Plan/Sketch Certificate of Insurance Bond Committee and Council Approval Date: Traffic Control Requirements N/A Contact Traffic Division (920-832-2379) 1 business day prior to any lane closure, or 2 business days prior to a full road closure. Type of Street: Proposed Traffic Control: Additional Requirements: Arterial/CBD City Manual Page(s) Collector State Manual Page(s) Local Other (attach plan) Approved by: This permit approval is subject to the following conditions: 1. Permittee is responsible to obtain any further permits that may be required as part of this occupancy. 2. Permittee shall adhere to any plan(s) that were submitted to the City of Appleton as part of this application. 3. This permit is subject to IMMEDIATE REVOCATION and/or issuance of a MUNCIPAL CITATION if conditions of the permit are not met. 4. This permit is subject to IMMEDIATE REVOCATION if unfavorable traffic conditions develop during the period the occupancy is permitted. 5. Dumpsters/PODs/Containers shall be located within 12" of face of curb. 6. This permit is issued to the applicant upon payment of the permit fee and is expressly limited to the location and type described herein. The applicant, in exchange for receiving this permit, warranties that all street occupancies will be performed in conformity to City ordinances, standards and policies, be properly barricaded and lighted, and be performed in a safe manner. By applying for and accepting this permit, the applicant assumes full liability and/or any costs incurred by the City for corrective work required to bring the subject area into compliance with said ordinances, standards, policies and permit conditions. No occupancy shall occur prior to approval of this permit by the Department of Public Works. The Grantee shall guarantee at their expense, the repair or replacement of pavement, sidewalk and any other facilities within the public right-of-way damaged or destroyed by the Grantee or any sub-contractor working for them. The Grantee shall assume complete and full liability and responsibility, in accordance with existing ordinances and policies, in the event of injury or damage to persons or property resulting from their facilities within the public right-of-way. APPROVED BY: DATE:

(Department of Public Works)



From: milkeyway9@aol.com
To: Diana A. Santiago

Subject: Fw: Dimensions and Representation of Awning

Date: Friday, May 17, 2024 8:10:44 AM

Attachments: Rough Model of Standing Seam Metal Awning Design.PNG

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

---- Forwarded Message -----

From: Vinson Buman <vinson@appletonawning.com>
To: "milkeyway9@aol.com" <milkeyway9@aol.com>
Sent: Thursday, May 16, 2024 at 03:33:41 PM CDT
Subject: Dimensions and Representation of Awning

Hi Jack,

Here is the information requested. See the picture attached for a reference on my idea of the awning. The bottom of the awning will need to be mounted a minimum of 10' off the ground per Appleton requirements. I will have to verify the height of the awning again since it was originally figured at mounting 9' off the ground when I met with your contractor. Currently we are looking at a 4' high x 4' out from the building. It may need to decrease to 3' high. I will have to verify on the building with what is mounted there on the side with power/ac lines. Length across the front was 23' 10" and the side was around 48'10" to cover the one window closest to the south of the door. Let me know if I can assist any further. Hopefully the City will allow what is proposed here! Have a good day!

Thank you,

Vinson Buman



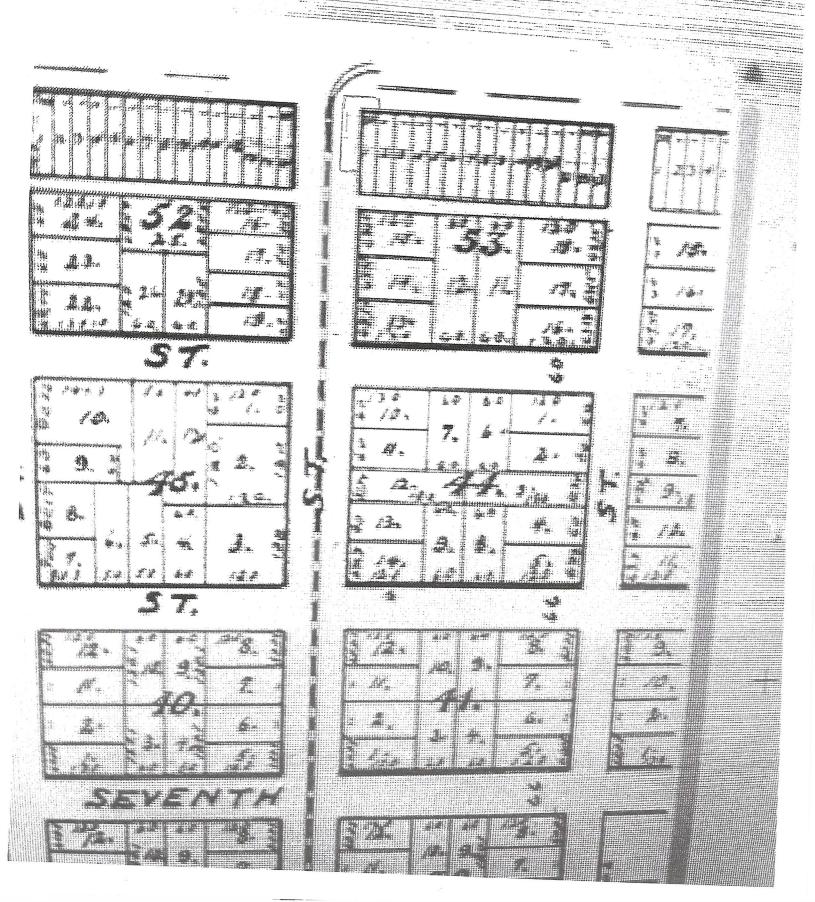
Appleton, Wisconsin 54914 Office: 920-733-4701 Direct: 920-560-3044

www.appletonawning.com

***** CONFIDENTIALITY NOTICE *****

This transmission may contain confidential information.

If you have received this transmission in error, please notify the sender immediately and



Block 53 Plywood barricades 151 4 feet tall. State Street side alosed off first for approx 2-3 weeks then College Anence Side for 2-3 weeks. Wasan Doctor Wagis Schnidt Rd Brillian, Wi 54110 920-202-4021 Mason doctor repairs Egmalam Kevin Schuh



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| this certificate does not come rights to the certificate notice in nea or su | | | | | | . , | | | | | | |
|--|--------------------|----------------------------------|-------|-------------|--|---|----------------------------|-------------------------------|---|-------------|--------------------|--|
| PRO | DUCE | | | | | CONTACT NAME: Connor Mattson | | | | | | |
| | | Monday & Associates, In | | | | PHONE (A/C, No | . Ext): (920) | 731-2018 | FAX (A/C, No): | | | |
| 2500 N. Richmond Street | | | | | E-MAIL ADDRESS: cmattson@mondayandassociates.com | | | | | | | |
| Appleton, WI 54911 | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# | | |
| | | | | | | INSUREI | | | Insurance Company | | | |
| INSU | RED | | | | | INSURER B: | | | | | | |
| | | Jack's Apple Pub, LLC | | | | INSUREI | | | | | | |
| | | 2201 Badger Rd | | | | | | | | | | |
| | Kaukauna, WI 54130 | | | | | INSURER D : INSURER E : | | | | | | |
| | | | | | | | INSURER F: | | | | | |
| CO | VER | AGES CER | TIFI | CATE | NUMBER: 00014228-2 | | • | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | |
| INSR LTR | | TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
| A | Х | COMMERCIAL GENERAL LIABILITY | Y | VVVD | 00765-61227 | | 08/01/2023 | 08/01/2024 | EACH OCCURRENCE \$ | . 1. | 000,000 | |
| ´` | | CLAIMS-MADE X OCCUR | • | | 33733 31227 | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | | 100,000 | |
| | | | | | | | | | MED EXP (Any one person) | | 5,000 | |
| | | | | | | | | | PERSONAL & ADV INJURY \$ | | 000,000 | |
| | GEN | I'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | | 000,000 | |
| | X | PRO- | | | | | | | PRODUCTS - COMP/OP AGG \$ | | 000,000 | |
| | | OTHER: | | | | | | | FRODUCTS - COMPTOF AGG \$ | | 000,000 | |
| | AUT | OMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | | | |
| | | ANY AUTO | | | | | | | (Ea accident) BODILY INJURY (Per person) | | | |
| | | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per accident) \$ | | | |
| | | AUTOS ONLY AUTOS NON-OWNED | | | | | | | PROPERTY DAMAGE | | | |
| | | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | | | |
| \vdash_{\blacktriangle} | х | UMBRELLA LIAB X OCCUR | | | 00765-61227 | | 00/04/2022 | 00/04/2024 | | | 000,000 | |
| A | ^ | X OCCOR | | | 00705-01227 | | 08/01/2023 | 08/01/2024 | EACH OCCURRENCE \$ | | 000,000 | |
| | | CLAIIVIS-IVIADE | | | | | | | AGGREGATE \$ | • | 000,000 | |
| \vdash_{\blacktriangle} | WOR | DED X RETENTION \$ 10,000 | | | 00765-61227 | | 00/04/2022 | 00/04/2024 | X PER OTH- STATUTE ER | > | | |
| AND EMPLOYERS' LIABILITY | | | | 00705-01227 | | 08/01/2023 | 08/01/2024 | | | 500,000 | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under | | N/A | | | | | | E.L. EACH ACCIDENT \$ | | 500,000 | | |
| | | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | | 500,000 | | |
| | DESC | ĆRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ | 5 | 300,000 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | | |
| | | rs Comp: Jack Greiner | LES (| ACORL | 7101, Additional Remarks Schedu | ле, тау бе | attached if mor | e space is requir | ea) | | | |
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| CEI | RTIF | ICATE HOLDER | | | | CANC | ELLATION | | | | | |
| | | | | | SHU. | III D ANV OF . | THE AROVE D | ESCRIRED DOI ICIES RE CAN | NCELLED | REFORE | | |
| | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | | |
| City of Appleton 100 North Appleton St | | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| | | | | | | | | | | | Appleton, WI 54911 | |
| | | | | | | Cours Matter (CMA) | | | | | | |
| I | | I . | | | | (CMA) | | | | | | |