



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final-revised Safety and Licensing Committee

Wednesday, January 12, 2022

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[21-1770](#) Approval of minutes from previous meeting

Attachments: [S & L Minutes 12-8-21.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[21-1779](#) Request from Fire Department to enter a contract with Purina Animal Nutrition to provide confined space services for their organization.

Attachments: [0029 - Purina Confined Space Agrm 12.22.21.pdf](#)
[01-08-22 Purina Contract Memo.pdf](#)

[21-1736](#) Class "B" Beer and "Class B" Liquor License application for Fox River House LLC d/b/a Fox River House, Cassidy Evers, Agent, located at 211 S Walnut St, contingent upon approval from all departments.

Attachments: [Fox River House.pdf](#)
[Fox River House SUP 17-03 Transfer Report 1-3-22Final.pdf](#)

[21-1735](#) Class "B" Beer and "Class C" Wine License application for Home Run Pizza LLC d/b/a Home Run Pizza, Jennifer M Cook, Agent, located at 1216 W Wisconsin Ave, contingent upon approval from all departments.

Attachments: [Home Run Pizza.pdf](#)
[Home Run Pizza SUP 6-14 Transfer Report 1-3-22Final.pdf](#)

[21-1744](#) Class "B" Beer and "Class C" Wine License application for Alpine Swift LLC, Adam Marty, Agent, located at 1016 E Pacific St, contingent upon approval from all departments.

Attachments: [Alpine Swift LLC.pdf](#)

- [21-1762](#) Temporary Class "B" Beer and "Class B" Wine License application for Global Outreach Catholic Exchange Program Inc, Dorothy Flees, Person in Charge, located at St. Bernard Catholic Church, 1617 W Pine St on February 12, 2022, contingent upon approval from all departments.
Attachments: [Global Outreach Catholic Exchange Program S&L.pdf](#)

6. Information Items

- [21-1772](#) Grant Application for the Assistance to Firefighter's Grant for Paramedic Training
Attachments: [Grant Tracking Form \\$211,297.02.pdf](#)

- [21-1773](#) Grant Application for the Assistance to Firefighter's Grant for a Regional Radio Project
Attachments: [Grant Tracking Form \\$532,643.15.pdf](#)

- [21-1774](#) Director's Reports
1. City Clerk
 - Spring Primary Election
 - Redistricting Mailings
 2. Police Chief
 - 2021 Preliminary Crime and Police Activity Data
 3. Fire Chief
- Attachments:** [2021 Crime Data Report to Committee.pdf](#)

- [21-1771](#) Police Department information on alcohol law violations.

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.