



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final Community Development Committee

Wednesday, April 23, 2025

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

[25-0373](#) CDC Minutes from 3-12-25

Attachments: [CDC Minutes 3-12-25.pdf](#)

5. Public Hearing/Apearances

[25-0374](#) Draft 2025-2029 Consolidated Plan for the Community Development Block Grant (CDBG) Program (Associated with Information Item #25-0376)

Attachments: [Public Hearing Notice for 2025-2029 Consolidated Plan.pdf](#)

[Public Comment Period Notice Publication for 2025-2029 Consolidated Plan.pdf](#)

6. Action Items

[25-0211](#) Request to approve proposed text amendments to the Municipal Code Chapter 4 Buildings, Section 4-161, as identified in the attached document, and the various permit fee schedules be updated to increase the erosion control permit fee to \$50

Attachments: [Erosion Control Fee Increase and Chapter 4 Amendments For3-12-25.pdf](#)

[Erosion Control Fee Increase and Chapter 4 Amendments For4-23-25.pdf](#)

Legislative History

3/12/25	Community Development Committee	held
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[25-0380](#) Request to renew lease with Maple Lawn Dairy for crop farming of undeveloped land in Southpoint Commerce Park

Attachments: [Farm Lease Renewal Memo Maple Lawn Dairy Southpoint For4-23-25.pdf](#)

[Maple Lawn Dairy \(Mader\) 2025-2030 Lease - Clean 04-17-2025.pdf](#)

[25-0377](#) Elect Vice Chair

[25-0378](#) Set Meeting Date and Time

[25-0379](#) Designate Contact Person

7. Information Items

[25-0376](#) Draft 2025-2029 Consolidated Plan for the Community Development Block Grant (CDBG) Program

Attachments: [CDBG 2025-2029 Consolidated Plan Information Memo to CDC For 4-23-25.pc](#)
[Con Plan for CommDevCommittee 4.17.2025.pdf](#)

[25-0381](#) Inspection Division Permit Summary Report Ending 3-31-25

Attachments: [Inspections Permit Report March 2025.pdf](#)

[25-0383](#) Proposed Administrative Reorganization / Position Reclassification - Community Development Department

Attachments: [ComDev_AdministrativeReorganization_Memo.pdf](#)
[ComDev_TO_AdminReorg.pdf](#)
[AdministrativeAccountingServicesSpecialist_Job Description_Final.pdf](#)

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Any questions about items on this meeting are to be directed to Kara Homan, Director, Community Development Department at 920-832-6468.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.