



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final Parks and Recreation Committee

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Wednesday, August 28, 2013

6:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from the previous meeting.  
[13-1174](#) Minutes of the July 31, 2013 Parks & Recreation Committee Meeting  
**Attachments:** [Minutes of the 7-31-13 Meeting.pdf](#)
4. **Public Hearings/Appearances**
5. **Action Items**  
[13-970](#) #18-R-13/Oswald/Croatt - "Whereas, the City of Appleton has made recent investments and policy changes intended to recycle more frequently and efficiently, and  
Whereas, encouraging more frequent and efficient recycling is in the City's interest, whether it be on residential, commercial or public property.  
Now, Therefore, Be it Resolved, that the Parks, Recreation and Facilities Management Department install recycling receptacles in City parks and in City facilities with public access where trash receptacles are present."  
**Attachments:** [Park & Recreation Recycling Containers \(2013 Oswald Resolution\).doc](#)  
[13-1173](#) Award Tennis Court Renovation Contract for Green Meadows Park to Valley Sealcoat, Inc.  
**Attachments:** [Memo-Tennis Court Contract Green Meadows.docx](#)
6. **Information Items**  
[13-1175](#) Award Tennis Court Perimeter Fencing Contract for Green Meadows Park to Security Fence, Inc.  
**Attachments:** [Memo-Tennis Court Contract Fencing Green Meadows.docx](#)

[13-1177](#) City of Appleton Park Rules and Regulations

**Attachments:** [Park Rules and Regulations 2012.pdf](#)

[13-1176](#) Emerald Ash Borer Update.

**Attachments:** [Emerald Ash Borer Update.doc](#)  
[Emerald Ash Borer \(Attachment\).pdf](#)

[13-1161](#) Reid Golf Course Stormwater Report

[13-1162](#) Reid Golf Course Participation and Revenue Report Through July 31, 2013

**Attachments:** [Participation-Revenue Report 7-31-13.xlsx](#)

[13-1160](#) Director's Report

## 7. Adjournment

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, contact the Parks, Recreation & Facilities Management Department at 920.832.5514.*