



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appletonwi.gov

## Meeting Agenda - Final-revised Common Council

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Wednesday, June 3, 2026

7:00 PM

Council Chambers

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- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES  
[26-0727](#) Common Council Meeting Minutes of May 20, 2026  
  
*Attachments:* [CC Minutes 5-20-26.pdf](#)
- G. BUSINESS PRESENTED BY THE MAYOR  
  
[26-0738](#) Parks & Recreation Director Recommendation  
  
*Attachments:* [Parks & Recreation Director Recommendation.pdf](#)  
[Tom Flick Resume.pdf](#)

[26-0730](#)

## Proclamations:

- CPR & AED Awareness Week
- Gun Violence Awareness Day
- Juneteenth Celebration Day
- Make Music Day
- Pollinator Week
- Pride Month
- Refugee Day
- Scleroderma Awareness Month
- Wastewater Professionals Appreciation Day

**Attachments:** [CPR & AED Awareness Week.pdf](#)

[Gun Violence Awareness Day.pdf](#)

[Juneteenth Celebration Day.pdf](#)

[Make Music Day.pdf](#)

[Pollinator Week.pdf](#)

[Pride Month.pdf](#)

[Refugee Day.pdf](#)

[Scleroderma Awareness Month.pdf](#)

[Wastewater Professionals Appreciation Day.pdf](#)

## H. PUBLIC PARTICIPATION

## I. PUBLIC HEARINGS

## J. SPECIAL RESOLUTIONS

[26-0731](#)

## Resolution Creating and Approving Project Plan and Boundaries for Tax Incremental District #14

(Taken up under Consolidated Action Items)

**Attachments:** [Resolution 2026-03 Common Council TID 14.pdf](#)

## K. ESTABLISH ORDER OF THE DAY

## L. COMMITTEE REPORTS

## 1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

## 2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

[26-0641](#) Operator License for Tammy T. Taylor

**Attachments:** [Tammy T. Taylor PD Letter.pdf](#)  
[Tammy T. Taylor Clerk Letter.pdf](#)  
[Memo RE Appeal of Denial Operator License Application of Tammy Taylor.pdf](#)  
[Tammy T. Taylor Operators License Application Redacted.pdf](#)  
[Expungement and Licensing Memo.pdf](#)  
[Outagamie County Clerk of Courts Letter 5.27.26.pdf](#)

**Legislative History**

|         |                                |   |
|---------|--------------------------------|---|
| 5/13/26 | Safety and Licensing Committee | recommended for denial  |
|         |                                | <i>No vote was taken on the motion to recommend for denial.</i> |
| 5/13/26 | Safety and Licensing Committee | held  |
| 5/27/26 | Safety and Licensing Committee | recommended for approval  |

[26-0679](#) Class "B" Beer and Reserve "Class B" Liquor License Temporary Premises Amendment application for The Trout Museum of Art Inc d/b/a Trout Museum of Art, Christina Turner, Agent, located at 325 E College Ave, on August 6, 2026 from 5:00 p.m. to 8:00 p.m., contingent upon approval from the Health and Inspections departments.

**Attachments:** [Trout Museum of Art Inc.Alcohol.PA Temp.5.15.26 REDACTED.pdf](#)

**Legislative History**

|         |                                |                          |
|---------|--------------------------------|--------------------------|
| 5/27/26 | Safety and Licensing Committee | recommended for approval |
|---------|--------------------------------|--------------------------|

[26-0680](#) Class "B" Beer and "Class B" Liquor License Temporary Premises Amendment application for SC Carrow Corp d/b/a Rookies Sports Bar & Grill, Steven Carrow, Agent, located at 325 N Appleton St, from 11:00 a.m. to 11:00 p.m., daily from July 30, 2026 to August 2, 2026 for Mile of Music event, contingent upon approval from the Health department.

**Attachments:** [Rookies Sports Bar & Grill.Alcohol.PA Temp.1.27.26 REDACTED.pdf](#)

**Legislative History**

|         |                                |                          |
|---------|--------------------------------|--------------------------|
| 5/27/26 | Safety and Licensing Committee | recommended for approval |
|---------|--------------------------------|--------------------------|

[26-0681](#) Class "B" Beer and "Class B" Liquor License Temporary Premises Amendment application for Spats Food and Spirits LLC d/b/a Spats Food and Spirits, Nicholas Kapheim, Agent, located at 733 W College Ave, from 10:00 a.m. to 12:00 a.m., daily from July 30, 2026 to August 2, 2026 for Mile of Music event, contingent upon approval from the Health department.

**Attachments:** [Spats.Alcohol.PA Temp.5.14.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0682](#)

2026-2027 Late Alcohol License renewal applications, contingent on approval from all departments by 12:00 p.m. on June 30, 2026

**Attachments:** [2026 Late Alcohol License Renewals.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0685](#)

2026-2027 Late Cigarette, Tobacco, and Electronic Vaping Device License renewal applications

**Attachments:** [26-27 Late CTV Renewal Attachment 5.27.26.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0686](#)

Class "A" Beer and "Class A" Liquor License Change of Agent for ALDI Inc Wisconsin d/b/a ALDI # 68, New Agent, Amanda Arnoldussen, located at 116 N Linwood Ave, effective July 1, 2026.

**Attachments:** [ALDI 68.Alcohol.COA.3.18.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0687](#)

Class "A" Beer and "Class A" Liquor License Change of Agent for Target Corporation d/b/a Target Store T-1248, New Agent, Anna Abeyta, located at 1800 S Kensington Dr, effective July 1, 2026.

**Attachments:** [Target Store 1248.Alcohol.COA.4.10.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0688](#)

Class "B" Beer and "Class B" Liquor License Change of Agent for Riverview Gardens Inc d/b/a Riverview Gardens, New Agent, Daniel Lightfuss, located at 1101 S Oneida St, effective July 1, 2026.

**Attachments:** [Riverview Gardens.Alcohol.COA.2.24.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0689](#) Class "B" Beer and "Class B" Liquor License Change of Agent for Bowlero Wisconsin LLC d/b/a Super Bowl Family Entertainment, New Agent, Renee Thiede, located at 2222 E Northland Ave, effective July 1, 2026.

**Attachments:** [Super Bowl Family Entertainment.Alcohol.COA.3.9.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing Committee recommended for approval

[26-0690](#) Class "B" Beer and "Class B" Liquor License Change of Agent for Henry J. Grishaber LLC d/b/a Hank & Karen's, New Agent, Karen Grishaber, located at 1937 E John St, effective July 1, 2026.

**Attachments:** [Hank & Karens.Alcohol.COA.5.6.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing Committee recommended for approval

[26-0691](#) Class "B" Beer and "Class B" Liquor License Change of Agent for Mc Gregors LLC d/b/a The Dirty Leprechaun, New Agent, Lincoln Kuehn, located at 343 W College Ave, effective July 1, 2026.

**Attachments:** [The Dirty Leprechaun.Alcohol.COA.3.10.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing Committee recommended for approval

[26-0692](#) WI-TF1 Contract Renewal

**Attachments:** [Urban Search and Rescue 2026-2028 Agreement \(Final\).pdf](#)

**Legislative History**

5/27/26 Safety and Licensing Committee recommended for approval

[26-0693](#) Request to Apply for Assistance to Firefighters Grant

**Attachments:** [Request to Apply AFG SCBA.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing Committee recommended for approval

[26-0694](#) Request to Apply We Energies

**Attachments:** [Request to Apply We Energies.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing Committee recommended for approval

[26-0697](#) Class "B" Beer and Reserve "Class B" Liquor License Change of Agent for Appleton Yacht Club, New Agent, Ashleigh Mann, located at 1200 S Lutz Dr, effective July 1, 2026.

**Attachments:** [Appleton Yacht Club.Alcohol.COA.3.10.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0698](#) Class "B" Beer and Reserve "Class B" Liquor License Change of Agent for Wise Restaurant Group d/b/a Christianos Pizza, New Agent, Lee Wise, located at 2400 S Kensington Dr #500, effective July 1, 2026.

**Attachments:** [Christianos Pizza.Alcohol.COA.3.13.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0699](#) Operator's License for Victoria P. Singleton

**Attachments:** [Victoria P. Singleton PD Letter.pdf](#)

[Victoria P. Singleton Clerk Letter.pdf](#)

[Victoria P. Singleton Operators License Application Redacted.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for denial  
Committee

[26-0700](#) Operator's License for Chelsey M. Strauch

**Attachments:** [Chelsey M. Strauch PD Letter.pdf](#)

[Chelsey M. Strauch Clerk Letter.pdf](#)

[Chelsey Strauch Operator License Denial Appeal.pdf](#)

[Chelsey M. Strauch Operators License Application Redacted.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for denial  
Committee

[26-0701](#) Cigarette, Tobacco, and Electronic Vaping Device License application for Generation Paulson Inc d/b/a The Daily Pint, Chris Paulson, Agent, located at 830 E Northland Ave, effective July 1, 2026.

**Attachments:** [The Daily Pint.New CTV.5.8.26 REDACTED.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for approval  
Committee

[26-0702](#) Commercial Solicitation License for Jaculyn J. Lozier

**Attachments:** [Jaculyn J. Lozier Clerk Letter Denial.pdf](#)  
[Lozier commercial solicitation denial.pdf](#)  
[Jaculyn J. Lozier Commercial Solicitation License Application Redacted.pdf](#)

**Legislative History**

5/27/26 Safety and Licensing recommended for denial  
 Committee

**3. MINUTES OF THE CITY PLAN COMMISSION**

[26-0586](#) Request to approve the Resolution Establishing the Boundaries of and Approving the Project Plan for Tax Incremental District No. 14 generally located north of Interstate 41, east of North Meade Street, west of North Ballard Road, and south of Edgewood Drive, in the City of Appleton, Wisconsin

**Attachments:** [StaffMemo\\_TID 14\\_PC 5-13-26.pdf](#)  
[Resolution\\_City Plan Commission\\_TID 14.pdf](#)  
[TID 14 Project Plan Draft 2026-4-27.pdf](#)  
[Appleton TID 14 Summary.pdf](#)  
[Resolution\\_Common Council\\_TID 14.pdf](#)

**Legislative History**

5/13/26 City Plan Commission recommended for approval  
*Proceeds to Council on June 3, 2026.*

[26-0675](#) Request to approve text amendments to the Municipal Code, Chapter 23 Zoning, Article III. General Provisions, Section 23-43 Accessory Uses, Buildings and Structures to add language pertaining to solar energy systems, as identified in the attached documents

**Attachments:** [StaffMemo\\_Solar Energy Systems Code Amendment\\_For05-27-26.pdf](#)  
[Draft Solar Ordinance Sec. 23-43 Strikeout Version.pdf](#)  
[Draft Solar Ordinance Sec. 23-43 Clean Version.pdf](#)

**Legislative History**

5/27/26 City Plan Commission recommended for approval

**4. MINUTES OF THE PARKS AND RECREATION COMMITTEE**

**5. MINUTES OF THE FINANCE COMMITTEE**

**6. MINUTES OF THE COMMUNITY DEVELOPMENT COMMITTEE**

[26-0623](#) Resolution #5-R-26 Administrative Fees for Weed Cutting & Abatement Services

**Attachments:** [5-R-26 Administrative Fees Weed Cutting & Abatement Services.pdf](#)  
[5-R-26 Nuisance Weed Administrative Fee Proposed.pdf](#)  
[5-R-26 Snow Removal Charges.pdf](#)  
[Weed Cutting Administrative Fee Breakdown Revised05272026.pdf](#)

**Legislative History**

|         |   |   |
|---------|---|---|
| 5/13/26 | Community Development Committee   | recommended for approval                        |
|         | <i>Meltzer moved, seconded by Stancil-Martin, to amend the item by reducing the proposed minimum \$75 fee to respond to a complaint back to its current amount of \$50. Roll Call. Amendment failed by the following vote: Aye: 2 - Meltzer and Stancil-Martin / Nay: 2 - Jones and Lambrecht</i> |   |
| 5/20/26 | Common Council  | referred to the Community Development Committee |
| 5/27/26 | Community Development Committee   | recommended for approval                        |
|         | <i>Staff provided additional information (misc. expenses added) based on the feedback at Council. A document listing the fee breakdown was distributed and is attached to File #26-0623.</i>  |   |
| 5/27/26 | Community Development Committee   | amended   |
|         | <i>Amended the last paragraph pertaining to snow removal services to add language at the end of the sentence, "with an annual review to ensure that the 3% increase remains in compliance with State Statutes."</i>   |   |
| 5/27/26 | Community Development Committee   | amended   |
|         | <i>Amended the 2nd to last paragraph pertaining to minimum fee assessed where a warrant is required from \$215 to \$225.</i>  |   |

**7. MINUTES OF THE UTILITIES COMMITTEE**

**8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE**

[26-0716](#) Request for Approval of the updates to the Salary Administration Policy.

**Attachments:** [Salary Administration Policy S&B 2026 \(10\).pdf](#)

**Legislative History**

|         |  |                          |
|---------|--|--------------------------|
| 5/27/26 | Human Resources & Information Technology Committee | recommended for approval |
|---------|--|--------------------------|

**9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION**

[26-0719](#) Recommendation to Award Bus Advertising Services to Houck Transit Advertising

**Attachments:** [Award Recommendation - Bus Advertising Services.pdf](#)

**Legislative History**

5/26/26 Fox Cities Transit Commission recommended for approval

**10. MINUTES OF THE BOARD OF HEALTH**

**M. CONSOLIDATED ACTION ITEMS**

[26-0737](#) Consolidated Action Items: Tax Incremental District #14  
*Item 26-0586 City Plan Commission*  
*Item 26-0731 Common Council Resolution (Special Resolutions)*

**N. ITEMS HELD**

**O. ORDINANCES**

[26-0729](#) Ordinances #33-26 to #43-26

**Attachments:** [Ordinances to Council 6-3-26.pdf](#)

**P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION**

**Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION**

**R. OTHER COUNCIL BUSINESS**

**S. CLOSED SESSION**

[26-0728](#) The Common Council may go into closed session pursuant to State Statute §19.85(1)(e) (deliberations or negotiations on the purchase of public properties, investing of public funds or conducting other specific public business when competitive or bargaining reasons require a closed session) for the purpose of discussing a potential real estate acquisition related to public utilities, and then reconvene into open session

**T. ADJOURN**

Amy Molitor, City Clerk

*Reasonable accommodations for persons with disabilities will be made upon request and if feasible.*

*Remote meeting attendance may be permitted pursuant to Section 2-29 of the Appleton Municipal Code and Rules of Council.*