



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Utilities Committee

Tuesday, January 26, 2021

5:00 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[21-0027](#) Approval of the December 8, 2020 Utilities Committee Meeting minutes.

Attachments: [December 8, 2020 Utilities Committee Meeting minutes.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[21-0114](#) Award the Engineering contract for 2021 Sludge Storage Addition Project to Applied Technologies, Inc. in the amount of \$499,301 with a 15% contingency of \$74,895 for a Project Total not to exceed \$574,196.

Attachments: [2021 SSB Addition_UC Memo_Engineering Award ATI_rev.pdf](#)

[21-0115](#) Award the Engineering contract for 2021 Solids Dewatering Equipment Upgrades Project to McMahon in the amount of \$325,872 with a 10% contingency of \$32,587 for a Project Total not to exceed \$358,459.

Attachments: [2021 Solids Dewatering Equip Upgrades UC Memo_Engineering Award McMaha](#)

6. **Information Items**

[21-0028](#) Discussion of Stormwater Permit Requirements for Illicit Discharge Detection and Elimination (IDDE)

Attachments: [2021 Illicit Discharge Program presentation.pdf](#)

[2021 IDDE Program combined.pdf](#)

[2020 Ongoing Screening Program reduced.pdf](#)

[21-0074](#) Appleton's Water Main Break History

Attachments: [Water Main Break History.pdf](#)

[21-0075](#) Monthly Reports for October, November and December 2020:
- Wastewater Treatment Plant Synopsis and Receiving Station Revenue Report
- Water Treatment Facility Synopsis
- Water Distribution and Meter Team Monthly Report - November and December

Attachments: [2020 Q4 Wastewater Treatment Facility Synopsis.pdf](#)

[2020 Q4 Water Treatment Facility Synopsis.pdf](#)

[Water Main Breaks November 2020.pdf](#)

[Water Main Breaks December 2020.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For questions on the agenda, contact Chris Shaw at 920-832-5945 or Paula Vandehey at 920-832-6474.