

17-1561

City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Agenda - Final Common Council

Wednesday, October 18, 2017 7:00 PM **Council Chambers** Α. CALL TO ORDER B. **INVOCATION** C. PLEDGE OF ALLEGIANCE TO THE FLAG D. **ROLL CALL OF ALDERPERSONS** Ε. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS F. **PUBLIC PARTICIPATION** APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES G. Η. BUSINESS PRESENTED BY THE MAYOR 17-1588 Presentation of Neighborhood Bike Challenge Award to Erb Park Neighborhood 17-1589 Appointment of Jake Woodford to the Appleton Redevelopment Authority Attachments: Appt. to ARA - Jake Woodford; 10-18-17CC.pdf I. **PUBLIC HEARINGS** J. SPECIAL RESOLUTIONS Resolution Approving a Change of Polling Place for Aldermanic District 8 17-1560 Attachments: 2017 Resolution Changing District 8 Polling Place.pdf Legislative History 10/11/17 Safety and Licensing presented Committee

10/11/17 Safety and Licensing presented

Committee

Legislative History

Attachments: 2017 Resolution Changing District 11 Polling Place.pdf

Resolution Approving a Change of Polling Place for Aldermanic District 11

K. ESTABLISH ORDER OF THE DAY

L. COMMITTEE REPORTS

1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

17-1553 Award Downtown Appleton Parking Study Update to Walker Parking Consultants in an amount not to exceed \$30,000.

Attachments: Update to Walker Parking Consultants.pdf

Legislative History

10/9/17 Municipal Services recommended for approval

Committee

17-1554 Award of contract for 2018-2022 Snow Plowing & Snow Removal Services

in City of Appleton Parking Facilities.

Attachments: 2018-2022 Snow Plowing & Snow Removal Services.pdf

Legislative History

10/9/17 Municipal Services recommended for approval

Committee

17-1555 Approve Intergovernmental Agreement with Outagamie County for the

Ballard Road Box Culvert Maintenance Project south of Northland Avenue.

Attachments: Intergovermental Agreement for Ballard Rd Box Culvert Project..pdf

Legislative History

10/9/17 Municipal Services recommended for approval

Committee

<u>17-1556</u> Approve modifications to Municipal Code, Sections 4-206 through 4-212

regarding moving of buildings and structures.

Attachments: Modifications to Municipal Code 4-206 through 4-212.pdf

Legislative History

10/9/17 Municipal Services recommended for approval

Committee

<u>17-1557</u> Approve waiving of electrical permit fee associated with adjusting the existing electrical meter service from overhead to underground ahead of

the S. Oneida Street Reconstruction at Houdini's Escape.

Legislative History

10/9/17 Municipal Services recommended for approval

Committee

2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

<u>17-1498</u> Operator's Licenses

Attachments: Operator's Licenses for 10-11-17 S & L.pdf

Legislative History

10/11/17 Safety and Licensing recommended for approval

Committee

"Class B" Beer/Liquor License application of Mango Tree Inc. d/b/a

Koreana Restaurant, Kou Lee, Agent, 201 W. Northland Ave., contingent

upon approval from all departments.

Attachments: Koreana Restaurant application.pdf

Legislative History

10/11/17 Safety and Licensing recommended for approval

Committee

3. MINUTES OF THE CITY PLAN COMMISSION

4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

17-1546 Sustainability Resolution #21-R-17

Submitted by Alderperson Croatt - District 14 October 4, 2017

Attachments: Resolution #21-R-17.doc

Legislative History

10/9/17 Parks and Recreation recommended for approval

Committee

5. MINUTES OF THE FINANCE COMMITTEE

17-1521 Request to approve authorization request to sell water plant membrane cartridges and decommissioned ultrafiltration equipment through a consignment agreement(s) (item also appears as an informational item on the Utilities Committee agenda).

Attachments: Membrane Consignment Request 08-04-17.pdf

Legislative History

10/9/17 Finance Committee recommended for approval

17-1522 Request to reject bid from Miron Construction, Inc for \$1,847,815 for the Jones Park Renovation Phase I project.

Attachments: 2017 Jones Park Renovation Phase I (Reject Bids).pdf

Legislative History

10/9/17 Finance Committee recommended for approval

MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

7. MINUTES OF THE UTILITIES COMMITTEE

17-1510 Award Unit N-17 CIPP Liner, Spot Repairs, Protruding Tap & Mineral Deposit Removal to Great Lakes TV & Seal, Inc in an amount not to exceed \$171,000.

Attachments: N-17 attachment.pdf

Legislative History

10/10/17 Utilities Committee recommended for approval

8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

17-1532 Request to approve changes to the Salary Administration Policy

Attachments: Salary Administration Policy 2017.pdf

Legislative History

10/11/17 Human Resources & recommended for approval

Information Technology

Committee

Motion to separate out and approve Section H - Overtime only.

10/11/17 Human Resources & held

Information Technology

Committee

Motion to hold remainder of policy and schedule an October 25 committee

meeting for this action item.

17-1545 Request to approve Aldermanic salary for the 2019 election year

Attachments: Elected Alderperson Salaries.pdf

Legislative History

10/11/17 Human Resources & recommended for approval

Information Technology

Committee

Motion to approve the 2019 aldermanic salary with a 0% increase.

- 9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION
- 10. MINUTES OF THE BOARD OF HEALTH
- M. CONSOLIDATED ACTION ITEMS
- N. ITEMS HELD
- O. ORDINANCES

17-1587 Ordinance 78-17

Attachments: Ordinance going to Council 10-18-17.pdf

- P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION
- Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION
- R. OTHER COUNCIL BUSINESS
- S. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.