



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final-revised Community Development Committee

Wednesday, January 14, 2026

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

[26-0015](#) CDC Minutes from 11-19-25

Attachments: [CDC Minutes 11-19-25.pdf](#)

5. Public Hearing/Apearances

6. Action Items

[26-0016](#) Request to approve amending the Offer to Purchase from Consolidated Construction Co., Inc., its successors or assigns, to extend the closing date to January 31, 2026 for Lot 41 in Southpoint Commerce Park Plat No. 4 (4041 East Endeavor Drive) (Tax Id #31-9-5800-04)

Attachments: [AmendmenttoOTP ConsolidatedConst Lot41SPCP MemotoCDC 1-14-26.pdf](#)
[0364 - Consolidated - SIGNED - OTP.pdf](#)
[SPCP 11 19 25.pdf](#)

[26-0024](#) The Community Development Committee may go into closed session pursuant to State Statute §19.85(1)(e) for the purpose of discussing real estate negotiations regarding the potential sale of Lot 41 in Southpoint Commerce Park Plat No. 4 (4041 East Endeavor Drive) (Tax Id #31-9-5800-04) and then reconvene into open session

[26-0055](#) Request to approve amending the cost reimbursement agreement with Thrivent Financial for Lutherans to include an additional deposit of \$135,168.75, for a total of escrow deposit fee ceiling of \$235,168.75

Attachments: [Amendment to Thrivent Cost Reimbursement Memo to CDC 1-14-26.pdf](#)
[Thrivent - City Reimbursement Agreement - FULLY EXECUTED.pdf](#)

7. Information Items

[26-0017](#)

Annual Updates to the Housing Affordability Report and the Housing Fee Report

Attachments: [StaffMemo_HousingAffordability&FeeReports2024_For01-14-26.pdf](#)
[FINAL_AppletonHousingAffordabilityReport 2024_wAppendices.pdf](#)
[FINAL_AppletonHousingFeeReport 2024_wAppendix.pdf](#)

[26-0019](#)

Inspection Division Permit Summary Reports Ending 11-30-25 and 12-31-25

Attachments: [Inspections Permit Report November 2025.pdf](#)
[Inspections Permit Report December 2025.pdf](#)

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Any questions about items on this meeting are to be directed to Kara Homan, Director, Community Development Department at 920-832-6468.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.