



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, April 11, 2018

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[18-0412](#) Approval of minutes from previous meeting

Attachments: [S&L Minutes 3-14-18.pdf](#)

4. **Public Hearings/Appearances**

5. **Action Items**

[18-0410](#) Operator's Licenses

Attachments: [Operator's Licenses for 04-11-2018 S&L.pdf](#)

[18-0449](#) Operator License application of Darrin S. McElhatton, 1824 E. Pauline Street.

Attachments: [Darrin S. McElhatton.pdf](#)

[18-0474](#) Class "A" Beer License - Change of Agent of FKG Oil Company d/b/a Motomart, Anne M. Stichman, Agent, 320 S. Kensington Dr., contingent upon approval from the Police Department.

[18-0415](#) "Class B" Beer/Liquor License application of Bark Entertainment LLC d/b/a Skyline Comedy Club, Hailee Sturm, Agent, 1004 S. Old Oneida St., contingent upon approval from all departments.

Attachments: [Skyline Comedy Club application.pdf](#)

[18-0416](#) "Class B" Beer/Liquor License Premise Amendment application of Sangrias Mexican Grill 2 LLC, Sarah Gregory, Agent, 215 S. Memorial Dr., contingent upon approval from all departments.

Attachments: [Sangria's Mexican Grill-change of description.pdf](#)

[18-0463](#) Special Class "B" Beer/Wine License application of Xavier Catholic Schools, Robert A. Magnin, Person in Charge, 1600 W. Prospect Ave., May 6, 2018, contingent upon approval from all departments.

Attachments: [Xavier Catholic Schools application.pdf](#)

[18-0413](#) Special Class "B" Beer License applications filed after the agenda was published.

[18-0473](#) Reserve "Class B" Beer/Liquor License - Change of Agent of Player 2 LLC, Anna M. Goelz, Agent, 215 E. College Ave., contingent upon approval from the Police Department.

6. Information Items

[18-0401](#) Special Events:
March of Dimes - March for Babies - multiple streets around Badger Sports Park - April 21, 2018
Appleton Downtown Inc - Mini Golf on the Town - participating establishments - April 7, 2018
Houdini Elementary - Civil War Living History Day - Pierce Park - May 11, 2018
Mom's Demand Action - March For Our Lives - Appleton - Pierce Park to City Park - March 24, 2018
APD Community Picnic - Peabody Park - August 18, 2018
Lawrence University Commencement - Lawrence Campus - June 9 & 10, 2018
American Cancer Society Sole Burner - City park and surrounding streets - May 12, 2018
Snowdrop Foundation Apple Creek 50K - Apple Creek Road - 05/12/2018

[18-0411](#)

Director's Reports:

City Clerk

- Spring Election Recap
- Organizational Council Meetings
- June 12th Special Election
- Polling Place Change for Aldermanic District 7

Deputy Fire Chief

- CAD Progress/User Acceptance Testing
- PPE Washer Donation
- Command Pickup

Police Chief

- Little Free Library
- RMS Update

Attachments: [Police Weekly Report - Week 3.pdf](#)

[18-0414](#)

Police Department information on liquor law violation convictions.

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



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100 North Appleton Street
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Meeting Minutes - Final Safety and Licensing Committee

Wednesday, March 14, 2018

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

The meeting was called to order by Chair Lobner at 5:32 p.m.

2. Roll call of membership

Present: 3 - Lobner, Meltzer and Williams

Excused: 2 - Konetzke and Croatt

3. Approval of minutes from previous meeting

[18-0370](#)

Approval of minutes from previous meeting

Attachments: [S&L Minutes 2-28-18.pdf](#)

**Meltzer moved, seconded by Williams, that the Minutes approved. Roll Call.
Motion carried by the following vote:**

Aye: 3 - Lobner, Meltzer and Williams

Excused: 2 - Konetzke and Croatt

4. Public Hearings/Appealances

5. Action Items

Balance of the action items on the agenda.

**Meltzer moved, Williams seconded, to approve the balance of the agenda.
The motion carried by the following vote:**

Aye: 3 - Lobner, Meltzer and Williams

Excused: 2 - Konetzke and Croatt

[18-0364](#)

Operator's Licenses

Attachments: [Operator's Licenses for 3-14-18 S & L.pdf](#)

This Report Action Item was recommended for approval.

[18-0281](#) Special Class "B" Beer License application of Fox Valley Heat Fastpitch, Eric J. Mueske, Person in Charge, 1620 E. Witzke Blvd., May 12, 2018, contingent upon approval from all departments.

Attachments: [Fox Valley Heat Fastpitch application.pdf](#)

This Report Action Item was recommended for approval.

[18-0335](#) Special Class "B" Beer License application of DuTriRun Foundation, Gloria A. West, Person in Charge, 820 S. Olde Oneida St., August 4, 2018, contingent upon approval from all departments.

Attachments: [DuTriRun Foundation application.pdf](#)

This Report Action Item was recommended for approval.

[18-0367](#) Special Class "B" Beer License applications filed after the agenda was published.

No applications were filed, therefore no action was taken.

[18-0365](#) Request to Apply for the Leary Foundation Grant

Attachments: [The Leary Foundation Grant application-Fire.pdf](#)

This Report Action Item was recommended for approval.

6. Information Items

[18-0310](#) Special Events:
National MS Society - Walk MS - Appleton North HS area - April 29, 2018
Einstein Middle School - John Dau Walk - Appleton West HS to Pierce Park - May 9, 2018
Edison Elementary School - Family Fun Run - area surrounding school - May 19, 2018
The Trout Museum of Art - Community Art Day - Houdini Plaza - May 19, 2018
The Trout Museum of Art - Angry Apple Arts Festival - Houdini Plaza - June 2, 2018
Boy Scouts of America - Day Camp - Pierce Park - July 6, 2018

[18-0368](#)

Director's Reports:

City Clerk

- Spring Election information
- Liquor License update

Fire Chief

- Retirement of the Fire Chief Len Vander Wyst
- AFD received a \$5,000 donation from the Friends of the AFD for

a Gear/PPE Washer

- Update on the Spillman CAD project

Police Chief

- Hiring
- Mental Health check-in pilot program

Attachments: [Police Weekly Report - Week 52.pdf](#)

The reports were presented

[18-0369](#)

Police Department information on liquor law violation convictions.

This item was presented

7. Adjournment

Williams moved, seconded by Meltzer, that the meeting be adjourned at 5:41 p.m. Roll Call. Motion carried by the following vote:

Aye: 3 - Lobner, Meltzer and Williams

Excused: 2 - Konezke and Croatt

Operator's Licenses for 4/11/18 S & L

Approved

| | |
|-----------------------|-------------------------------------|
| Matalyn Carow | 818 ½ E. Minor Street |
| Quinton Creapeau | 215 ½ E. College Ave., #1 |
| Abbey Desrochers | W5916 Moonflower Drive |
| Kyra Evers | 107 Woodside Lane, Neenah |
| Jason Gaul | 2255 W. Pershing Street, #12 |
| Clayton Knoll | 711 E. Boldt Way, SPC 768 |
| Jennifer Kuehl | N1060 Pebble Ridge Rd, Greenville |
| Janey Lee | 525 Inverary Court, Hobart |
| Kim Lemorond | 1401 Crooks Ave, Kaukauna |
| Andrew Maloney | 127 Madison Street, Menasha |
| Norbert Reischl | 1624 W. Evergreen Dr, #7 |
| Dustin Ross | 810 Kay Court, Neenah |
| Robert Smith | 204 ½ N. Summit Street |
| Grace Strey | 433 S. Pine Grove Ln, Hortonville |
| Erin Sweeney | 823 ½ W. Commercial Street |
| Charlotte Volk | 64 ½ Racine Street, Menasha |
| Jennifer Wodushek | W5919 County Rd KK |
| Sheena M. Banker | 2639 Grassy Lane, Neenah |
| Jade C. Benoit | 1014 W. Prospect Avenue |
| Jessi S. Bichel | 739 W. 5 th Street |
| Maleva M. Butkiewicz | 1763 Harrison Street, Neenah |
| Julie M. Davidson | N1245 Technical Dr, #10, Greenville |
| Heather A. Fitzgerald | 2727 Welhouse Drive, Kaukauna |
| Alexandria R. Harvath | 1312 W. Rogers Avenue |
| Griffin A. Hawley | 503 Homestead Trail, Kimberly |
| Seng Her | 513 E. Spring Street |
| Jessica L. Herrick | 1619 N. Harriman Street |
| Jonathan M. Jeffers | 1408 Peters Road, Kaukauna |
| Paul M. Knapp | 1118 E. Grant Street |
| Tracey N. Laken | 1906 Wasilla Lane, Neenah |
| Kira A. Liesch | 3193 S. Stonemeadow Way, #11 |
| Shavada Y. Lor | 738 Oak Street, Oshkosh |
| Michael A. Marks | 1531 Cranberry Drive |
| Keith Melton | 225 N. Mason Street |
| Dennis J. Penasa | 2131 W. Glendale Avenue |
| Hannah C. Post | 534 N. Garfield Place |
| Haley A.M. Soltau | W3130 E. Broadway Dr., #215 |
| Shelly M. Verstegen | 206 E. Coolidge Avenue |
| Megan A. Zimmerman | 4009 Towne Lakes Ave, #9312 |



"...meeting community needs
.....enhancing the quality of life"

| | | |
|--|---------|----------------------------|
| FEES ARE NON-REFUNDABLE | | Date Recv'd <u>2/20/18</u> |
| <input checked="" type="checkbox"/> Operator License | \$60.00 | Acct. 11030.4307 |
| <input checked="" type="checkbox"/> Operator License | | |
| <input type="checkbox"/> Plus a provisional | \$75.00 | Acct. 11030.4307 |
| <input checked="" type="checkbox"/> Investigation fee | \$ 7.00 | Acct. 100.2359 |
| Total fee paid \$ <u>67.00</u> | | Receipt <u>4812454</u> |
| <input checked="" type="checkbox"/> Original Application | | |
| <input type="checkbox"/> Renewal - License # _____ | | |

LICENSE APPLICATION for
OPERATOR'S (BARTENDER'S) LICENSE

| | | | |
|---|----------------------|---|--|
| SECTION 1 - APPLICANT INFORMATION | | | |
| Applicant Name (Last, First, MI) <u>McElhatton, Darrin S.</u> | | Maiden | |
| Street Address | | City <u>Appleton</u> | State <u>WI</u> |
| Driver's License Number | | Zip <u>54911</u> | |
| Date of Birth | | Sex <u>male</u> | Home Phone Number |
| | | Cell phone Number <u>Same</u> | |
| Name and Address of Establishment you will be selling alcohol <u>Mancheez Pizzeria</u> | | | |
| SECTION 2 - CONVICTION RECORD - NEW APPLICANT: You are required to list each and every violation and/or offense for which you have been convicted. Failure to provide complete answers may result in a denial of your application. | | | |
| Have you EVER had an Operator's (Bartender's) License? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| If Yes; where? _____ | | | |
| Have you EVER been convicted of a felony? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| If Yes; when, where and what type of violation? (Please be specific) <u>Strangulation Suffocation / Felony Bail jumping 1-10-2010 Outagamie County, child sex p[er]tation - Produce perform etc. 1-10-2011 ^{Green Lake County}</u> | | | |
| Have you EVER been convicted of a misdemeanor or ordinance violation? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> <u>1-6</u> | | | |
| If Yes; when, where and what type of violation? (Example: speeding, OWI) <u>Disorderly Conduct 1998 - Dodge County, Disorderly Conduct ⁹⁻¹² 2001 Dodge county, DWI ¹⁻²⁰ 2005 Waupaca County, Disorderly conduct 11-13-2007 Fond du Lac county</u> | | | |
| SECTION 2 - CONVICTION RECORD - RENEWAL APPLICANT: List any pending charges, citations, tickets and all convictions since last license application. Failure to provide complete answers may result in a denial of your application. | | | |
| Have you EVER had an Operator's (Bartender's) License? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| If Yes; where? _____ | | | |
| Have you been convicted of a felony since last license application? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| If Yes; when, where and what type of violation? (Please be specific) _____ | | | |
| Have you been convicted of a misdemeanor or ordinance violation since last license application? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| If Yes; when, where and what type of violation? (Example: speeding, OWI) _____ | | | |
| SECTION 3 - PENALTY NOTICE | | | |
| Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief. | | | |
| Signature: <u>Darrin S. McElhatton</u> | | | |
| FOR OFFICE USE ONLY | | | |
| Department | Approve | Deny | By |
| POLICE | | <input checked="" type="checkbox"/> | <u>Miller</u> |
| Date sent to APD <u>2-20-18</u> | Scheduled FVTC Class | Class Completion Date <u>2-20-18</u> | Current other license: Muni _____ # _____ |
| Safety and Licensing | Common Council | Date Issued | Expiration Date |
| | | | License Number |

Disorderly conduct continued:

DUI 11-5-2007 Dodge County,

Issuance of worthless check -11-14-2004 Waupaca County

Issuance of worthless check 11-5-2004 Waupaca County

Possession of drug paraphernalia 8-21-2005 Waupaca County

Felony continued

three counts possession of child pornography. 3-27-2014 Outagamie County

I am currently on extended supervision my agent's name is Nicole Bernardin
her telephone number is 920-540-8927

Original Alcohol Beverage Retail License Application

Submit to municipal clerk.

For the license period beginning MAY 6 20 2018 ;
ending _____ 20 _____

TO THE GOVERNING BODY of the: Town of
 Village of } APPLETON
 City of }

County of OUTGAMIE Aldermanic Dist. No. _____ (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): ▶ _____

BARK ENTERTAINMENT LLC.

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| Title | Name (Last, First, M.I.) | Home Address | Post Office & Zip Code |
|-----------------------|--------------------------------|--|------------------------|
| President/Member | <u>MEMBER NORWEST, ADAM G</u> | <u>1309 27TH ST CT NW GIG HARBOR, WA 98335</u> | |
| Vice President/Member | <u>MEMBER NORWEST, LOREN B</u> | <u>1309 27TH ST CT NW GIG HARBOR, WA 98335</u> | |
| Secretary/Member | <u>MEMBER FANDT, KEVIN R</u> | <u>8511 E BROAD LANE, SPOKANE WA 99212</u> | |
| Treasurer/Member | <u>MEMBER FANDT, RENEE A</u> | <u>8511 E BROAD LANE, SPOKANE WA 99212</u> | |
| Agent ▶ | <u>Hailee Sturm</u> | <u>800 N Fernmeadow Dr Appleton, WA 54915</u> | |
| Directors/Managers | | | |

3. Trade Name ▶ SKYLINE COMEDY CLUB Business Phone Number 920-734-5653 EXT 3

4. Address of Premises ▶ 1004 S. OLDE ONEIDA ST., 3RD FLR Post Office & Zip Code ▶ APPLETON, WI 54915

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) **Corporate/limited liability company applicants only:** Insert state WASHINGTON and date 2015 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 3RD FLOOR, SHOWROOM AND LOBBY WITH STORAGE ROOM

10. Legal description (omit if street address is given above): COMEDY CLUB

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No

(b) If yes, under what name was license issued? SKYLINE PRODUCTIONS INC. DBA SKYLINE COMEDY CAFE

12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-800-937-8864]. Yes No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. Yes No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 19 day of March

Cathy Bolwerk
(Clerk/Notary Public)
My commission expires _____
Notary Public, State of Wisconsin
CATHY BOLWERK

[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

| | | | |
|---|--------------------------------|---------------------------------|-----------------------------------|
| Date received and filed with municipal clerk <u>3-19-18</u> | Date reported to council/board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
| Date license granted | Date license issued | License number issued | |



"meeting community needs
.....enhancing quality of life"

REQUEST for Beer/Liquor License Premise Amendment

| | | |
|--------------------------------|-----------------|----------------------------|
| FEES ARE NON-REFUNDABLE | | Date Recv'd <u>3/19/18</u> |
| License Fee | \$ 10.00 | Acct. 11030.4306 |
| Receipt | <u>48 22751</u> | |

SECTION 1 - LICENSE INFORMATION

| | | |
|--------------------------|------------------------------------|-----------------------------------|
| Name of Establishment | <u>Sangrias Mexican Grill</u> | |
| Address of Establishment | <u>215 S Memorial Dr. Appleton</u> | |
| Name of Agent | <u>Sarah Gregory</u> | Phone Number <u>9209553755</u> |

SECTION 2 - PREMISE AMENDMENT

Please describe the change in premises:
 A drawing/diagram of the proposed area must also be submitted with this application
We want to add a part of the parking lot connected to our patio. We plan on closing it off for special events.

| | |
|--|---|
| Is this change Permanent? | If this is temporary please specify the reason for the amendment: |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:

SECTION 4 - PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

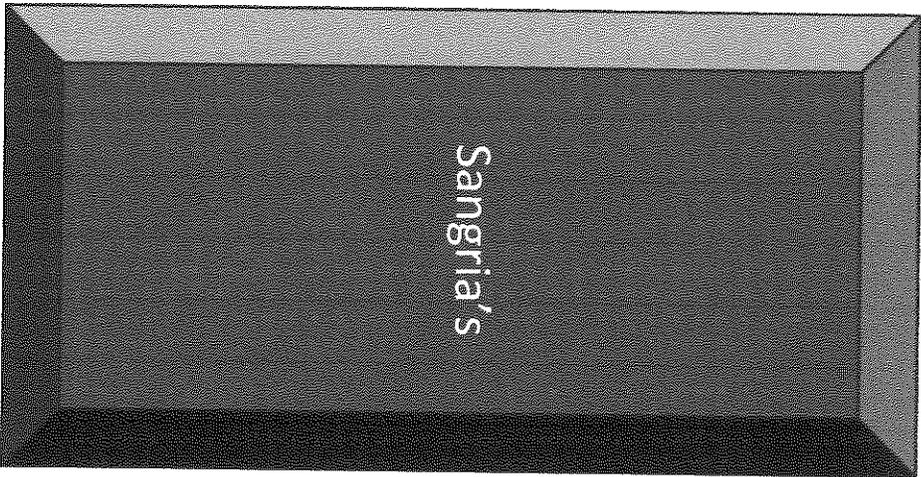
Signature of Applicant: Sarah Gregory

FOR OFFICE USE ONLY

| Department | Approve | Deny | By | Reason |
|-------------|---------|------|-------------|----------------|
| Comm. Dev. | | | | |
| Finance | | | | |
| Fire | | | | |
| Health | | | | |
| Inspections | | | | |
| Police | | | | |
| S&L | Council | | Date Issued | Exp. Date |
| | | | | License Number |

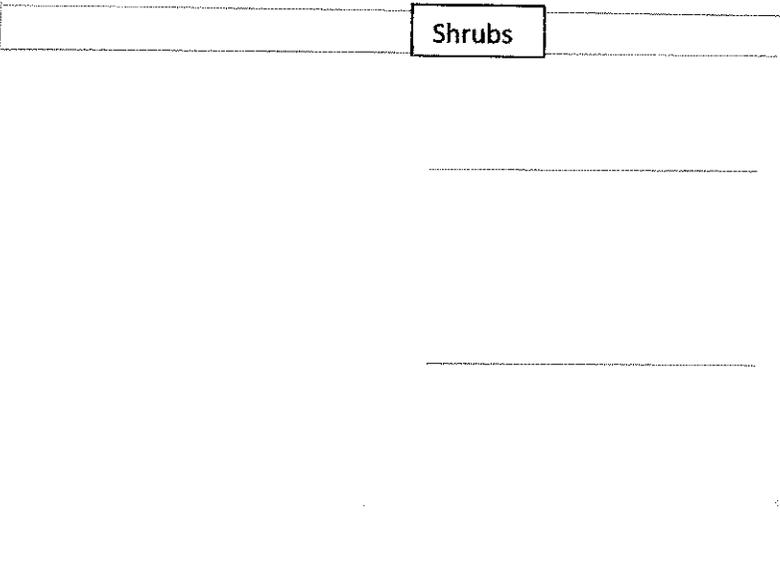
PATIO

EXISTING



Requesting to add this section to block off for special events.

Shrubs





"meeting community needs
.....enhancing quality of life"

| | |
|---------------------------------------|---------------------------|
| FEES ARE NON-REFUNDABLE | Date Rec'd <u>3/28/18</u> |
| License Fee - \$10.00 per event | Acct. 11030.4322 |
| Investigation Fee <u>17.00</u> + 7.00 | Acct. 100.2359 |
| Total Amount Paid <u>17.00</u> | Receipt <u>4827833</u> |

Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings

The named organization applies for:

- A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.
- A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)

SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly

Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) Xavier Catholic School Date Organized 1965

Address 1600 Prospect Ave City Appleton State WI Zip 54914

Person in Charge of Event: Name: Last Magnin First Robert Middle Initial A Date of Birth

Address W2849 Schmalz Cir City Appleton State WI Zip 54915 Person in charge phone number

President Last First Middle Initial Date of Birth Male Female

Address City State Zip

Vice President Last First Middle Initial Date of Birth Male Female

Address City State Zip

Secretary Last First Middle Initial Date of Birth Male Female

Address City State Zip

Treasurer Last First Middle Initial Date of Birth Male Female

Address City State Zip

SECTION 2 - EVENT INFORMATION SECTION

Date(s) of Event: Beginning 5/6/18 Ending: 5/6/18 Hours 9:00 AM PM 6:00 AM PM

Please describe the type of event you are going to have:
Food Festival food fair

Do you plan to serve food at this event? No Yes If yes, contact the Appleton Health Department. (920.832.6429)

Location where beer or wine will be sold:
In gymnasium and fenced in front lawn.

Address 1600 Prospect. City State Zip

Are you requesting an "open concept" license? No Yes Will minors be present? No Yes

Describe actual location and dimensions of area to be licensed - Be precise! Gymnasium / School / Front Lawn If yes, how will you prevent minors from obtaining alcoholic beverages? check ID

SECTION 3 - PENALTY SECTION

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Signature of Officer Robert Magnin

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| | | | | |
|------------|---------|-------------|-----------|----------------|
| Dept. | Approve | Deny | By | Reason |
| Police | | | | |
| Fire | | | | |
| Health | | | | |
| Inspection | | | | |
| S&L | Council | Date Issued | Exp. Date | License Number |

**APPLETON POLICE DEPARTMENT
WEEKLY REPORT
2018**

**WEEK # 3
ENDING 1/21/2018**

| Calls and Report Data | TW | TWLY | TYTD | LYTD | YTD Incr |
|-------------------------------------|-----------|-------------|-------------|-------------|-----------------|
| Calls for Service | 846 | 903 | 2,559 | 2,741 | -6.6% |
| Citizen Initiated | 546 | 566 | 1,638 | 1,645 | -0.4% |
| Officer Initiated | 281 | 323 | 872 | 1,054 | -17.3% |
| Crime Prevention Screens | 93 | 116 | 348 | 346 | 0.6% |
| Total Service Incidents* | 939 | 1,019 | 2,907 | 3,087 | -5.8% |
| Offense Reports | 162 | 102 | 502 | 356 | 41.0% |
| Offense Report Follow-ups | 37 | 43 | 146 | 193 | -24.4% |
| Reports Handled by Comm Technicians | 17 | 9 | 46 | 34 | 35.3% |

| Total Crimes Reported | TW | TWLY | TYTD | LYTD | YTD Incr |
|------------------------------|-----------|-------------|-------------|-------------|-----------------|
| Group A Crimes | 86 | 69 | 226 | 205 | 10.2% |
| Group B Crimes | 81 | 95 | 265 | 265 | 0.0% |

| Crime and Productivity Data | TW | TWLY | TYTD | LYTD | YTD Incr |
|------------------------------------|-----------|-------------|-------------|-------------|-----------------|
| Lock-ups | 38 | 33 | 130 | 98 | 32.7% |
| Citizen Contacts (Written) | 174 | 273 | 567 | 793 | -28.5% |
| Traffic Citations | 114 | 135 | 393 | 416 | -5.5% |
| City Summonses | 34 | 38 | 103 | 104 | -1.0% |
| Assaults (Simple) | 10 | 8 | 33 | 25 | 32.0% |
| Assaults (Aggravated) | 4 | 1 | 9 | 4 | 125.0% |
| Rape | - | - | 1 | - | #DIV/0! |
| Robbery | - | - | - | - | #DIV/0! |
| Burglary | - | 2 | 1 | 16 | -93.8% |
| Shoplifting | 8 | 5 | 19 | 11 | 72.7% |
| Theft from Vehicle | 6 | 1 | 15 | 4 | 275.0% |
| Motor Vehicle Theft | - | 2 | 2 | 3 | -33.3% |
| Drug/Narcotic Violations | 13 | 5 | 33 | 20 | 65.0% |
| Drug Equipment Violations | 9 | 2 | 24 | 11 | 118.2% |
| OWI | 4 | 6 | 19 | 18 | 5.6% |
| All Adult Arrests | 73 | 53 | 229 | 203 | 12.8% |
| All Juvenile Arrests | 20 | 17 | 58 | 44 | 31.8% |
| 2 A.M. to 5 A.M. | 49 | 85 | 187 | 225 | -16.9% |

*Total Service Incidents = Calls for Service + Crime Prevention Screens

Statistics

Start Date/Time: 1/15/2018 12:00:00 AM
 End Date/Time: 1/22/2018 12:00:00 AM
 Jurisdiction: WI0450100

| Offenses | | | | | | | Cases Cleared This Period | | | | Cases Cleared YTD | | YTD % | | YTD Last Year | |
|-----------------|---|-------------|-----------------------|---------------|---------------|---------|---------------------------|----------------|-------|-----|-------------------|----------------|--------|----------------|---------------|----------------|
| | | This Period | This Period Last Year | YTD-This Year | YTD-Last Year | YTD % | Arrest | Excep. Cleared | Adult | Juv | Arrest | Excep. Cleared | Arrest | Excep. Cleared | Arrest | Excep. Cleared |
| UCR Code | UCR Description | | | | | | | | | | | | | | | |
| A | Group A | | | | | | | | | | | | | | | |
| 09A | MURDER & NON-NEGLIGENT MANSLAUGHTER | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09B | MANSLAUGHTER BY NEGLIGENCE | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09C | JUSTIFIABLE HOMICIDE | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100 | KIDNAPPING/ABDUCTION | 1 | 0 | 1 | 0 | 100.0% | 1 | 0 | 1 | 0 | 1 | 0 | 100.0% | 0.0% | 0 | 0 |
| 11A | RAPE | 0 | 0 | 1 | 0 | 100.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 11B | SODOMY | 1 | 0 | 1 | 1 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 11C | SEXUAL ASSAULT WITH AN OBJECT | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 11D | FONDLING | 0 | 1 | 1 | 4 | -75.0% | 0 | 0 | 0 | 0 | 1 | 0 | 100.0% | 0.0% | 2 | 0 |
| 120 | ROBBERY | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 13A | AGGRAVATED ASSAULT | 4 | 1 | 9 | 4 | 125.0% | 4 | 0 | 4 | 0 | 9 | 0 | 100.0% | 0.0% | 2 | 0 |
| 13B | SIMPLE ASSAULT | 10 | 8 | 33 | 25 | 32.0% | 7 | 2 | 7 | 0 | 23 | 2 | 69.7% | 6.1% | 18 | 1 |
| 13C | INTIMIDATION | 0 | 0 | 2 | 1 | 100.0% | 0 | 0 | 0 | 0 | 1 | 0 | 50.0% | 0.0% | 0 | 0 |
| 200 | ARSON | 0 | 1 | 0 | 1 | -100.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 210 | EXTORTION/BLACKMAIL | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 220 | BURGLARY/BREAKING AND ENTERING | 0 | 3 | 1 | 17 | -94.1% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 6 | 1 |
| 23A | POCKET PICKING | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 23B | PURSE SNATCHING | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 23C | SHOPLIFTING | 8 | 9 | 19 | 15 | 26.7% | 3 | 1 | 3 | 0 | 6 | 2 | 31.6% | 10.5% | 10 | 0 |
| 23D | THEFT FROM BUILDINGS | 4 | 3 | 13 | 14 | -7.1% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 1 | 0 |
| 23E | THEFT FROM COIN-OPERATED MACHINE OR DEVICE | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 23F | THEFT FROM MOTOR VEHICLE | 6 | 3 | 15 | 7 | 114.3% | 0 | 0 | 0 | 0 | 4 | 0 | 26.7% | 0.0% | 2 | 0 |
| 23G | THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES | 0 | 0 | 1 | 2 | -50.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 23H | ALL OTHER LARCENY | 1 | 1 | 4 | 7 | -42.9% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 1 | 2 |
| 240 | MOTOR VEHICLE THEFT | 0 | 2 | 2 | 3 | -33.3% | 0 | 0 | 0 | 0 | 1 | 0 | 50.0% | 0.0% | 2 | 0 |
| 250 | FORGERY/COUNTERFEITING | 1 | 1 | 2 | 1 | 100.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 1 | 0 |

Statistics

| Offenses | | | | | | Cases Cleared This Period | | | | Cases Cleared YTD | | YTD % | | YTD Last Year | |
|-------------|---|----------------|-----------------------------|------------------|------------------|------------------------------|------------------|-------|-----|----------------------|------------------|--------|------------------|------------------|------------------|
| | | | | | | Arrest | Excep Cleared | Adult | Juv | Arrest | Excep Cleared | Arrest | Excep Cleared | Arrest | Excep Cleared |
| UCR Code | UCR Description | This Period | This Period Last Year | YTD-This Year | YTD-Last Year | YTD % | | | | | | | | | |
| 26A | FALSE PRETENSE/SWINDLE/CONFIDEN CE GAME | 1 | 12 | 3 | 15 | -80.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 9 | 0 |
| 26B | FRAUD CREDIT CARD/AUTOMATED TELLER MACHINES | 2 | 4 | 4 | 10 | -60.0% | 0 | 1 | 0 | 0 | 1 | 0.0% | 25.0% | 4 | 0 |
| 26C | IMPERSONATION | 4 | 3 | 6 | 4 | 50.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 1 | 0 |
| 26D | WELFARE FRAUD | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 26E | WIRE/COMPUTER/OTHER ELECTRONIC MANIPULATION | 1 | 0 | 1 | 0 | 100.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 26F | IDENTITY THEFT | 0 | 1 | 1 | 2 | -50.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 1 | 0 |
| 26G | COMPUTER HACKING/INVASION | 0 | 0 | 0 | 1 | -100.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 270 | EMBEZZLEMENT | 0 | 0 | 1 | 0 | 100.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 280 | STOLEN PROPERTY OFFENSES (RECEIVING, ETC.) | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 290 | DESTRUCTIVE/DAMAGE/VANDA LISM OF PROPERTY | 12 | 1 | 26 | 12 | 116.7% | 2 | 0 | 1 | 1 | 7 | 26.9% | 0.0% | 3 | 1 |
| 35A | DRUG/NARCOTIC VIOLATIONS | 13 | 5 | 33 | 20 | 65.0% | 6 | 0 | 5 | 1 | 19 | 57.6% | 0.0% | 18 | 0 |
| 35B | DRUG EQUIPMENT VIOLATIONS | 9 | 2 | 24 | 11 | 118.2% | 7 | 0 | 7 | 0 | 17 | 70.8% | 0.0% | 10 | 0 |
| 36A | INCEST | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 36B | STATUTORY RAPE | 0 | 0 | 0 | 1 | -100.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 1 |
| 370 | PORNOGRAPHY/OBSCENE MATERIAL | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 39A | BETTING AND WAGERING | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 39B | OPERATING/PROMOTING/ASSIS TING GAMBLING | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 39C | GAMBLING EQUIPMENT VIOLATIONS | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 39D | SPORTS TAMPERING | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 40A | PROSTITUTION | 0 | 0 | 0 | 9 | -100.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 7 | 1 |
| 40B | ASSISTING/PROMOTING PROSTITUTION | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 40C | PURCHASING PROSTITUTION | 0 | 0 | 0 | 1 | -100.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 1 | 0 |
| 510 | BRIBERY | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 520 | WEAPON LAW VIOLATIONS | 1 | 0 | 1 | 0 | 100.0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 64A | HUMAN TRAFFICKING, COMMERCIAL SEX ACTS | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 64B | HUMAN TRAFFICKING, INVOLUNTARY SERVITUDE | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 720 | ANIMAL CRUELTY | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| NO | NON UCR REPORTABLE | 6 | 7 | 17 | 14 | 21.4% | 0 | 0 | 0 | 0 | 2 | 11.8% | 0.0% | 2 | 0 |
| UCR A | UCR CODE A | 1 | 1 | 4 | 3 | 33.3% | 0 | 0 | 0 | 0 | 2 | 50.0% | 0.0% | 3 | 0 |

Statistics

| Offenses | | | | | | | Cases Cleared This Period | | | | Cases Cleared YTD | | YTD % | | YTD Last Year | |
|-----------------------|--|----------------|-----------------------------|------------------|------------------|--------------|------------------------------|------------------|-----------|-----------|----------------------|------------------|--------------|------------------|------------------|------------------|
| | | This Period | This Period Last Year | YTD-This Year | YTD-Last Year | YTD % | Arrest | Excep Cleared | Adult | Juv | Arrest | Excep Cleared | Arrest | Excep Cleared | Arrest | Excep Cleared |
| UCR Code | UCR Description | | | | | | | | | | | | | | | |
| UCR B | UCR CODE B | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR C | UCR CODE C | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR D | UCR CODE D | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR E | UCR CODE E | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR F | UCR CODE F | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR G | UCR CODE G | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR H | UCR CODE H | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR I | UCR CODE I | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| UCR J | UCR CODE J | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| Total Group A | | 86 | 69 | 226 | 205 | 10.2% | 30 | 4 | 28 | 2 | 93 | 5 | 41.2% | 2.2% | 104 | 7 |
| B Group B | | | | | | | | | | | | | | | | |
| 90A | WORTHLESS CHECKS | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 90B | CURFEW/LOITERING/VAGRANC Y VIOLATIONS | 1 | 1 | 3 | 4 | -25.0% | 0 | 0 | 0 | 0 | 1 | 0 | 33.3% | 0.0% | 1 | 0 |
| 90C | DISORDERLY CONDUCT | 14 | 16 | 47 | 44 | 6.8% | 6 | 1 | 6 | 0 | 27 | 1 | 57.4% | 2.1% | 28 | 1 |
| 90D | DRIVING UNDER THE INFLUENCE | 4 | 6 | 19 | 18 | 5.6% | 4 | 0 | 4 | 0 | 19 | 0 | 100.0% | 0.0% | 18 | 0 |
| 90E | DRUNKENNESS | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 90F | FAMILY OFFENSES , NONVIOLENT | 1 | 0 | 3 | 0 | 100.0% | 0 | 0 | 0 | 0 | 2 | 0 | 66.7% | 0.0% | 0 | 0 |
| 90G | LIQUOR LAW VIOLATIONS | 2 | 4 | 4 | 5 | -20.0% | 1 | 0 | 1 | 0 | 3 | 0 | 75.0% | 0.0% | 5 | 0 |
| 90H | PEEPING TOM | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 90J | TRESPASS OF REAL PROPERTY | 4 | 8 | 15 | 21 | -28.6% | 0 | 0 | 0 | 0 | 2 | 1 | 13.3% | 6.7% | 11 | 0 |
| 90Z | ALL OTHER OFFENSES | 55 | 60 | 174 | 173 | 0.6% | 41 | 0 | 25 | 10 | 130 | 2 | 74.7% | 1.1% | 125 | 0 |
| Total Group B | | 81 | 95 | 265 | 265 | 0% | 52 | 1 | 36 | 10 | 184 | 4 | 69.4% | 1.5% | 188 | 1 |
| NR Group NR | | | | | | | | | | | | | | | | |
| 00 | NON UCR REPORTABLE | 62 | 48 | 214 | 155 | 38.1% | 1 | 0 | 0 | 1 | 5 | 1 | 2.3% | 0.5% | 0 | 0 |
| Total Group NR | | 62 | 48 | 214 | 155 | 38.1% | 1 | 0 | 0 | 1 | 5 | 1 | 2.3% | 0.5% | 0 | 0 |

Statistics

D Property Value

| <u>Property Values</u> | <u>This Period</u> | <u>This Period Last Year</u> | <u>YTD This Year</u> | <u>YTD Last Year</u> | <u>YTD %</u> |
|------------------------|--------------------|------------------------------|----------------------|----------------------|--------------|
| Stolen | \$7,121.00 | \$42,629.00 | \$60,448.00 | \$67,533.00 | -10.5% |
| Recovered | \$130.00 | \$10,211.00 | \$26,173.00 | \$14,607.00 | 79.2% |
| Damaged | \$7,876.00 | \$375.00 | \$12,160.00 | \$8,730.00 | 39.3% |

Statistics

| Arrests | | This Period | This Period Last Year | YTD This Year | YTD Last Year | YTD % |
|----------|--|-------------|-----------------------|---------------|---------------|---------|
| E | Adult Arrests | | | | | |
| | Part A Ordinance | 11 | 9 | 21 | 32 | -34.4% |
| | Part A State Statute | 24 | 9 | 68 | 54 | 25.9% |
| | Part B Ordinance | 5 | 13 | 26 | 34 | -23.5% |
| | Part B State Statute | 33 | 34 | 115 | 109 | 5.5% |
| | Part NR Ordinance | 0 | 0 | 0 | 0 | 0% |
| | Part NR State Statute | 0 | 0 | 0 | 1 | -100.0% |
| | Part TR Ordinance | 0 | 0 | 0 | 0 | 0% |
| | Part TR State Statute | 0 | 0 | 0 | 0 | 0% |
| F | Juvenile Arrests | | | | | |
| | Part A Ordinance | 3 | 0 | 12 | 4 | 200.0% |
| | Part A State Statute | 4 | 8 | 8 | 8 | 0% |
| | Part B Ordinance | 8 | 6 | 23 | 27 | -14.8% |
| | Part B State Statute | 5 | 3 | 15 | 8 | 87.5% |
| | Part NR Ordinance | 0 | 0 | 0 | 0 | 0% |
| | Part NR State Statute | 0 | 0 | 0 | 0 | 0% |
| | Part TR Ordinance | 0 | 0 | 0 | 0 | 0% |
| | Part TR State Statute | 0 | 0 | 0 | 0 | 0% |
| G | Adult & Juv Traffic Arrests | | | | | |
| | Traffic Citations | 105 | 127 | 348 | 385 | -9.6% |
| H | Animal | | | | | |
| | Animal Arrests | 0 | 0 | 4 | 1 | 300.0% |
| | Animal Complaints | 14 | 28 | 66 | 78 | -15.4% |
| | Animal Warnings | 4 | 8 | 16 | 23 | -30.4% |

Statistics

| I | Accidents | This Period | This Period Last Year | YTD This Year | YTD Last Year | YTD % |
|---|---------------------------|-------------|-----------------------|---------------|---------------|---------|
| | Fatal | 0 | 0 | 0 | 0 | 0% |
| | Hit & Run Personal Injury | 0 | 3 | 0 | 3 | -100.0% |
| | Hit & Run Property Damage | 4 | 1 | 9 | 4 | 125.0% |
| | Personal Injury | 1 | 6 | 10 | 17 | -41.2% |
| | Property Damage | 39 | 22 | 97 | 75 | 29.3% |