



Meeting Agenda - Final
Human Resources & Information Technology Committee

Wednesday, April 26, 2023

6:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

[23-0437](#) Minutes 4/12/23.

Attachments: [Minutes 4-12-23.pdf](#)

5. Public Hearing/Appearances

6. Action Items

[23-0438](#) Request to Elect Vice Chair.

[23-0439](#) Request to Set Meeting Date and Time.

[23-0440](#) Request to Designate Contact Person.

[23-0457](#) Request to Award Network Managed Services to Heartland Business Systems.

Attachments: [Recommendation to Award Network Managed Services to Heartland Business S](#)

[23-0463](#) Request to Approve Police Table of Organization Changes.

Attachments: [New Police Engagement Spec.pdf](#)

[Police Community Engagement Specialist Job Description 4.20.23.pdf](#)

[Police DRAFT 4.7.23.pdf](#)

7. Information Items

[23-0459](#) Recruitment Status Report through 4/20/23.

Attachments: [RSR 4.20.23.pdf](#)

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For questions on the agenda contact Jay Ratchman at 920-832-6427.

**We are currently experiencing intermittent issues/outages with our audio/video equipment. Meeting live streams and recordings are operational but unreliable at times. This is due to delays in receiving necessary system hardware components. We continue to look for solutions in the interim and we hope to have these issues resolved soon.*