## AWARD RECOMMENDATIONS for the 2016 CDBG Program Year

|                   |             | NON-PUBLIC SERVICE  | PROJECT<br>ACTIVITY            | PROJECTED<br>OUTPUT  | FUNDS WILL<br>BE USED TO   |           | MOUNT<br>QUESTED | A                                   | CDBG<br>ADVISORY<br>BOARD<br>\$ REC |                                | CEDC<br>\$ REC                    | ď                         | CITY<br>COUNCIL<br>\$ REC |                     | CDBG<br>DVISORY<br>BOARD<br>EVISED REC |  |
|-------------------|-------------|---|--------------------------------|--|--|-----------|------------------|-------------------------------------|-------------------------------------|--------------------------------|-----------------------------------|---------------------------|---------------------------|---------------------|--|--|
|                   | $\lceil$    | City of Appleton Homeowner Rehabilitation Loan<br>Program | housing                        | 24 homes<br>rehabbed   | rehabilitate 24 homes for low or moderate income homeowners  | \$        | 100,000          |                                     | N/A                                 |                                | N/A                               |                           | N/A                       | \$                  | 158,651                                |  |
| Approved          |             | City of Appleton Neighborhood Services Program            | neighborhood<br>revitalization | TBD  | award grants to the participating eligible registered<br>neighborhoods for CDBG eligible activities that improve<br>neighborhoods                          | \$        | 40,000           |                                     | N/A                                 |                                | N/A                               |                           | N/A                       | \$                  | 40,000                                 |  |
| though<br>City—   |             | Fair Housing Services                                     | administration                 | N/A  | provide fair housing services as a program<br>administration cost per HUD regulations  | \$        | 25,000           |                                     | N/A                                 |                                | N/A                               |                           | N/A                       | \$                  | 25,000                                 |  |
| Budget<br>process |             | Appleton Housing Authority                                | housing                        | TBD  | assist first-time homebuyers with downpayments and rehabilitation, provide homebuyer counseling  | \$        | 60,000           |                                     | N/A                                 |                                | N/A                               |                           | N/A                       | \$                  | 60,000                                 |  |
|                   |             | CDBG Program Administration Costs                         | administration                 | N/A  | fund costs associated with administering the CDBG<br>Program for the Finance and Community and Economic<br>Development Departments                         | \$        | 20,375           |                                     | N/A                                 |                                | N/A                               |                           | N/A                       | \$                  | 20,375                                 |  |
| $\Rightarrow$     |             |   | \$                             | 245,375  |  |           |                  |                                     |                                     |                                | \$                                | 304,026                   |                           |                     |  |  |
|                   |             | NON-PUBLIC SERVICE  | PROJECT<br>ACTIVITY            | PROJECTED<br>OUTPUT  | FUNDS WILL<br>BE USED TO   |           | MOUNT<br>QUESTED | CDBG<br>ADVISORY<br>BOARD<br>\$ REC |                                     | CEDC<br>\$ REC                 |                                   | CITY<br>COUNCIL<br>\$ REC |                           |                     | CDBG<br>DVISORY<br>BOARD<br>EVISED REC |  |
|                   |             | Greater Fox Cities Area Habitat for Humanity              | housing                        | 4 properties<br>rehabilitated and<br>sold to qualified<br>homebuyers | acquire 4 properties to do full house rehabilitation and then sell to qualified low or moderate income homebuyers  | \$        | 96,000           | \$                                  | 96,000                              | \$                             | 96,000                            | \$                        | 96,000                    | \$                  | 96,000                                 |  |
|                   |             | Housing Partnership of the Fox Cities                     | housing                        | 1 property acquired  | provide 2 rental units to income qualified persons   | \$        | 55,000           | \$                                  | 55,000                              | \$                             | 55,000                            | \$                        | 55,000                    | \$                  | 55,000                                 |  |
|                   |             |   |                                |  |  | \$        | 151,000          | \$                                  | 151,000<br>CDBG                     | \$                             | 151,000                           | \$                        | 151,000                   | \$                  | 151,000<br>CDBG                        |  |
|                   | ations      | PUBLIC SERVICE  | PROJECT<br>ACTIVITY            | PROJECTED<br>OUTPUT  | FUNDS WILL<br>BE USED TO   |           | MOUNT<br>QUESTED | A                                   | ADVISORY<br>BOARD<br>\$ REC         |                                | CEDC<br>\$ REC                    | ď                         | CITY<br>COUNCIL<br>\$ REC |                     | DVISORY<br>BOARD<br>EVISED REC         |  |
|                   | Application | Compassionate Home Health Care                            | public<br>service              | 29 households<br>served  | support administrative staff and caregivers that provide in-home personal care   | \$        | 30,000           | \$                                  | -                                   | \$                             | -                                 | \$                        | -                         | \$                  | -                                      |  |
| _                 | Partner     | Harbor House  | public<br>service              | 300 persons<br>served  | support counseling/advocacy staff persons that work with women and children affected by domestic violence  | \$        | 27,500           | \$                                  | 20,625                              | \$                             | 20,625                            | \$                        | 20,625                    | \$                  | 21,085                                 |  |
|                   | Community F | Hispanic Chamber of Commerce                              | public<br>service              | 20 persons served  | support staff administering the training initiative<br>program that provides education and workforce training<br>for unemployed and underemployed persons  | \$        | 20,354           | \$                                  | -                                   | \$                             | -                                 | \$                        | -                         | \$                  | -                                      |  |
|                   | Co          | Homeless Connections                                      | public<br>service              | 250 persons<br>served  | support house supervisor staff position and assist with utility bills  | \$        | 20,000           | \$                                  | 15,000                              | \$                             | 15,000                            | \$                        | 15,000                    | \$                  | 15,460                                 |  |
|                   |             | LEAVEN  | public<br>service              | 83 households<br>served  | provide rental assistance to those at risk of<br>homelessness through the Emergency Assistance<br>Program  | \$        | 20,000           | \$                                  | 15,000                              | \$                             | 15,000                            | \$                        | 15,000                    | \$                  | 15,460                                 |  |
|                   |             | NAMI  | public<br>service              | 15 participants<br>served  | support the Peer Specialist Training Program   | \$        | 23,440           | \$                                  | 15,000                              | \$                             | 15,000                            | \$                        | 15,000                    | \$                  | 15,460                                 |  |
|                   |             | STEP Industries   | public<br>service              | 12-15 participants<br>served   | support staff and participants in a program that<br>provides vocational and support services to individuals<br>in recovery from drug and alcohol addiction | \$        | 30,000           | \$                                  | 12,375                              | \$                             | 12,375                            | \$                        | 12,375                    | \$                  | 12,834                                 |  |
|                   |             |   |                                |  |  | \$:       | 171,294          | 9                                   | \$78,000                            | \$                             | 78,000                            | \$                        | 78,000                    | . \$                | 80,299                                 |  |
|                   |             |   |                                |  | ORIGINAL COUNCIL RECOMMENDATION  |           | REVISED          |                                     |                                     |                                |                                   |                           | 4                         |                     | <b>,</b>                               | STAF NOTES:  |
| $\Rightarrow$     |             | City Programs/Appleton Housing                            | \$245,375                      | \$304,026  |  |           |                  |                                     |                                     |                                |                                   |                           | \$474.375                 | REVIOUSLY ALLOCATED |  |  |
| ,                 |             | CDBG Advisory   | \$229,000                      |  | \$231,299  |           |                  |                                     | This amount annot exceed            |                                |                                   |                           |                           | INAL AWARD          |  |  |
|                   |             |   |                                | \$474,375  |  | \$535,325 |                  |                                     | \$80<br>15                          | 299 due to cap on olic Service |                                   |                           |                           |                     | O BE AWARDED<br>ION-PUBLIC SERVICE     |  |
|                   |             |   |                                |  |  |           |                  |                                     |                                     | Ac                             | tivities per<br>HUD<br>gulations. |                           |                           |                     | 2,299 I                                | 5% PUBLIC SERVICE CAP<br>PUBLIC SERVICE EXTRA<br>DIVIDED EQUALLY |

\$535,325